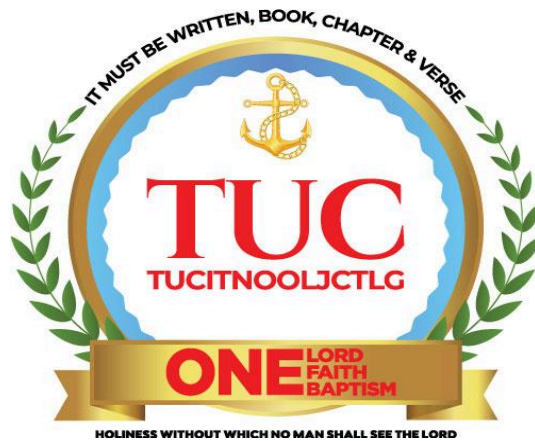


**Constitution, Governing By-Laws, Doctrine and  
Code of Conduct  
Way of Holiness**



**ONE LORD ONE FAITH ONE BAPTISM  
OF**

**The United Church In The Name Of Our Lord Jesus Christ The  
Living God**

**The Pillar And Ground Of The Truth  
Which Is The Gate Of Heaven**

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## **I. PREFACE**

## PREFACE

We the members of The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven, have every intention in serving the LORD in true holiness, being perfect in righteousness because the LORD is Holy, the LORD is perfect and the LORD is Righteous, therefore, we must pattern ourselves to be holy, perfect and righteous likewise. (Read Luke 1: 74-75) (Read Matthew 5:48) So, now we know that we are to be holy, righteous and even perfect just like our Heavenly father is. We do not associate ourselves with any form, type or kind of religion. There are many that man has started which has brought about all these denominations which man has started which are also many which has confused so many people. If you really want to know about being religious and how the LORD views it and looks at religion, you will need to go straight to the HOLY SCRIPTURES. You will find this in James 1:26-27 in which it states, "If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." Since the very beginning of time, the LORD our GOD has told us to be holy, righteous and perfect. According to the Holy Scriptures in Leviticus 20:26 & in 1 Peter 1:15-16 in which it states, "to be holy for he is holy" and we are to pattern ourselves accordingly to be just as he is so that we can please him and reap the benefits that come along with it. Having this in our mind and hearts to do, we are set out on a mission to the world, reminding all people from all walks of life, irrespective of race, gender, denomination or creed that JESUS CHRIST came, bled, suffered, died and got up with all power so that we all may have the right to worship HIM. For it states in Psalm 96:9 "O worship the LORD in the beauty of holiness:"

This is very important as becoming believers and followers of HIM. For the LORD our GOD let it be known and left it on record for us to read it according to the Holy Scriptures in Leviticus 20:26 in which it states, "And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine." You see from the very beginning the LORD our GOD had left it on record how we are to be and then HE went as far as to even claim us as HIS own. This is also mentioned in further detail and explained more in 1 Peter 1:15-16 in which it states, "But as he which hath called you is holy, so be ye holy in all manner of conversation, Because it is written, Be ye holy; for I am holy." It is not so much to know that our LORD is holy and for us to be holy as HE is but we have to do something so that in return our LORD can do something for us and this is better explained in the Holy Scriptures according to the Wisdom of Solomon 6:10 in which it states, "For they that keep holiness holily shall be judged holy: and they that have learned such things shall find what to answer." So yes it is very important to understand as well as to know that our LORD is holy and that we are to be holy just as HE is but you and I and the entire world once we come into the knowledge as well as understanding that our LORD is holy and we realize that we ourselves are to be holy just as HE is, it is very important that we keep holiness holily so that you and I and the entire world can be judged holy.

So now that we know that our LORD is holy and that we are to pattern ourselves accordingly to be just as HE is in which that is to be holy, perfect and even righteous, we have to see what else HE is and this is better explained in John 4:23-24, "But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a spirit: and they that worship him must worship him in spirit and in truth." So now we know that GOD is indeed holy, perfect and righteous and HE wants us to be just as HE is, we have also found out in the Holy Scriptures according to John 4:24, that GOD is a spirit.

Now, you and I are flesh so we cannot be spirit as GOD is but we can worship HIM in spirit by being baptized in the Name of JESUS CHRIST for the remission of sins and receive the gift, which is the baptism of the Holy Ghost, which allows us to speak in other tongues, as the Spirit of GOD gives utterance. When a person receives the gift of the holy ghost, which is to receive the LORD in our inward

parts so that he can make his abode in us, you and I do not have to worry about not understanding everything all at first as it pertains to it because according to John 14:26 it states, "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." So, to make more sense of it and to make it more clear so that you can understand, receiving the gift of the holy ghost which is being born again of GOD'S spirit, it makes us holy, therefore we can worship HIM and the reason being is because GOD'S SPIRIT is holy, remember it is the holy ghost. Now let's look closely at the word holy ghost. First let's start with the word ghost. The ghost is a spirit that touches us and can even get inside of us that the naked eye as in the human fleshly eyes cannot see because it is in fact a spirit but not just any spirit because this spirit is the spirit of GOD. On the other hand the word holy lets us know what kind of ghost or spirit it is. As mentioned already, the LORD said "be ye holy, for I am holy." So, we could actually rephrase the holy ghost as, "God's Spirit" because that is indeed what it is because GOD said he is holy and the ghost in the word holy ghost, represents the spirit of our LORD.

Although you and I and perhaps the world may feel that we understand all there is to know about the LORD being holy and how we must be holy just as he is or how receiving the holy ghost is GOD'S way of making his abode in us making us to be holy just as he is because we have the Spirit of GOD residing on the inside of us, that is not enough nor is that all there is to it in which we have to do after receiving the gift because it is indeed a gift, and the gift is the holy ghost but you and I and all those that receive the holy ghost have a duty, obligation and a responsibility to uphold in which is best explained according to Acts 1:8 in which it states, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." So you see, you and I and anyone else whether they be few or many all throughout the world after receiving the gift of the holy ghost if it's the LORD'S will, will receive power and with having this power comes great responsibility when receiving the holy ghost. So just what is it exactly that you and I and those that receive the holy ghost supposed to do? To reiterate as the Holy Scripture stated in Acts 1:8, all of us that receive the gift of the holy ghost have a duty, obligation and responsibility in which is to be a witness.

As much as we have a desire to please the Father we are not without knowledge or ignorant of the very fact of the intent, job as well as assignment of the Devil in which is mentioned in Job 1:7 "And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it." Do you know the purpose of the Devil moving about the way that he does? If not I will tell you which is clearly stated in John 10:10, "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly."

You see the Devil is going around having great wrath according to Revelation 12:12 after the Devil and his angels were overcome, defeated and kicked out of Heaven by Michael and his angels and cast out into the earth according to Revelation 12:7-9. The Devil has had all of this on his mind and he has been this way from the very beginning which is why a war was created in Heaven. With this in mind it is very important for us all to be according to 1 Peter 5:8, "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour." Being holy, righteous or even perfect is not something that you or I or the world should do just because but it should be a way of life. We cannot defeat the Devil on our own without the help of the LORD because he is not flesh and blood like you and I but he is a spirit, just not a good one at all. That is why the Holy Scriptures teaches us in 1 John Chapter 4 verses 1-3, "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come and even now already is it in the world."

Thanks be to GOD and all praises due unto him because he didn't leave us without hope. For our heavenly father left everything we need to defeat and resist that old Devil in the Holy Scriptures and we do not turn any Scripture away because it says in 2 Timothy 3:16-17, "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works." This is why GOD left things on record for us to go by, follow and learn for an example for us that would come afterwards to follow in which is better explained in the Holy Scriptures according to Romans 15:4, "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope."

The Holy Scriptures teaches us according to Proverbs the 15<sup>th</sup> chapter and the 29<sup>th</sup> verse, "The LORD is far from the wicked: but he heareth the prayer of the righteous." Why, because the Holy Scriptures says in James 5:16, "Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much." Just how do you, I or the entire world come to that place in our life where the LORD can start hearing us? The answer is best explained in 2 Chronicles 7:14 in which it states, "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." The problem is not that GOD cannot or refuses to hear us but something is in the way, that is coming against the very relationship between us and GOD which is explained in Isaiah 59:1-2 in which it states, "Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear." But the LORD our GOD does not want this to be for any of us because the Holy Scriptures teaches us according to 2 Peter 3:9 in which it states, "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."

We believe in all of the Holy Scriptures in its entirety just the way that it is written and we don't believe in changing anything from the word of GOD as in to add or take away from what is written in the Holy Scriptures because according to Revelation 22:18-19 in which it states, "For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."

Therefore, having such hope, determination, confidence and faith, we encourage all who may read this to do as the Holy Scriptures teaches us to do according to 2 Timothy 3:14-15 in which it states, "But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus." For it says according to the Holy Scriptures in John 8:32 "And ye shall know the truth, and the truth shall make you free." Knowing this, the Holy Scriptures also says in John 8:36, "If the Son therefore shall make you free, ye shall be free indeed."

## **II. WAY OF HOLINESS**



## WAY OF HOLINESS

According to the Holy Scriptures in Leviticus 20:7 it states, "Sanctify yourselves therefore, and be ye holy: for I am the LORD your God." It further states in Leviticus 20:26, "And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine." You see since from the very beginning of our LORD'S encounter with man, HE has always been very adamant as well as direct by letting us know how we are to be which is to be holy because that is what HE is and we are supposed to govern ourselves accordingly to pattern ourselves just as our HEAVENLY FATHER is likewise.

There are so many man-made religions and man-made denominations but never did our GOD at any time tell us to be any of them. Men did as the Holy Scriptures says in Romans 10:3, "For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God." Why you may be wondering is because what they were doing seemed as if it was right to do but the Holy Scriptures says in Proverbs 14:12, "There is a way which seemeth right unto a man, but the end thereof are the ways of death." Because as it states in the Holy Scriptures in Proverbs 21:2, "Every way of a man is right in his own eyes: but the LORD pondereth the hearts."

