

Women Preachers

Greetings of peace my dear brothers, sisters, friends and most certainly my enemies in the name of the Almighty God, the maker and creator of both heaven and earth and his dear son our Lord and Savior Jesus Christ. I thank God for loving the world that he gave his only begotten son that whosoever believeth in him should not perish, but have everlasting life. For the purpose of God sending his only begotten son, was so that he could die and shed his innocent blood so that he could atone for our sins. For without the shedding of his blood there is no forgiveness of sins so by him dying, he was redeeming us from the sinful place that fell upon us all through and by the ignorance and disobedience of the man, Adam in the garden of Eden by reconciling us back to God by restoring the relationship between creation, man and woman with the creator, God by the shedding of his innocent blood.

As pertaining to the subject of women preachers or women in general having or being given the right to preach the word of God as men that are called and chosen by God do, it has never been a scriptural thing but a church organizational thing. There are so many women led organizations in which women are preaching and taking on all type of roles within the church but this has never been and we are supposed to be following that which is written in the Holy Scriptures. Who authorized this and allowed this? Don't tell me the Lord our God did because it clearly says in the Holy Scriptures in the book of 1 Corinthians 14:33-34 in which it states, "For God is not the author of confusion, but of peace, as in all churches of the saints. Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law."

What those who allow and endorse women preachers whether they be male or female fail to realize is that the word of God according to Psalm 119:89 is forever settled in heaven. For it says in Isaiah 55:11, "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Now reader ask

yourself the following question and give an honest answer, did God ever at any time give any women and this includes old or young women or even young girls as well to include all females in general but for the sake of this topic women, the right or permission to preach the word of God as men do? To save you some time reader, the answer is "NO." Why do so many people accept, welcome and endorse it, having women utilizing this role along with the duties, when the Holy Scriptures is totally against it? I will tell you why in which is best explained in Romans 10:3, "For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God." Remember what the Holy Scriptures says in Proverbs 14:12, "There is a way which seemeth right unto a man, but the end thereof are the ways of death."

Whenever those who accept women preachers or women who call themselves preachers are asked, why do they think that this is accepted, permitted and allowed by God, the first scripture they usually like to go to is found in Galatians 3:28 in which says, "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus." Another scripture that those who are women that call themselves preachers or those who accept women preachers go to, is found in Acts 2:17-18 in which it states, "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:"

In these two passages of scriptures, one being in Galatians 3:28 and the other in Acts 2:17-18, it never once authorizes or gives permission to any female no matter if she is a young girl, young woman or older woman, to preach the word of God. In Galatians 3:28 it is simply letting us know that no matter who you are and how you once were, if you are now in Christ Jesus, all of us are now one in Christ Jesus. This verse also emphasizes the Apostle Paul's reasoning for saying this in which is a calling for spiritual equality in Christ Jesus, while maintaining natural differences between people. In Christ Jesus, no one should be divided by race, social status, gender, by how old or young they are, by them being married or single, by being bond or free, because regardless of any of these, we are all now made one in Christ

Jesus. All who have trusted in Christ as their Savior, are all equal in the eyes of our Heavenly Father, being saved by grace through faith in God's only begotten Son. For it says in Romans 5:1-2, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God." Let me push this point a little further which is explained in the book of Ephesians 2:8-10, "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

For it says in the book of Colossians 1:12-14, "Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins:"

2 Corinthians 5:17 says, "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

1 Corinthians 12:13-14 says, "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. For the body is not one member, but many."

Romans 8:1-4 says, "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

So Galatians 3:28 was letting us know that when it comes to being in Christ, it doesn't matter who you are, where you come from or how you once were outside of Christ before you came into the knowledge of who and what he is. Now that you are in Christ Jesus we are all a part of the one body of Christ Jesus, for Christ is not divided so the members of the one body of Christ should be in unity working together because God has no respect of person. Meaning, what he does for one, he

can do for another. Romans 1:16 says, "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." For it says in the book of Hebrews 11:6 says, "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."

It is written in the book of Ephesians 4:13-16, "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

In Acts 2:17-18 it is talking about how God will pour out his spirit upon all flesh, and further states that your sons and daughters shall prophesy, young men shall see visions and old men shall dream dreams. These verses are dealing with how people will be able to prophesy, see visions and dream dreams as a result of the spirit of God being poured out upon them. What people have made the mistake of doing is trying to render their own explanation or interpretation of what these verses mean and it has confused so many people into thinking that just because it says prophesy that that means preach but this is so wrong. Dreaming is not preaching, seeing visions is not preaching and neither is prophesying preaching in any way, shape or form. Dreaming is sources of divine revelation that indicate what someone should do, reveal what is going to happen, or explain current events. Visions are the act or power of imagination, mode of seeing or conceiving or unusual discernment or foresight. Prophesying is a foretelling of an event that is going to take place and or happen. We cannot make a verse mean what it never meant and never will mean to support our own narrative or belief. This passage of scripture is not dealing with preaching at all. It is only dealing with visions, dreams and prophesying and none of these are preaching.