Every man made religion or denomination that man have made which places a beginning of whatever said religion or denomination always places a man as the founder and in some cases there will even be a woman placed as a founder and then there are others who have multiple founders at the same time but this right here is what has been confusing so many people for years. For how can people think that they can be the founder or founders or lay the foundation and then associate the name of JESUS CHRIST and call it the House of the LORD? That will be totally against what is written in the HOLY SCRIPTURES. For the HOLY SCRIPTURES teaches us according to 1 Corinthians 3:11, "For other foundation can no man lay than that is laid, which is JESUS CHRIST." For the LORD told Peter in the Holy Scriptures according to Mathew 16:18, "And I say unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." Many people are using church and the LORD'S name to con, duke and hustle people out of their money. As pertaining to religion, it is written in the HOLY SCRIPTURES in James 1:26-27, "If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." For it says in 1 Corinthians 3:16-17, "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are." How is this so, you may be wondering in which is best explained in 1 Corinthians 3:9 in which it states, "For we are labourers together with God: ye are God's husbandry, ye are God's building." You see we are very important to GOD and he desires to have us as his own to make his abode in us and work through us and live in us but he will not share us with the devil because he stated he is a jealous GOD so it is time now that you make a decision as in to "choose who you are going to serve" as it states in Joshua 24:15 because I say as Elijah did as he came unto all the people, in the Holy Scriptures according to 1 Kings 18:21, "How long halt ye between two opinions?"

The Holy Scriptures teaches us according to Ephesians 2:19-22, "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the

building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.” The reason for all of this and the reason why all of this was done is so, “That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: For we are members of his body, of his flesh, and of his bones.” (Ephesians 5:27-30)

So we are to be holy in every aspect of our daily lives and worship because our LORD is holy. We are to pattern ourselves in like manner to be just as HE is and not the other way around. It starts with us understanding our position and place in GOD. As it pertains to us who are believers and followers of the LORD, it is very important for us to know as well as to understand, that there are **“no big i’s or big you’s, but there is a BIG GOD and a little us.”** When we learn how to master this little phrase it will teach us how to stay in our place and keep us where we belong. For the HOLY SCRIPTURE says in John 15:1 & 5 “I am the true vine, and my Father is the husbandman. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.” So the LORD our GOD is holy so we have to work expeditiously and very diligently to become holy ourselves. “For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches” (Romans 11:16).

“And an highway shall be there, and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.” (Isaiah 35:8) This is why we are striving every chance that we get to be holy because according to the HOLY SCRIPTURES there was and is no other way pointed out for us to be which is why with the help of the LORD, we are determined to lift up, promote, live by, and follow the WAY OF HOLINESS outlined and given to each and every one of us to read and follow in like manner accordingly in the HOLY SCRIPTURES. “Mark the perfect man, and behold the upright: for the end of that man is peace.” (Psalm 37:37) “Follow peace with all men, and holiness, without which no man shall see the Lord.” (Hebrews 12:14)

This is very necessary as becoming servants, believers and followers of CHRIST. It is the very standard of GOD and it is the WAY OF HOLINESS. When we have learned it and have now started to be holy in every aspect of our daily lives and worship we have to do as it says according to the HOLY SCRIPTURES in the Wisdom of Solomon 6:10 in which it states, “For they that keep holiness holily shall be judged holy: and they that have learned such things shall find what to answer.” “Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.” (2 Corinthians 7:1) “And that ye put on the new man, which after God is created in righteousness and TRUE HOLINESS.” (Ephesians 4:24)

### **III. DOCTRINAL TRUTHS PERTAINING TO THE HOLY SCRIPTURES**

## **WOMEN PREACHERS**

We believe according to the HOLY SCRIPTURES in which is very plain for any and all to read that our LORD has never at any time called a woman not even from her youth age as a girl to preach and never will and whoever utilizes a woman to do such and any woman who operates in this function is going against the very truth in which was written and trying to make it into a lie to fit them or their agenda. At no time will you ever hear a woman preaching because we believe in what the HOLY SCRIPTURES say in its entirety and if GOD wanted women to preach HE would've left it on record, even if it was just one woman so that you and I and the entire world could read it because the scripture says in Romans 15:4, "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope."

It is very important for all to know the truth of this because female preachers are very common today. For the majority of churches utilize them and have them sitting up in the pulpit with the men of GOD which is out of order and a disgrace but just because it is common, doesn't mean that it is right or correct. According to 1 Corinthians 14:33, it states, "For God is not the author of confusion, but of peace, as in all churches of the saints." Our GOD is not a confused GOD. Having a woman preach in church and sit up in the pulpit or bear any of the titles such as Apostle, Evangelist, Bishop, Deacon or even Elder is not found nowhere in the HOLY SCRIPTURES so no true believer and follower of CHRIST should accept it, allow it or endorse it. You will not find any woman in the HOLY SCRIPTURES bearing any title in which authorizes or gives them permission to preach as men do. It further states in 1 Corinthians 14:34-35, "Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law. And if they will learn anything, let them ask their husbands at home: for it is a shame for women to speak in the church."

For the Holy Scripture states in 1 Timothy 2:11-12, "Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence." It is written in Isaiah 9:16-17, "For the leaders of this people cause them to err; and they that are led of them are destroyed. Therefore, the LORD shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for everyone is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still." Then if we go back still in Isaiah but in Chapter 3 and verse 12, it states, "As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths." As you can see women preaching and women operating as a preacher is very much unscriptural and against the HOLY SCRIPTURES of GOD. The LORD our GOD has never called any woman to preach at any time for any reason because it wasn't given to a woman or even a girl to preach but it was given to them to prophesy as in they can be a prophetess and for the older women to teach the younger women or young girls but neither of these are preaching. (Read Titus 2:3-5) All a prophetess does is foretell an event that is to happen and or take place but that is not preaching as so many under the direction of their church ministers which are not actually ministers or servants of CHRIST but of the Devil are being misinformed, misguided and lied to. The HOLY SCRIPTURE says in Ecclesiastes 7:27-28, "Behold, this have I found, saith the preacher, counting one by one, to find out the account: Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found." King Solomon didn't find it back then so what makes these preachers of today think that it can be found on today.

If you say a woman can preach, what office according to the HOLY SCRIPTURES can she hold and or perform in? The answer is really simple, none because if you cannot find one who held any office in the scriptures then you cannot find one on today because the HOLY SCRIPTURE says in Ecclesiastes 1:9, "The thing that hath been, it is that which shall be; and that which is done is that which shall be done; and there is no new thing under the sun." So you see in order for a woman to preach today women would've

had to have preached backed then and the proof of this would've been recorded, documented as well as written in the HOLY SCRIPTURES for us to read it and follow accordingly but women preaching has never been a thing of the past, so it cannot be a thing of the present time and will never be a thing of the future. Women preaching or operating as a women preacher has never been a scriptural thing but it has always been a church organization thing. But, that is how you can tell when someone is not a follower or believer in JESUS CHRIST because they will have the HOLY SCRIPTURE and even know it but will seek to change it to fit what they desire and or want. The HOLY SCRIPTURES says in 1 Corinthians 11:3, "But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God." Holy women of GOD do not operate loudly as a man would but have a meek, lowly, humble and quiet spirit.

This is a message for all who may be reading this, The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven under the leadership of Pastor Joseph Washington who is our leader, teacher, guide, and general overseer **DO NOT** and **WILL NOT EVER** sponsor, have, support, promote, accept, welcome, allow or endorse women preaching or women functioning in the role of a preacher as a man would because it is just not written in the HOLY SCRIPTURE for we believe in that which is written, book, chapter and verse.

### **TITHES AND OFFERINGS**

We, according to the HOLY SCRIPTURES believe in the Apostles principals and rules regarding tithes and offerings as a means to finance the church in order to take care of any monetary payments that need to be paid. Although tithes and offerings is a monetary value that is paid, we believe in the spiritual blessing that comes from being obedient to paying these both honestly which is found in (Malachi 3:10) and (2 Corinthians 9:7-9) and not dishonestly as Ananias and his wife Sapphira did in which as a result fell at the Apostle Peter's feet dead and was carried out. (Acts 5:1-10)

For Jacob according to Genesis the 28<sup>th</sup> chapter, left out of Beersheba heading in the direction toward Haran in which after traveling for some time arrived at a certain place and stayed there all night because it was getting late and the sun was going down and he got tired. So he grabbed a stone and placed it for a pillow for his head and fell asleep and Jacob dreamed. In his dream he saw a great big ladder whose height reached from heaven all the way to the earth and he saw angels going up and down the ladder and the Lord stood above the ladder and was telling Jacob how he will be with him as he was with Abraham his grandfather and Isaac his father and then Jacob woke up and had set the stone that he had used for a pillow as a pillar and poured oil onto it and then said in the 16<sup>th</sup> verse, "Surely the LORD is in this place; and I knew it not." He then said, "How dreadful is this place! This is none other but the house of God, and this is the gate of heaven. He then named the place Bethel which was at first called Luz and according to the 20-22 verses of Genesis the 28<sup>th</sup> chapter it says, "And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, So that I come again to my father's house in peace; then shall the LORD be my God: And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee."

We do not pride ourselves into begging for these funds as other places of worship commonly known as churches may do quite often because the scripture says in 2 Corinthians 9:7, "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. The tithes' scripture references are found in Malachi 3:6-10; St. Matthew 23:23; Hebrews 7:5-10.

## THE LORD'S SUPPER

In as much efforts as we possibly can to remember all that the LORD has taught and done for us, that we try to do especially with the help of the holy ghost of course in which JESUS left it on record according to John 14:26 in which it states, "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." Now, you and I in fact no one living today was back then when JESUS our LORD went through all that he did so that you and I can have the right to the tree of life in other words so that we can have a chance at making heaven our home. Before, JESUS as in that fleshly body came into the world people would offer sacrifices in an attempt to remove sin but the blood of the animals that they were using wasn't strong and or powerful enough to help free the human race from their sins because after they offered it they shouldn't have had anymore desire or conscience to commit such sins. According to Hebrews 10:1-6 in which it states, "For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure." (Read also, Isaiah 1:11-20.)

The first according to the Holy Scriptures in Genesis 14:18 to give holy communion in which was to our father Abraham was Melchizedek in which it states, "And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God." So many churches for years have been doing this in an attempt perhaps starting out with very good intentions that they just did not carry out correctly which made them incorrect with The Lord's Supper. To make this clearer to understand at churches and I am pretty sure you all have seen it, when it is time for them to do this they have individually different cups for all to drink out of which is their own cup as well as grape juice and crackers for the people to eat who will be participating. This is different from what the Holy Scriptures teach us and or say. According to Matthew 26:26-29 & Luke 22:19-20, the Holy Scriptures tell us that the fruit of the vine in which we know that is wine and not grape juice as so many religious groups practice on today, was in one cup for all to drink out of because the cup with the wine in it represents the blood of JESUS and the bread was broken and it never did say crackers but it said JESUS broke bread and told his disciples to eat because this is his body. The breaking of the bread into pieces is important because it represents the one body of Jesus Christ. It is ok to have pieces of bread, but those pieces need to be broken from one whole loaf of bread.

It is very common to see this being done in many churches mainly on Sunday morning service but the scripture actually told us when this was done which was at night in which one cup was utilized symbolizing the blood that was shed for the remission of sins. We are supposed to be following that as it states according to 1 Corinthians 11:23-34.

The LORD'S SUPPER according to the Holy Scripture is to be celebrated at night using those very things JESUS blessed and told us to do in remembrance of HIM such as the breaking and eating of bread for a symbol of respect of the earthly body of JESUS in which was broken for us and the wine being in one cup representing the blood that JESUS shed for all of us. At THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN with Pastor Joseph Washington who is our leader, teacher, guide and general overseer, we will be having the Lord's Supper twice a month in which will be at the beginning of the moth and at the end of the month at night.

## **GODHEAD & HOW MANY IS IN IT**

We the members of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN firmly stand on the word of GOD given to us in the HOLY SCRIPTURES that GOD ALMIGHTY the maker and creator of both heaven and of earth and all things that consist and exist in both of them did send his only begotten son our Lord and Savior JESUS CHRIST into the world to be born of a virgin woman to redeem man from the state that he was in that fell upon him through and by the disobedience and transgression of the woman, Eve and man, Adam in the garden of Eden to ultimately reconcile as in to restore the relationship between man, the creation and GOD, the creator. Everything that the Lord God did was done through and by his only begotten son our Lord and Savior JESUS CHRIST.

**Read** Genesis 1:1, Isaiah 7:14, 9:6, 44:6-8, Acts 9:6, Titus 2:13, Isaiah 44:8, 45:5-8, Deuteronomy 6:4, 32:4, Psalms 24:1-2, 100:3, St. John 1:1-3, Colossians 1:9-20, Colossians 2:9, I Corinthians 10:1-4, Matthew 1:23, 1 Corinthians 8:4-7, Hebrews 1:1-8, 1 John 1:1-3, 1 John 2:1-4 & 21-25, 1 John 3:19-24, 1 John 4:9-10 & 13-15, 1 John 5:6, 10-13, & 20

## **HOMOSEXUALITY**

We the members of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN do not and will never promote, tolerate, accept, or endorse the lifestyle of homosexuality in any way whatsoever or any in the such likemanner in the LGBTQ community. However, if one does come into the church this way, they just like everyone else will be welcomed with open arms but if they are found trying to entice, convince or lure someone else into that way of living or lifestyle, they will be escorted from off of the premises and banned. We firmly stand on what the word of GOD teaches us in the HOLY SCRIPTURES regarding this and will not take down to satisfy the needs and or desires of our fleshly and lustful appetites.

Today you see this in many forms and in many different ways in the churches involving so many people from the pulpit on down and that is not what the LORD our GOD wants and or desires from us. The HOLY SCRIPTURES teaches us that GOD made them male and female (Genesis 1:27) and their names were Adam and Eve in the day that GOD created them and their purpose was to obey the LORD in everything and to be fruitful and multiply and replenish as in populate the earth. How can two women be fruitful with each other and replenish the earth? How can two men be fruitful with each other and replenish the earth? Two women can't produce life within themselves and neither can two men produce life within themselves. It takes a man and a woman to produce life because that is the way that GOD has designed and created the bodies to be in order to populate the earth. Be comfortable the way God made you as his creation in which he said was good and do not tamper with it to try and change the truth in which you were made from birth as in male and female to something else. If you were born male, stay a male and if you were born female, stay a female. According to the HOLY SCRIPTURES in Leviticus 20:13, "If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them." This is nothing new because there isn't anything new underneath the sun. In other words what is happening now already has

happened back then. Read Romans 1:21-32 and remember also what happened in the days of Sodom and Gomorrah in the HOLY SCRIPTURES and what GOD did to that old wicked city in which is found in Genesis 19:1-26.

### **FEET WASHING**

We the members of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN hold true and firm to the example given to us in the HOLY SCRIPTURES to pattern after and follow pertaining to feet washing that our LORD and SAVIOR JESUS CHRIST gave to us and how often it should be observed, remembered and put into use in which should be just as often as we remember the LORD'S SUPPER. You will find this in the HOLY SCRIPTURES according to John 13:1-15. For the HOLY SCRIPTURES says to us in Psalms 37:37, "Mark the perfect man, and behold the upright: for the end of that man is peace." So if JESUS CHRIST said it and did it, then we believe it and will do it.

### **WHO ARE THE SAINTS THAT SHOULD JUDGE THE WORLD**

A saint is someone who is holy, sanctified in CHRIST JESUS and set apart for GOD'S special purposes and use according to HIS WILL and these are the ones that will do just that when the time comes according to the plan, purpose and will of the ALMIGHTY GOD. Read 1 Corinthians 1:1-2 & 1 Corinthians 6:1-4, Romans 1:1-7 & Romans 8:27, Philippians 1:1-2, Colossians 1:12-29

### **APOSTLES DOCTRINE**

We stand steadfast, unmoveable, firm, rooted and grounded on the faith and belief of the Apostles according to the HOLY SCRIPTURES in which they practiced, preached, in which was infallible, flawless and perfect even until this present day in which we live in. The HOLY SCRIPTURES says in Hebrews 2:3, "How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him." You see the apostles were able to preach because of what they heard with their ears and believed in their heart by what our LORD JESUS CHRIST taught first. We the members of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN believe ourselves to be a direct descendant of the very church that the Apostles tarried and waited at by the words of our LORD until they were endued with power (Luke 24:49) on the day of Pentecost according to Acts the 2<sup>nd</sup> chapter. The doctrine in which we preach patterns the apostles in the HOLY SCRIPTURES. Read Romans 6:17 & Acts 2:42.



## MARRIAGE, DIVORCE & REMARRIAGE

First and foremost, in reference to marriage, divorce, and remarriage it is very important just as much as it is necessary that we hear what the HOLY SCRIPTURES says pertaining to this in its entirety and not narrow it down to one passage of scripture. The reason being is because we need our speech to be unified as in to say joined together and I am not meaning unified around and or based on man's philosophy, ideology, interpretation or even theology but rather unified in the same way according to what is written in the HOLY SCRIPTURES. For the HOLY SCRIPTURES says in 1 Corinthians 1:10, "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgement." Why, is because no one scripture is more important than the other but they are all equally valuable and important because according to the HOLY SCRIPTURES in 2 Timothy 3:16 in which it states, "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." So it is all of the HOLY SCRIPTURES that you and I and the entire world are to adhere to, follow and obey in everything.

The problem that has come about from this very topic for so many is that people will argue and or debate about things that the HOLY SCRIPTURES have never said and will never say. Now one thing that is irrefutable and unarguable and even undebatable is that GOD made marriage and no human being past, present or to come in the near or distant future has anything to do with that divine institution. Our LORD in HIS infinite and infallible wisdom decided that he was going to make man in his image and after his likeness to reflect HIMSELF in the earth but in the flesh and after giving man whose name was Adam the prerogative to name all cattle, beasts of the field, fowls of the air and the fish of the sea, GOD decided that he was going to do something for man because he said that it was not good that man should be alone and none of the animals were worthy to be a companion or a help meet to Adam. So the LORD our GOD caused a deep sleep to come upon Adam and performed the very first surgery and from his side he took a rib and closed up the flesh thereof and made a woman and brought her unto Adam "And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman because she was taken out of man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh." (Genesis 2:23-24) So our GOD is the one who created marriage from the very beginning and if there is anything that you or I need to know about it, it is best we go to HIM who is the one who created it and he will surely according to what is written in the HOLY SCRIPTURES give us the answer.

Now who can get married is the first question we need to ask ourselves and or make sure we understand. According to the HOLY SCRIPTURES only two people who are eligible can get married. If you are a man liking a man and or desire to be in a relationship or intimate sexually with a man you are not eligible to get married. If you are a woman liking a woman and or desire to be in a relationship or intimate sexually with a woman, you are not eligible to get married. For it must be male and female because the LORD our GOD made them Adam and Eve and not Adam and Steve or Eve and Eve. It must be as GOD orchestrated and set it up from the very beginning in which he made it clear and that is that a marriage is between male and female for the purpose of populating and replenishing as in to be fruitful and multiply to bring people into the earth. Then when those that are eligible, which are male and female, decide to get married before marriage ever takes place there must be a commitment and if either male or female are not willing to make a commitment then they are not ready for marriage. The commitment is to decide to do as the HOLY SCRIPTURES teach us in which is to leave and to cleave. Then those that are eligible must decide to accept the law of procreation in which is to be fruitful and multiply and replenish the earth. For GOD man woman so that she could bear as in to have children and GOD decreed that she should according to 1 Timothy 5:14. Then those that are eligible must commit themselves to the law of love as indicated and described in the HOLY SCRIPTURES when it states for a husband to love his wife and for a wife to love her husband. Those that are eligible need to then have the law of mutuality as in to being in agreeance to having the one flesh by the husband and wife coming together in every area of their lives and

not just in a sexual act but in goals, plans, concepts, visions and or ideas in other words becoming one in all that you say and do. Then there is a law of companionship and then completeness. Companionship which can only be between a male and a female means that the husband only exists for his wife and the wife only exists for her husband. In a marriage which can only be between a male and a female, the husband and wife are each other's completer, which makes them both who were formerly twain whole and complete and not each other's competer, which is to be each other's competition.