So many people like to lie on the scriptures and say that just because the LORD JESUS CHRIST appeared unto Mary Magdalene and told her to go tell the brethren that he rose, that she preached but she did not. Let us look closely at that passage of scripture and see did she actually preach as so many have said over the years and continue to say up until today to try to justify women preachers which is found in Mark 16:9-11 in which it says, "Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. And she went and told them that had been with him, as they mourned and wept. And they, when they had heard that he was alive, and had been seen of her, believed not." This particular verse didn't say anything about her preaching but that she went and told them that had been with him that JESUS CHRIST has rose and appeared unto her. To tell someone something does not mean that you have to preach. Let us look at another scripture to see if we can see the word preach or preaching as pertaining to Mary Magdalene. You will find this scripture in John 20:11-18 in which it states, "But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her." Does it say that Mary preached or that Jesus Christ told her to preach, no it doesn't. Jesus plainly told her where to go which was unto as Jesus said, "my brethren" and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. So where does it say that she preached? I will tell you, it doesn't say or mean that nor did it or will it ever say or mean that because again, you cannot make a verse mean what it never meant and never will mean to support your own narrative or belief.

The Apostle Paul declared according to Galatians 1:8-9 in which it states, "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, if any man preach any other gospel unto you then that ye have received, let him be accursed." Notice how he says if any man preach any other gospel, to let you know that the person preaching is a man and further says that if that man that is preaching preaches any other gospel unto you then that ye have received, that man Apostle Paul is letting it be known to let him as in that man be accursed. The Apostles forbid us to bring another Gospel that differs from what they preach because it will cause and or create division. For it says in 1 Corinthians 1:10, "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment."

Now in the book of Romans 16:17-18 it went as far as to tell us what to do with people who cause divisions in which it states, "Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple." How are people causing so much divisions is by speaking something different other than what the HOLY SCRIPTURES actually say in which Apostle Paul said let him that do be accursed.

In the book of Ecclesiastes 1:9 it says, "The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun." Why is this you may be wondering is further explained in Romans 15:4 in which it says, "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope."

With that being said, if they didn't allow women to preach back then, what makes people think that they are justified in having them now? For Ecclesiastes 7:27-28 says, "Behold, this have I found, saith the preacher, counting one by one, to find

out the account: Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found." If King Solomon didn't find none in his day what makes anyone today living or in the near and or distant future think that they can find them now? For the book of Isaiah 3:12 says, "As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths."

Reader, do you see what the prophet Isaiah is saying? He spoke very plain in this verse here, by saying if a woman leads you she as in the woman will cause you to err, and the way of thy paths will be destroyed. Despite what the Bible says, people still continue to accept, endorse, and allow women preachers. For the scriptures says in Isaiah 9:16-17, "For the leaders of this people cause them to err; and they that are led of them are destroyed. Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still." If you sit under women preachers, as so mentioned in the scriptures, you are a hypocrite and an evildoer.

For the scriptures says in 1 Corinthians 14:33-35, "For God is not the author of confusion, but of peace, as in all churches of the saints. Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law. And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church." 1 Timothy 2:11-12 says, "Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence."

As you can clearly see, the HOLY SCRIPTURES are totally against women preachers. Women preachers have never and will never be a scriptural thing but it has always been a church organization thing. Titus 2:3-5 says, "The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not

given to much wine, teachers of good things; That they may teach the young women to be sober, to love their husbands, to love their children, To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed." Women are supposed to have a meek and quiet spirit. Women shouldn't want to be as loud as men are because that will be against what the scriptures asked for a woman to have in which is a meek and quiet spirit. As touching this topic, it is non-negotiable, undebatable, indisputable and undeniable, because it has been written in scripture for our learning that women are not to preach. When we keep things the way that the HOLY SCRIPTURES says they are to be, then we are fulfilling what the scripture says in 1 Corinthians 14:40, "Let all things be done decently and in order."

With that being said my brothers and sisters please have an ear to hear what the spirit is saying unto the church. There are no and I mean absolutely no women apostles, evangelists, deacons or deaconess, pastors, bishops, elders back then, there are and cannot be any today and there will be none in the near and or distant future because it would have had to have been written in the scripture for our learning so that we can continue in it but it has never been and will never be then, now or later as in to say in the past, present or future. For the scriptures says in Romans 1:25, "Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen." Now there were women prophetess in the Holy Scriptures that did prophesy and there were older women that did teach the younger women in the Holy Scriptures. The women in the Holy Scriptures that did teach, did not preach and the women that prophesied didn't preach because there is a difference. The women in the holy scriptures also did not teach in such a way to make it seem and or appear that they were trying to make their authority above the authority of the men of God because that is not the way that God intended and or set it up from the very beginning.

We all must read, study and believe that which is written in the HOLY SCRIPTURES, book, chapter and verse. For it says in 2 Timothy 2:15, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." This is so important because it further says in Proverbs 4:7, "Wisdom is the principal thing; therefore get wisdom: and with all

thy getting get understanding." The sad thing about all of this, is that most people are still going to reject the wisdom that comes from God and when people do this, they are putting themselves in immediate danger with God. For it says in Hosea 4:6, "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."

In conclusion my brothers and sisters I encourage you all to do as it says in the HOLY SCRIPTURES according to Isaiah 55:6-7, "Seek ye the Lord while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon." For it says in Isaiah 30:21, "And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left." John 8:32 says, "And ye shall know the truth, and the truth shall make you free." Revelation 2:4-5 & verse 7 says, "Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God."

It further says in Revelation 2:20-22 and verse 29, "Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. And I gave her space to repent of her fornication; and she repented not. Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. He that hath an ear, let him hear what the Spirit saith unto the churches."

Thank you my brother and sister for taking the time to read this in an effort to learn and to gain more insight and understanding of what the LORD stated pertaining to women preachers. If you should ever have any questions at all, feel

free to reach out to us and we will be more than willing to answer any of your questions you may have pertaining to this particular topic and more.

I will leave you with this scripture according to 2 Timothy 3:14-17 in which it says, "But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works."