Now as far as marriage goes, the HOLY SCRIPTURES says in Hebrews 13:4, "Marriage is honorable in all, and the bed undefiled: but whoremongers and adulterers God will judge." For we know that GOD has spoken out that he hates putting away according to Malachi 2:16 but it does indeed happen. Now to briefly define divorce, it is a putting away, a cutting off or a releasing of oneself from someone. Whenever there is a GOD sanctioned divorce according to the HOLY SCRIPTURES as in when GOD sanctions, permits and or allows it, then it is indeed a divorce and that marriage is dissolved which constitutes and or allows the right of a remarriage to take place but if it is not sanctioned, permitted and or allowed by GOD according to scripture than the marriage is not dissolved and you are still tied as in married in which a man is still married to his wife and the wife is still married to her husband. 1 Corinthians 7<sup>th</sup> chapter has 3 cases that occur and none of them are reasons that will constitute, allow or cause for remarriage except for the widow whose spouse has died and has become deceased in which in this case the widow can if he or she chooses to get married again they can but they are not commanded or obligated because they could stay single if they so desire. Just so you are clear and understand, the remarriage or the remarrying of someone or getting married again which all mean the same thing, that I am referencing and expounding on is when someone is still actually living and a spouse marries another spouse while their first spouse is still alive or when the former spouse has died and has become deceased. Remarriage can be while a former spouse is still alive or dead as long as it is in compliance with scripture and does not violate scripture or contradict it in any way. Now that we got that covered, the first case is Paul dealing with the unmarried as in single people that are not married and the widows in which are those that have been married before but their spouse is now deceased. Now these people, the Apostle Paul said that you need to stay as you are but if you cannot contain yourself go ahead and get married because it is better to marry than to burn but it's up to them because they do not have to. The widow is allowed to get remarried if he or she chooses to because of the death of their spouse but only if they choose to. The second case deals with two married Christians and one happens to leave as in to get a divorce, the HOLY SCRIPTURE teaches that they cannot get remarried to anyone else but they have to remain unmarried or be reconciled back to their spouse. Then the third case is a mixed marriage in which one is in the church and the other is not. Now the scripture teaches that if the unbeliever chooses to leave then let them go for you are not under bondage and someone no longer under bondage means that they are free but the question is free to do what? Now the argument comes into place where people try to explain those things that the HOLY SCRIPTURE does not say. Now when Paul says you are not under bondage that is understood in which it means you are free but what is not understood is what a person is free to do. That is when one has to read the HOLY SCRIPTURES and pray for understanding. When the scriptures say you are not under bondage it means you are not tied to that marriage and or union but are free from it but it doesn't say that you are allowed to remarry based on that passage of scripture.

Now according to the HOLY SCRIPTURES there are two clear cut cases in which a remarriage is allowed and or permitted which is found first in the book of Romans 7:1-3, in which it talks about an individual being allowed to remarry because a marriage was dissolved by death which gives an individual the right to remarry someone else. The other is found in Matthew 5:31-32 & Matthew 19:1-9 in which it states that JESUS CHRIST said that if anyone divorces and remarries someone else for any reason except it be for fornication commits adultery. So with this in mind, if fornication disqualifies a marriage and is the only sexual sin that can dissolve a marriage and if it is for any reason other than fornication that a person chooses to get a divorce than that marriage is not dissolved, but they are living in adultery, just exactly what is fornication? Now fornication is a universal term in which it is defined as any and all illicit

sexual perversion. These in which there are many such as, bestiality (a person sleeping with animals) homosexuality (man lying with man as he would with a woman in which is abomination), incest (sleeping with family as in relatives), adultery (in which two eligible married people, as in male and female step out of their marriage union and have sexual intercourse with someone else outside of their marriage.) You see whenever a married person steps out of their marriage to commit fornication which is a universal term that covers all sexual perversions, it constitutes and allows a remarriage to be granted according to the HOLY SCRIPTURES. Adultery is fornication but fornication is not adultery because fornication consists of any and all illicit sexual perversion but adultery does not because it only deals with two people that are eligible to be married to each other which are male and female. So to make this plain, if a man or woman that is married have sexual intercourse with someone else other than their legally married spouse, they have committed fornication with the person they had sexual intercourse with but they have also committed adultery with their spouse for stepping out of their covenant marriage. The reason being is because fornication which is a universal term for any and all illicit sexual perversions, is between two non married people and adultery which is a kind of fornication is between two people married to each other as in male and female.

There are some people that will say that if one decides to get a divorce no matter what the reason is will then have to stay single or go back to their ex-spouse to be rejoined as in to become married as in husband and wife again. If that so be the case, then why does the scripture teach us according to Deuteronomy 24<sup>th</sup> chapter verses 1-5, to not go back as in to remarry an ex-spouse over again but to get remarried to a new spouse? Remember 2 Timothy 3:16 and Romans 15:4. Read John 4:7-18 when JESUS CHRIST told the Samaritan woman to go call her husband and she said that she has no husband and JESUS CHRIST told her she said well because she has had 5 husbands and the one that she has now is not her husband in which goes to agree with what JESUS CHRIST taught being the exception cause according to Matthew 5:31-32 & Matthew 19:1-9 in which very well could have been fornication in which disqualifies a marriage. Now notice JESUS CHRIST said that she had 5 husbands recognizing that she was married 5 different times at one point and did not state whether the 5 husbands she had before were alive or dead but did say and acknowledge that she was married 5 times already but then spoke of the one that she currently has now and says that he is not her husband which could very well mean that they were living together perhaps being sexually active and they were not married to each other because if they were married, I am pretty sure the Lord wouldn't have had any problem with telling her that her and that man were husband and wife but he knew it wasn't her husband and knew they were perhaps shacking up with one another in which the Lord said that she said well to say he was not her husband because he does not honor or accept that.

## THE SECOND COMING OF CHRIST

The very thought of our LORD coming makes a lot of people excited because finally they will be able to meet our LORD and then there are others who really are not too excited about it and really do not believe it because it has been said too many times and still hasn't happened. We just have to make preparations now so that when he does come we will be ready to go with him to that place that he said he has prepared for us according to John 14<sup>th</sup> chapter. Now is not the time for us to contemplate in our minds and hearts concerning JESUS CHRIST coming back just as he said he would because it is already written in the HOLY SCRIPTURES and GOD cannot lie. You see our timing and the LORD'S timing is different but just know that he is coming whether you, I or even the entire world is ready or not. So it behooves us all to take advantage of the time and to use it very wisely because according to the HOLY SCRIPTURES in Job 14:1 in which it states, "Man that is born of a woman is of few days and full of trouble." **Read 2**

Corinthians 5:1-10, 2 Peter 3:8-14, Hebrews 9:23-28, Matthew 24:34-51, Luke 17:20-37, Acts 1:10-11, 1 Thessalonians 4:16-17 & 1 Thessalonians 5:1-4, 1 John 3:1-3, Revelation 1:7-8, Revelation 3:11, Revelation 16:15 & Revelation 22:12.

## **GOD'S VIEWS/STANDARDS AS IT PERTAINS TO SALVATION**

As we the people of GOD desire to live a life that is pleasing in the eyes of our LORD we earnestly without hesitation or mental preservation seek with a whole heart what GOD says and how HE feels concerning this in its entirety according to what is written in the HOLY SCRIPTURES which is nothing less than living a life filled with the holy ghost as in to be born again of the spirit of GOD (John 3:3) which is the only way to make heaven our home. For the Holy Scriptures teach us in which it states according to 1 Corinthians 15:50, "Now this I say brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption." With that being said with all of our heart, mind, soul, body and strength we submit and commit ourselves to the WILL of the ALMIGHTY GOD and his son our LORD and SAVIOR JESUS CHRIST. **Read** Romans 12:1-2, John 4:23-24, Hebrews 12:14, 1 Peter 1:15-16, Leviticus 10:10 & Leviticus 20:26, Ezekiel 44:23, Matthew 5:48, Acts 1:8 & Acts 19:1-6, Wisdom of Solomon 6:10

## **TRANSLATION OF THE SAINTS & RESURRECTION**

In as much as we are in this flesh we know and are not ignorant of the very fact that we will not always be. For we know that to be absent from the body as in this flesh, is to be present with the Lord. (2 Corinthians 5:8) For this mortality must cease to exist so that immortality can take its place. As we know we that are in the flesh cannot please him in our own fleshly ways. For the HOLY SCRIPTURES teach us according to Romans 8:7-8, "Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God." So just how can we please our LORD while living in this fleshly body on the earth? This is a great question and the answer is very simple which is found in Hebrews 11:6 in which it states, "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." So in order to please the LORD, we must have faith. Why is it important to have faith you may be wondering to yourself? The answer is found in Romans 5:1-2 in which it states, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God." You see by you and I having faith, it gives us access to our Lord because we believe in HIM, so we are able to come to HIM because as the HOLY SCRIPTURE says in 2 Corinthians 5:7, "(For we walk by faith, not

by sight:)” Your eyes as in the natural eyes which are two, will mislead you because it focuses on what it can see but faith which is our hope and belief will lead you straight to our LORD.

I know we have heard it so many times, but it is indeed drawing nearer than we expect of the LORD’S return in which in that day and time as we know it now will cease to exist. So you and I have to take advantage of every given opportunity that is afforded us by the ALMIGHTY when HE allows us to wake up because HE didn’t have to do it. According to 1 John 3:1-2, “Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.” For the dead in Christ shall rise first and those that remain shall be caught up to meet the Lord in the air. We hope and pray because there is a record being taken for each and everyone one of our lives and it is my prayer and desire as well as it should be yours, that our name can be taken from and out of our individual book where a record is being documented, recorded, placed, written as well and put into the BOOK OF LIFE. (Revelation 20:12-15) Not only is it important for us to know that flesh and blood cannot inherit the kingdom of GOD, it is also important to know that those that are not found written in the Lamb’s book of life will be cast into the lake of fire. According to the HOLY SCRIPTURES in Revelation 21:27 in which it states, “And there shall in no wise enter into any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb’s book of life.”

When the day finally does come when CHRIST our LORD will collect his saints in the translation, he will indeed return back again with the saints and reign on earth for a thousand years according to 1 Thessalonians 4:17. For the HOLY SCRIPTURE teaches us that the saints shall judge the world according to 1 Corinthians 6:2. The HOLY SCRIPTURE further says in Malachi 3:17, “And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.” Read these HOLY SCRIPTURES references to understand this much better: Luke 8:18, Ephesians 3:8-11, 1 Corinthians 15:50-53, 1 Corinthians 1:7-8, Philippians 3:20-21, Colossians 3:4, 1 Thessalonians 2:19, 1 Thessalonians 4:13-18, 1 Thessalonians 5:23, 2 Timothy 4:8, James 5:7-9, Mathew 24:15-31, Luke 21:25-28, 1 Thessalonians 3:13, 2 Peter 3:1-14, Revelation 20:6. For the HOLY SCRIPTURE states in Revelation 22:7 & 12 verses, “Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.”

#### **IV. MORAL STANDARDS AS IT PERTAINS TO THE SAINTS OF GOD**

## **MORAL STANDARDS AS IT PERTAINS TO THE SAINTS OF GOD**

First and foremost before one can see how moral standards are attributed to becoming a saint of GOD, it is very important that we first get an understanding as to what it is exactly. Moral standards are those concerned with or relating to human behavior, especially the distinction between good and bad behavior. Moral standards also involve the rules people have about the kind of actions they believe are morally right and wrong. Now that we have gotten an understanding as to what moral standards are now it is time we discuss how this pertains to and or relates to the saints of GOD. According to the HOLY SCRIPTURES in 1 Corinthians 6:19-20 in which it states, "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." Just how does this pertain to moral standards for the saints of GOD you may be wondering and the answer to that question is quite simple. In a world of eroding morals and constantly changing values, we, as in all of us, as a society, country and even throughout the world, have moved away from absolutes. In a world with so many changes, because change is inevitable, for it is bound to happen at some point. One thing is for certain and that is found in Malachi 3:6 in which it states, "For I am the LORD, I change not." You see the same GOD of past is the same GOD of the present and will be the same GOD of the future. For the LORD our GOD is the same yesterday, today and for evermore.

Now in order for anyone to have an understanding about moral standards which in short is the ability to decipher between the good and bad or right and wrong and knowing how to make the right choice, one has to have a base as in a foundation to start with. Now this is where we have to take into account what our LORD has said as in spoken and had written for us in the HOLY SCRIPTURES to read, learn, obey and follow. For the HOLY SCRIPTURES teaches us according to Romans 15:4, "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope." For GOD is the creator of everything and if we are trying to get an understanding as to his views pertaining to the overall moral standards as it pertains to the saints of GOD, then it behooves us to check with HIM because he definitely knows. So in order to understand moral standards pertaining to the saints of GOD, we have to understand the overall character of our HEAVENLY FATHER.

GOD is truth which is a verified or indisputable fact. For the HOLY SCRIPTURES teach us that our GOD is the only one and true GOD. The LORD'S wisdom, knowledge and words are true meaning that they are infallible, flawless, absolute and accurate in everything and we are to pattern ourselves in every manner to be truthful as our GOD is true because the HOLY SCRIPTURES teach us according to Psalms 101:7 in which it states, "He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight." Every step that we take in the direction of valuing truth and resisting falsity moves us closer to understanding the truth which will and can make us free. Therefore having this in mind we can conclude that the final court of arbitration is GOD HIMSELF. Read Jeremiah 10:10, St. John 17:3, Isaiah 44:8, Romans 9:20, Deuteronomy 6:4, Psalms 24:1-4, St. John 8:32, and lastly St. John 16:13

Secondly, the LORD our GOD is holy and we are to pattern ourselves to be holy just as he is. For the HOLY SCRIPTURES teach us according to Leviticus 20:26 in which it states, "And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine." Then it also states in 1 Peter 1:15-16 in which it states, "But as he which hath called you is holy, so be ye holy in all manner of conversation, Because it is written, Be ye holy; for I am holy." Both of these passages of scripture lets us know the expectations pertaining to being holy. Since from the beginning of time, the LORD our GOD has told us to be holy just as HE is. If the LORD made us in HIS image and after HIS likeness, then that means you and I are to pattern the LORD because we are supposed to be just as HE is. For our HEAVENLY FATHER to look upon us, we must appear and be sinless as well as holy. Since you and I cannot achieve this on our own, the LORD our GOD left us an example and had it written in the HOLY SCRIPTURES for us to read when HE HIMSELF came down in the likeness of sinful flesh to be born of the virgin Mary to redeem us from all of our sins because it wasn't possible that the blood of bulls and of goats could remove as in to take away sin, but it took something stronger, so CHRIST came down and sent the angel Gabriel to bring good news to Mary about what was about to take place and said to call the baby that she was to birth by the name of JESUS because HE will save HIS people from their sins which was all done to fulfill the words of the prophet which was spoken of the LORD according to St. Mathew 1:23, "Behold a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us." For the LORD our GOD was truly with us wrapped up, tangled up and manifested in the body of the child that Mary birthed. Read Proverbs 15:9, Psalms 24:3 and Isaiah 59:1

Thirdly, the LORD our GOD is a righteous GOD. For HE is a fair and just in HIS dealings with us. According to Psalms 11:7, "For the righteous Lord loveth righteousness; HIS countenance doth behold the upright." Sometimes we experience and or go through things in our lives where we tend to not see the big picture and find ourselves to be in a situation in which we feel people are looking down on us because of our mistakes but whether we live or die it is all unto GOD and not man because they do not have a heaven or hell to send you to or put you in. Even in our mess sometimes acknowledgement is the first step into being forgiven because the HOLY SCRIPTURES says in Exodus 9:27, "And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD is righteous, and I and my people are wicked." You see, acknowledgement is very important. For one must acknowledge that they have done wrong and then ask for forgiveness. When people are able to do that even if they are getting close to the end of their time on the earth, they can boldly say as Paul said in 2 Timothy 4:7-8, "I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

Fourth is the LORD our GOD is good. For GOD is good not some of the time or even half of the time, but HE is good all the time. Our GOD is the ultimate and final standard of what is good. Now you and I need the LORD'S approval in order to determine if a job and or assignment that we have done is good according to HIS standards and in HIS eyes but the LORD doesn't need our approval. Whether or not you or I or even the entire world want to accept that the LORD our GOD is good, HE still is good no matter how we or anyone else may feel about it. So then if GOD is good then we can determine as well as conclude based off of that, the definition of good in which we should follow and or adhere to is anything that is approved or sanctioned by GOD in which is consistent to HIS character according to HIS word is good. Remember the HOLY SCRIPTURE in St. Luke 18:19, "And Jesus said unto him, "Why callest thou me good? none is good, save one, that is God."



Last but most certainly not least is the LORD our GOD is just. Although this is closely related to holiness and righteousness, the LORD hates sin and it stinks in HIS nostrils and HIS just nature demands that HE judge it. GOD is not like man, for he is a fair GOD. In HIS infinite and infallible wisdom in all things according to the HOLY SCRIPTURES in Ezekiel 18:4-5 & the 9<sup>th</sup> verse in which it states, "Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die." But if a man be just, and do that which is lawful and right, Hath walked in my statutes, and hath kept my judgements, to deal truly; he is just, he shall surely live, saith the Lord GOD." Read Deuteronomy 32:4, Romans 1:18, & Exodus 32:9-10

**V. THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD  
THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN  
CHURCH GOVERNING BY-LAWS**

## **ARTICLE I: NAME**

The name of this organization shall be called THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN

**Proof of the name can be found in Ephesians 4:13-15 & 1 Timothy 3:15 & Genesis 28:17**

## **ARTICLE II. PURPOSE**

The purpose of the organization is to teach and spread the word of God throughout the world keeping in place those things exactly as it is written in its entirety not adding to the scripture or taking away from the scripture lest we ourselves reap the recompense of doing such while holding true to the doctrine as preached first by our LORD JESUS CHRIST and then later by the Apostles who heard it to ensure that there is a place where all people can gather together for prayer to worship the ALMIGHTY GOD in spirit and in truth irrespective of gender, race, denomination, or creed in order to hear the word of GOD preached the way that it was intended so that we all can be steadfast, unmoveable, rooted and grounded in the same doctrine of truth by faith while reminding all people from all walks of life that there is forgiveness and salvation through our LORD and SAVIOR JESUS CHRIST but one has to make the necessary changes by adhering to the HOLY SCRIPTURES in all things and to do exactly what the LORD our GOD says in its entirety so that we can be that church that HE will accept and receive unto HIMSELF not having spot, wrinkle or blemish. We the body of Christ are not a stagnated or still body but are on the move even at this present moment doing the will of God by not just staying inside the 4 walls of the church physical building but by going out to the highways and hedges preaching and compelling all people to come back to that which is written in the Holy Scriptures and to not deviate from it in anyway in order to live a life of holiness being perfect in righteousness which is the way God called the whole entire world to be and without it, no man shall see the Lord.

## **ARTICLE III. CREED**

We believe in the ALMIGHTY GOD who is the maker and creator of all things past, present and in the future to come who prepared a body so that he could send his only begotten son in whom was conceived of the HOLY GHOST from the womb of the virgin Mary to be manifested in the flesh in order to be seen so that HE could demonstrate to the entire world leaving behind an example for all to follow in which is that we can indeed live in the flesh free from sin just as HE did and ultimately die as in to shed his blood to redeem man from sin to reconcile them back to the father as in to restore the very relationship between man and GOD.

We believe in what the Apostles taught in which they received from the LORD that one must receive the water baptism going down in water in the name of the LORD JESUS CHRIST for the remission of sins and not be sprinkled with water or have water poured on them but one must be fully submerged in water because the HOLY SCRIPTURES teach us according to Romans 6:3-4 in which it states, "Know ye not, that so many of us were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."

We believe in what the Apostles taught in which they received from the LORD that one must receive the gift (baptism) of the HOLY GHOST, which is to be born again, speaking in other tongues, as the SPIRIT of GOD gives utterance and without this one cannot inherit the kingdom of GOD.

We believe in its entirety those things which are written in the HOLY SCRIPTURES and we do not ignore, disregard or overlook any because Romans 15:4 says, "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope." For it is written in 2 Timothy 3:16-17, "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works."

We believe that Heaven is a real place and hell is a real place and in order for us to make Heaven our home as opposed to hell, we have to undergo spiritual transformational surgery now which is us taking off the old man as in to die to our will and way, which is made after our own fleshly desires, carnal mindset and worldly views and put on the new man which is made after GOD who is a SPIRIT in righteousness because we cannot worship him in the flesh but we have to be in the spirit and the only way to achieve this, one must be born again of the SPIRIT of GOD and be filled with the gift of the HOLY GHOST. For the HOLY SCRIPTURES says in Romans 12:1-2, "I beseech you therefore brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

## **ARTICLE IV. CHURCHES**

### **SECTION 1:**

The gospel must be preached according to the instructions our LORD JESUS CHRIST has taught us in Mark 16:15-16, "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." This very scripture is not up for discussion, debate or negotiation but it is a strict commandment from our LORD for us to do and this we will.

### **SECTION 2:**

Every church that will be set up in place, associated with and built for the members to come to will bear the name of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN.

### **SECTION 3:**

All churches within this organization after being set up in place, used, associated with, rented or built for people to attend for services, must present a report in the annual meeting so that it can be made known as to what has come in and what has gone out of the church account as well as any expenses that had been paid or currently still need to be paid if any at all.

### **SECTION 4:**

Any and all churches within this organization that have been set up in place, used, rented, associated with or built for the members to come to and worship in with the hopes of gaining any and all new potential members, will be under the direct control of that said body of that congregation where the temple is located at and anything that is done, will need to be brought to the attention of the General Overseer. Above all, whatever we do or say, let it be done as becoming saints of GOD and let all things be done decently and in order. (1 Corinthians 14:40)

### **SECTION 5:**

The General Overseer has the power and authority to arrange in any area which includes in any city or state in the United States of America or in any foreign country in which a church home will be put in place and or built bearing the name of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN that he feels the need to put GOD'S HOUSE for the helping of the people in whatsoever said area to get closer to GOD in every aspect of their daily lives and worship so that GOD in every way may be represented and get down to truth which involves knowing the DO'S and DON'TS of the HOLY SCRIPTURES to make it into the holy kingdom which is HEAVEN.

## **ARTICLE V. MEMBERS OF THE BODY OF CHRIST**

### **SECTION 1:**

All ministers, bishops and members of this assembly must adhere to and be subject to the authority of the General Overseer.

### **SECTION 2:**

Any member found trying to sow seeds of discord among the body contrary to the teachings of the HOLY SCRIPTURE and doesn't show any sign of wanting to repent to get back in a good standing for his or her

wrongful deeds, shall be disfellowshipped and excommunicated from the assembly, the church organization, and from the body of CHRIST in its entirety. Read Deuteronomy 17:7 & 1 Corinthians 5:13

## **ARTICLE VI. BOARD OF DIRECTORS/GENERAL COUNSEL**

The Board of Directors/General Counsel in which shall be composed of the Elders and any other brother that is selected by the General Overseer, is the highest ecclesiastical court of this organization, with the General Overseer as Spokesperson of this said board.

### **SECTION 1:**

In the Board Of Directors/General Counsel, it is set up to protect the overall work of the organization and its leader, teacher, guide and general overseer while standing and holding firm to that which is written in the Holy Scriptures.

### **SECTION 2:**

The officers of the Board Of Directors/General Counsel body which are also the convocation committee are as follows: Judge, Assistant Judge, Governing Attorney, Assistant Governing Attorney, Recording Secretary, Financial Secretary, Treasurer, Financial Checkers, Property Checkers, Clean Up Committee, Grievance Committee, Chaplain, Sergeant Of Arms, Sheriff and Deputy Sheriffs. Each one of these is to make a report at the close of each and every event that is scheduled to take place on the Calendar of Events. All reports need to be in a folder and given to the general overseer.

### **SECTION 3:**

Whenever the Board Of Directors/General Counsel is underway and is in session in court, the General Overseer is the spokesperson unless someone else is designated or appointed as such by the General Overseer for that particular session to carry out in that capacity in the event that the General Overseer is unable to make it and or to attend.

### **SECTION 4:**

All members of the Board Of Directors/General Counsel must be present and on time to be accounted for during roll call whenever court is in session at the designated time when it is set up in which notification will be shared way in advance before time so that one can make the necessary arrangements that are needed in order to be in attendance and on time.

## **ARTICLE VII. MINISTERS IN CHARGE**

### **SECTION 1:**

Every member is to obey, participate, cooperate, support and work with any minister who has been placed in charge of a local temple and ordained as an Elder or Bishop to be pastor by the General Overseer of the organization and to not be a stumbling block, hindrance, cause confusion and or work against the minister in any way, shape or form.

### **SECTION 2:**

All ministers who have been placed over a temple after being ordained as an Elder or Bishop to fulfill the role of a pastor to lead the people of a particular congregation, must be obedient to the General Overseer of this organization and to watch well over the souls that the Lord has entrusted him to watch over, care for, teach and lead which was set up by the General Overseer.

### **SECTION 3:**

All ministers who are placed in a temple after being ordained as an Elder or Bishop to fulfill the role of a pastor by the General Overseer must preach only from the HOLY SCRIPTURES and no other books because we only rely on the word of GOD for our answers and direction. Any and all persons found guilty of preaching from other books and not from the HOLY SCRIPTURES will be duly warned and suspended from his duty as in not allowed to teach or preach for 90 days. During this time a record will be taken and reported by a brother selected by the General Overseer each time service is held and the minister must still be faithful in attendance and in his involvement in that temple of that said congregation he has been left in charge of to serve in the role of a pastor after being ordained as an Elder or Bishop by the General Overseer of the organization as he would be if he were allowed to teach and or preach. At the end of the suspension on the 90<sup>th</sup> day, before the minister teaches and or preaches, he must stand before the people and apologize to the congregation for his actions and promise to never go that way again.

If such actions occur again a second time, the minister will be excommunicated and disfellowshipped, from the organization and from the body of CHRIST and he will no longer be received in any temple that bears the name of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN. Anyone found receiving this minister into their local temple, will be in violation and will be suspended from his duties for 30 days and must remain faithful in their attendance because a record will be recorded and at the completion of the suspension on the 30<sup>th</sup> day, must stand before the people to explain the reason of the suspension followed by an apology and promising to never do such a thing ever again.

### **SECTION 4:**

In the event that an accusation regarding the minister who has been put in place as the pastor comes up, it will be investigated very thoroughly and at the conclusion of the investigation, if the committee which is

comprised up of the deacons, local ministers and the General Overseer find no violations that contradict what is written in the HOLY SCRIPTURES, church rules or regulations and moral laws, the minister will be able to remain in his position serving in the role of a pastor as long as he so desires or lives and or at the discretion of the General Overseer who may select him to go someplace else if at all needed.

#### **SECTION 5:**

In the event that discord occurs between the minister who has been placed in charge of a local temple and ordained as an Elder or Bishop to be pastor by the General Overseer of the organization and other ministers or members, the committee which is comprised up of the deacons, local ministers and the General Overseer, shall try the matter to bring about a resolution to the matter so that there will be no confusion within the body of that said congregation.

#### **SECTION 6:**

Any minister who has been placed in charge of a local temple and ordained as an Elder or Bishop to be pastor by the General Overseer of the organization, must be prepared to offer a report at each Holy Convocation or at any other designated time by the General Overseer as well as a financial report in every session that is held or whenever it is asked and or requested.

#### **SECTION 7:**

The minister who has been placed in charge of a local temple and ordained as an Elder or Bishop to be pastor by the General Overseer of the organization, will have the authority to deposit funds into the church account along with the banking committee as long as it is done under the guidelines that are set up in place within the organization. If any withdrawals are made at all, it must be communicated by a telephone call to the Recording Secretary of the Board Of Directors/General Counsel and by a written statement as to what it was used for and two signatures must accompany the transaction. This written statement must be presented at the very first session that follows after this day in which it occurs and it is imperative to put date, time, who it involves, what it involves, where it involves and how it was done in the written statement.



## **ARTICLE VIII. CREDENTIALING AND ORDINATION OF MINISTERS**

### **SECTION 1:**

Must be given by the General overseer with the assistance of an appointee or anyone the General Overseer selects and or designates. No ordination of ministers within this organization can be done without the General Overseer's permission and approval.

### **SECTION 2:**

Any individual wanting to be ordained must be of good moral conduct and character and must be blameless of any and all laws as it pertains to this organization. This individual must also be in good standing with the General Overseer as well as the members of this organization and must have been baptized in the name of the LORD JESUS CHRIST by being fully submerged into the water for the remission of sins and have been filled with the HOLY GHOST and obedient to the WORD OF GOD which are written in the HOLY SCRIPTURES. Not being a hearer only but a doer of the word of GOD, being lovers of GOD and not of this world nor of filthy lucre or of selfish intentions. After a thorough examination of his qualifications has been conducted, he shall be ordained and shall then be addressed as such.

### **SECTION 3:**

Any minister who holds credentials after being ordained within this organization and is found in error and not willing to repent, receive and or accept correction for their misconduct, wrongful and evil deeds will be relieved of their credentials and silenced immediately.

### **SECTION 3:**

No homosexual will ever be ordained to be allowed or permitted to hold a license or be credentialed to teach or preach in THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN.

### **SECTION 4:**

If any person who was at first found in a good standing to receive a credential to preach and found being a homosexual, bisexual, transgender, transsexual or any other form related to those mentioned which involves a man changing themselves to be and or act feminine which is contrary and against how GOD created man, will be stripped of his ordination and his credentials and excommunicated and disfellowshipped from the organization and from the body of CHRIST.

### **SECTION 5:**

Any minister who after being ordained and credentialed, preach anything contrary to that which is written in the HOLY SCRIPTURES, having no signs of wanting to change or refrain from such and refuse to

repent of this wrongdoing will be stripped of his credential and relieved from his position and excommunicated and disfellowshipped from the organization and from the body of CHRIST.

#### **SECTION 6:**

Any minister who desires to be ordained and credentialed to use the office of a pastor and does not know how to rule his own house, will not be able to be a pastor until he knows how to rule his own house first. For the HOLY SCRIPTURES says in 1 Timothy 3:4-5, "One that ruleth well his own house, having his children in subjection with all gravity; (For if a man know not how to rule his own house, how shall he take care of the church of God?)"

### **ARTICLE IX. QUALIFICATIONS OF A BISHOP AND A DEACON**

#### **SECTION 1: BISHOP OR ELDER**

All men who have a desire and or is to be appointed or ordained and credentialed as a Bishop (Elder) within this body must be blameless of any and all filthy lucre that is against the WAY OF HOLINESS and meet all of the qualifications which are found and outlined in Titus 1:1-16 and 1 Timothy 3:1-7. After meeting such and is found to be in a good standing, with first having these proved and thoroughly examined and investigated, will be ordained and credentialed by the General Overseer and allowed to use the title only in the capacity in which he was ordained.

#### **SECTION 2: DEACON**

All men who have a desire and or is to be appointed or ordained as a Deacon within this body must be blameless of any and all filthy lucre that is against the WAY OF HOLINESS and meet all of the qualifications which are found and outlined in 1 Timothy 3:8-13. After meeting such and is found to be in a good standing, with first having these proved and thoroughly examined and investigated, will be ordained as such by the General Overseer and allowed to use the title only in the capacity in which he was ordained.

### **ARTICLE X: HOLY CONVOCATIONS**

First and foremost, a holy convocation is a summoned assembly in which is according to the HOLY SCRIPTURES required to have and is mandatory for all of the members of THE UNITED CHURCH IN

THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN to attend and be a part of which is a sacred assembly. Read: Exodus 12:16, Leviticus 23:4-8, Leviticus 21-24, Leviticus 35-36, Numbers 28:18<sup>th</sup> and the 25<sup>th</sup> verse.

There will be 6 Holy Convocations held throughout the year in which will be made known as the Yearly Calendar of Events is completed so that each and every member can plan accordingly and make the necessary arrangements to be in attendance when the dates are finalized. All ministers are required to be in each and every Holy Convocation.

All pastors are required to have their reports ready each time convocation is in session. Every pastor when it is asked of them should have their report ready to be turned in to the general overseer and this report needs to be in a folder. Before turning in the report, each pastor should double check their report to make sure that all of the required information is in the folder and if something is missing and or is not inside of the folder, there will need to be an explanation as to why it is not included in this report and then it needs to be known when this portion of the report will be turned in. In the event that the pastor cannot be in attendance, there will need to be a brother or minister to stand in his place to represent him for this report.

The Pastor's Convocation Report should contain the following inside of the folder:

**Section 1: "Follow-Up-Report" must consist of the following information:**

- i. The exact number of individuals that went down in water up to this point in the name of JESUS CHRIST for the remission of sins to be baptized in the name of JESUS CHRIST. This total amount can include members and non-members. In other words, whoever was baptized, they are to be counted
- ii. The amount of new members that have joined if there are any at all
- iii. What type of involvement the church has in the community
- iv. Any new plans, ideas and or proposals to expand the overall growth and progress of the church
- v. On average how much offering is collected and or received per week and month
- vi. How is the relationship between all of the members (male and female)
- vii. How is the relationship between the ministers and the members and how is the relationship between the pastor and the members
- viii. How is the relationship between the ministers and brethren
- ix. How is the relationship between all of the sisters
- x. How is the relationship between the sisters and the brothers
- xi. The exact number of individuals that have received the gift of the holy ghost
- xii. Do all of the members pay tithes and if not can you provide a list of the names of those that are a tithe payer and the names of those that are not a tithe payer. If all of the members are a tithe payer can you provide a list of all of the names of those individuals that are a tithe payer
- xiii. Total amount of tithes given and or reported each month

**Section 2: “Issue Report” must consist of the following information:**

- i. Summary of problems and or conflicts within the church and if it has been resolved as of yet. If not what steps have been taken, put into place, motion and or action to address, deal, or handle them.
- ii. What are some reasons for the lack of progress, participation and growth in the church
- iii. Who or what do you believe is the root of the problems or conflicts in the church
- iv. Are there currently any unresolved issues or any hindrances in the church
- v. Is there any schisms within the body of the church
- vi. Are there any lifestyles and or habits among any member whatsoever from the pulpit on down, of any sort or kind, that is contrary as in against what is taught unto us according to the HOLY SCRIPTURES.

**ARTICLE XI. CONVOCATION COMMITTEE**

The convocation committee role is to see to it that each and every aspect of the convocation is carried out with the guidance, direction, instructions and leadership of the general overseer. The committee members are as follows: Judge, Assistant Judge, Governing Attorney, Assistant Governing Attorney, Recording Secretary, Financial Secretary, Treasurer, Financial Checkers, Property Checkers, Clean Up Committee, Grievance Committee, Chaplain, Sergeant Of Arms, Sheriff and Deputy Sheriffs. Each one of these is to make a report at the close of each and every event that is scheduled to take place on the Calendar of Events. All reports need to be in a folder and given to the general overseer.

**(A) MINISTERS’ MEETING DURING THE HOLY CONVOCATIONS**

- All ministers that have been appointed and or ordained to preach by the general overseer holding a letter or credential without any exceptions or excuses unless it is an emergency in which will need to be conveyed and communicated to someone so that they can be a witness to it and give an account of you, must be in all 6 holy convocations.
- All ministers must meet with the board of directors/general counsel and general overseer before the close of each holy convocation. Failure to do so will result in the minister being unable to preach until he meets with the board of directors/general counsel and general overseer at the next scheduled holy convocation.

**(B) INTERROGATION/INVESTIGATION OF MINISTERS**

- What is your full name not leaving out any part?
- How long have you been a member of this church?

- Have you been baptized and if so please share how it was performed, when it was performed and by whom?
- Have you been born again receiving the gift of the Holy Ghost speaking in tongues as the spirit of GOD gives utterance and if so for how long?
- What does it mean to be in the world and not of it?
- Why did you accept the task and or responsibility of becoming a minister?
- What is the lifestyle of you and your family while not physically in the church building amongst the other believers?
- Are you married and for how long now?
- Have you ever been divorced and if so explain the reasoning of what led to it?
- Do you have any children and if so how many?
- Explain the GODHEAD.
- How long have you been a minister if you are one?
- What have you been doing so far as a minister if you are one?
- Are you a part of any secret societies? e.g. (lodges, fraternities).
- Do you have any children out of wedlock and if yes how many and do you spend time with them and take care of them?
- Are you going through a divorce proceeding presently?
- Are you going through any court proceedings whatsoever and if so can you explain?
- How many times have you been married?
- How many times have you been divorced?
- Who do you live with?
- What are your views on men having long hair as opposed to women having short hair that is not for a medical reason?
- Have you ever participated in the Lord's Supper?
- Can you explain what the Lord's Supper is, why it is done, how it is observed and how it is orchestrated?
- Do you believe in the washing of a saint's feet?
- Are you a faithful member?
- Do you believe in Malachi 3:6-10 and teach the same and if so can you elaborate how?
- Are you an honest person?
- Have you ever had a confrontation in the church with any member from the pulpit on down and if so explain?
- How do you feel about Pagan Holidays?
- What are your views on women preaching and women preachers?
- Do you believe in the trinity?
- What does it mean to be Fishers of Men?
- Do you believe in standards and dress code?
- Do you support any and all auxiliaries?
- Are you musically inclined?
- Do you understand and respect church protocols?
- What does it mean to be a good follower?
- What interest drew you to the ministry?
- How would you handle a matter of scripture(s) in which you may have a different understanding or interpretation of?
- Do you have a girlfriend?

- Will you agree to a fact finding team visiting your area to verify any and all information that you have presented as well as shared with us?
- Will you and do you respect our leader, teacher, guide and general overseer and his authority as well as work along with him and follow his vision that GOD has given to him not being a hindrance to the work of the LORD nor a stumbling block in your brother's way as he follows CHRIST JESUS our LORD?
- If at any point we feel based on the investigation that at this present moment you are not ready for such a call in the ministry will you remain a member and faithful to this organization?

### **(C) Minister Check-In/Profile Form**

The purpose of this form is to give the leadership of The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven the opportunity as well as chance to get to know every potential minister as well as already ordained ministers within this organization as well as gain some insight into a potential minister's life and any previous history in the course of their life that they have been involved in ministry. A potential minister is a brother who desires to become a member and to honor his calling through the ministry bearing the name of The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven. This check-in/profile form is a required step which needs to be completed by all potential seeking ministers as well as all ministers that have already been ordained in this organization by our leader, teacher, guide and general overseer.

ALL QUESTIONS MUST BE ANSWERED. PLEASE PRINT CLEARLY & LEGIBLY.

#### **Personal information:**

Full name.....

Street address.....

City.....

State.....

Zip/Postal Code.....

P. O. Box.....

Country.....

Telephone numbers.....

Email address.....

Other forms of contacts.....

Occupation.....

How long have you been employed at your present job?.....

How many times do you come out for service during the week and on what days?.....

Do you support and obey Malachi 3:6-10.....

Have you been baptized and if so how was it performed, when and by whom?.....

Have you been filled with the gift of the Holy Ghost and speaking in tongues as the spirit of GOD gives utterance?.....

Do you believe in the HOLY SCRIPTURES and will you teach the truth according to what is written not adding to the word of GOD nor taking away from it?.....

Why is the word of God so important especially in today's world that we live in?.....

Are you married and if so for how long?.....

Have you ever been divorced and if so what was the reason for it?.....

How many times have you been married if any at all?.....

How many times have you been divorced if any at all?.....

Are you a part of any secret societies? e.g. (lodges, fraternities).....

What does it mean to take off the old man and put on the new man?.....

What does it mean to present your body as a living sacrifice, holy, acceptable unto GOD, which is your reasonable service?.....

What does it mean to be bought with a price?.....

How often do you pray?.....

How often does the HOLY SCRIPTURES teach us to pray?.....

Why do you want to become a minister for those that have not been ordained as ministers as of yet and if you have already been ordained what made you want to become a minister and why should you be allowed to continue as such?.....

(If you need to so you can have room to answer all of the questions, you can write your answers on a separate sheet of paper with lines on it and not computer paper but make sure it is written clearly and legibly so that it can be read so take your time writing and do not use cursive writing except for writing your name signature in cursive. Do not print your answers on the computer, for this must be filled out in your own handwriting using a blue or black ink pen and not a pencil.)

# **FYI:**

Successful completion of this document does not and will not guarantee by any means whatsoever that a brother has been accepted as a minister or will continue to be as such even if they have already been ordained if there is some unruliness and ungodly behaviors or lifestyles found pertaining to such

individual that is contrary as in against the HOLY SCRIPTURES being broken by such individual or being taught by such individual of The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven. This document in itself is simply the beginning step towards consideration for brothers who are interested in becoming ministers and consideration for continuation for those already ordained as ministers and is intended to provide insight to The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven towards the prospective candidates. Please complete the entire document and do not leave any area on the form blank. Once this document is completed in its entirety and is received, you will be notified of the time, date and place for a formal meeting with the ministerial team and if all goes well with that meeting, you will then have a final meeting with the General Overseer and his team.

I,....., have read and completed this document and certify that the contents are true and correct to the best of my knowledge.

Print Full Name .....

Signature.....

Date.....

#### **(D) MINISTERS GRIEVANCES**

First and foremost whenever there is a grievance that needs to be brought up and or discussed in the Ministers Meeting, it is confidential and should not leave out of the meeting in any way, shape or form to be discussed with anyone which includes, church members, friends, family leading up to one's spouse. Whatever we do in the meeting and or discuss, we are going to do it according to the HOLY SCRIPTURE found in 1 Corinthians 14:40 in which it states, "Let all things be done decently and in order." Having said this, the following must be adhered to and followed:

There should be no arguing in the meeting and if such does occur the leader, teacher, guide and general overseer who is the spokesman will bring order to the meeting or any such one he designates or appoints to be in charge in the event that he cannot be in attendance.

No minister should ever bring false accusations against one another or any accusation at all without proof which does not need involvement from any other member.

Matters should always be resolved according to what is written in the HOLY SCRIPTURES and never based on how an individual feels because feelings are derived and are sparked by emotions and shaped by personal experiences, beliefs, memories, and thoughts linked right back to that particular emotion in which can mislead and misguide your judgment so much to the point that you will not be able to think clearly because your mind keeps revisiting what transpired on the said day involving the individual that is being called into question which is why it is best to rely on the HOLY SCRIPTURES in which will never lead you wrong.



If any information is brought outside of the meeting after the meeting has been dismissed and adjourned and the word comes back as to which minister shared the information, that said brother will then be brought before the body of ministers for questioning and if the individual is found guilty, he will need to repent of such doing and will be silenced for 3 months without being able to preach during this timeframe. 2<sup>nd</sup> offense he will be silenced for 6 months without being able to preach during this timeframe. 3<sup>rd</sup> offense he will be silenced for 1 year without being able to preach during this timeframe. 4<sup>th</sup> offense of this same infraction by the same individual, will result in the brother being stripped of his letter or credential, disfellowshipped and excommunicated from The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven.

### **(E) INTERROGATION/INVESTIGATION OF UNHOLY BEHAVIORS**

Any and all unruly behaviors amongst any member of The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven that is contrary, as in against what is written in the HOLY SCRIPTURES will not be taken lightly, spared or ignored but will be taken very seriously and the individual or people that is involved will be called in for questioning in a meeting to discuss those things related to such unruly behaviors. If the individual is found guilty, they will need to repent of the wrongdoing and will need to be silenced from his or her position for 2 months. 2<sup>nd</sup> offense will be silenced for 4 months. 3<sup>rd</sup> offense will be silenced for 6 months. 4<sup>th</sup> offense by the same individual or people, will result in them being stripped and relieved from any position that they are holding or any auxiliary that they are a part of and will be excommunicated and disfellowshipped from The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven.

### **(F) MEMBER GRIEVANCES**

First and foremost whenever there is a grievance that needs to be brought up and or discussed by any member in a meeting, it is confidential and should not leave out of the meeting in any way, shape or form to be discussed with anyone which includes, church members, friends, family leading up to one's spouse if they have any. Whatever we discuss and or do in the meeting, will be done according to the HOLY SCRIPTURE found in 1 Corinthians 14:40 in which it states, "Let all things be done decently and in order." Having said this, the following must be adhered to and followed:

There should be no arguing in the meeting and if such does occur the leader, teacher, guide and general overseer who is the spokesman will bring order to the meeting or any such one he designates or appoints to be in charge in the event that he can not be in attendance.

No member should ever bring false accusations against another member or any accusation at all without proof which does not need involvement from any other member or non-member who has nothing to do with it.

Matters should always be resolved according to what is written in the HOLY SCRIPTURES and never based on how an individual feels because feelings are derived and are sparked by emotions and shaped by personal experiences, beliefs, memories, and thoughts linked right back to that particular emotion in which can mislead and misguide your judgment so much to the point that you will not be able to think clearly because your mind keeps revisiting what transpired on the said day involving the individual that is being called into question which is why it is best to rely on the HOLY SCRIPTURES in which will never lead you wrong.

If any information is brought outside of the meeting after the meeting has been dismissed and adjourned and the word comes back as to which person shared the information, that said person will then be brought before the body of ministers for questioning and if the individual is found guilty, he or she will need to repent of such doing and will be silenced for 3 months without being able to participate on their said auxiliary. 2<sup>nd</sup> offense he will be silenced for 6 months without being able to participate on their said auxiliary. 3<sup>rd</sup> offense he will be silenced for 1 year without being able to participate on their said auxiliary. 4<sup>th</sup> offense of this same infraction by the same individual, will result in the brother or sister being stripped and removed from their position, disfellowshipped and excommunicated from The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven.

## **ARTICLE XII. YOUTH CONVENTION**

Will be held two times a year and will need all participation from all of the youth department as well as youth officials and representatives to make this a success. Each youth department will need to have a meeting to discuss how this event will go from start to finish with the approval of the general overseer way in advance of the Youth Convention happening. This is a time where the youth of the organization can take charge and do as they have been taught whether by word or deed through the HOLY SCRIPTURE or by example from the adults.

## **ARTICLE XIII. CABINET CONVENTION**

Will be held two times a year and will need all participation from all of the members of The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven to make it a success. The cabinet convention unlike the regular local cabinet meeting is a larger scale of the cabinet meeting in which information will be passed down directly from the general overseer who is the spokesman of this cabinet convention or one that he designates or appoints in his place in the event that he is not able to be in attendance. This cabinet convention is also where local cabinet meeting personnel will share what they have been meeting about in their local cabinet meetings and be ready to answer any and all questions, comments and concerns of the general overseer or one that he designates or appoints in his place in the event that he is not able to be in attendance.

## **ARTICLE XIV. HOW WOMEN ARE TO BE ACCORDING TO SCRIPTURE**

First and foremost as it pertains to how women are to be according to scripture which is holy, it is very important to first mention that a woman is a gift from GOD to man to serve as a help to man. For GOD said that it is not good that man should be alone and he caused a deep sleep to fall upon Adam and performed the first surgery, taking a rib from his side and closed up the flesh thereof and created woman. For Adam said this is now bone of my bones and flesh of my flesh for she shall be called woman because she was taken out of man. It is also very important to mention that according to Genesis 1:27 in which states, "So God created man in his own image, in the image of God created he him; male and female created he them." So GOD created male and female to reflect HIMSELF, as in to be the image of GOD in the earth. GOD has a purpose for bringing women into the world in which is that through their womb children can come into the world in which is why he told them in the beginning to be fruitful and multiply as in to replenish which means to populate the earth. GOD wants people to be here and what an amazing right as well as gift in which he gave to a woman to birth as in to conceive children to bring them into the world. This was not something that GOD had asked of us to do but this is a commandment of GOD and we are supposed to obey the LORD our GOD in all as in everything that he has said unto us because obedience is better than the sacrifice. For the HOLY SCRIPTURES teach us according to Titus 2:1-5 in which it states, "But speak thou the things which become sound doctrine: That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. The aged women likewise, that they be in behavior as becometh holiness, not false accusers, not given too much wine, teachers of good things; That they may teach the young women to be sober, to love their husbands, to love their children, To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed." Women are a treasure from the ALMIGHTY GOD unto man and we should treat the women as such. A woman is so important in that she is compared to the bride of Christ in which is the church which produces a lot of children for the ALMIGHTY GOD'S use. (Ephesians 5:25-27)

### **(A) WOMEN'S HAIR**

In as much as the woman of today in which the woman did of yesterday want and or desire their hair to be in all these different fashions or styles, this was not what GOD intended for women's hair in the very beginning. For the HOLY SCRIPTURES says in 1 Corinthians 11:15, "But if a woman have long hair, it is a glory to her: for her hair is given her for a covering." Women are not supposed to wear their hair in any manner whatsoever which differs from what is written in the HOLY SCRIPTURES. Of course if there is a medical condition, that will be understood. This is mainly for those women who enjoy wearing wigs, hair extensions, hair pieces, weaves, finger waves or any kind of texturized or permed hair style because they should wear their hair as GOD has made it free from all of those harsh hair chemicals and products and that is for them to wear their hair.....NATURALLY. Women can wear twists in their hair because there is no scripture that prohibits it. The main argument here is just for a woman to be comfortable with their own hair that God has given them and to add anything to it actually damages the hair sometimes to the point of no recovery. Read 1 Timothy 2:9-10

## **(B) OUTWARD ADORNING**

Women are not to in any way whatsoever exhibit or portray any type of look that is contrary to the way in which GOD has said for women to look and outlined in the HOLY SCRIPTURES. For this very reason is why we have to keep ourselves unspotted from the world and live as in to be in the world but not of it. For this Holy SCRIPTURES says in 1 John 2:15-17, “Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.” Why you may be wondering is simply because the LORD our GOD told us according to Leviticus 10:10, “And that ye put difference between holy and unholy, and between unclean and clean.” The reason being is because GOD does not want the women to get so caught up in how they look and their overall outward appearance because all of that serves as a way to make the women spend so much time on making sure they look good to the eyes of people but in the inside of themselves they are nowhere near close to where they should be in GOD. For all these things take a woman's mind and attention off of the LORD. GOD in the beginning when HE made heaven and the earth as well as everything in it including man and woman HE said that it was good so why do we try to make ourselves to look like something or someone who GOD didn't make or intend for us to be? What is wrong with the way that GOD made you? Read Proverbs 6:16-17. GOD has told women how HE would desire for them to look on the outward appearance which is found in 1 Peter 3:3-4 in which it states, “Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.”

## **(C) HEAD COVERING**

Every woman should make it a good practice to have on a head covering when they are out in public or in the church amongst other believers. Now the hair itself was given to a woman for a covering and what exactly does it cover, it covers a woman's head but to cover the head is something that an additional covering outside of her hair would be useful for in the event that her head is revealed showing the bareness of her scalp due to the hair falling out for several of different reasons. Now I am not going to say if a covering is not on her head that she is going to hell because the Holy Scriptures do not teach this but it is a good practice so that her head will not be left exposed. The woman if she is married is a covering for her husband and her husband is a covering for her so if she doesn't want to wear the additional covering and her husband is there, that is quite alright. If her husband isn't near her, it would be good practice to have an additional covering on her head other than just her hair. The woman's role is to cover her husband and not to bring any shame to him or his name among other people but in every way she is to honor, support and uplift her husband because she is his help in which God blessed man with. The only time when it is ok and permissible for the additional head covering to come off or to not be worn is when the woman is at her own home away from the public. The head covering in which the name says exactly what it is in itself, must cover the entire head. The only time within the woman's house and those young ladies that are living within her house whether they be her children biologically that she birthed or those that she may have custody of, have to have on an additional head covering, is when they are in the presence of a male or males that may be visiting the house in which do not live in the house with her which is a sign of

respect. If she has a husband, male children that she birthed or even ones whom she adopted that live in the house with her, an additional head covering is not required to be worn in the presence of them. For the HOLY SCRIPTURES teach according to 1 Corinthians 11:5 in which it states, “But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.”

#### **(D) MAKE-UP**

First and foremost when the LORD our GOD in the image of HIMSELF and after his likeness made male and female, both male and female were already made up to how GOD wanted them to be and or look like so why is it that women want to make up themselves as if to say the way GOD did it wasn't good enough? What is wrong with the way in which GOD made the male and female? Now I will say that putting on makeup is not for a woman to do and something that should be avoided because it does not exemplify holiness. I will not say that if a woman does wear makeup that she is going to hell because there is no scripture that says that. However, I will tell you that with putting on such makeup, you are not appreciative of the very way in which God designed your face as if he did something wrong. Beauty is not in a bottle. Beauty cannot be bought and picked off a shelf from a store but true beauty comes from within and our Lord God did a great job with creating and making each and every woman and every woman is beautiful in their own unique and special way. You see, the make-up in which is put on to make a person look different than they normally would be on a regular and daily basis, is not what GOD wants. When GOD looked down at everything that he had created, HE said everything was good including woman and the woman in which God created name Eve didn't have on makeup but they were considered and viewed as good to the Lord and he was very happy as well as pleased with his creation. Why is it so important for a woman to put this make-up on? Most women will say to make their face look better, to hide a certain scar, mark or blemish or to enhance their overall beauty but again I will ask what is wrong with the way that GOD made women? For make-up does nothing for the inside of a woman but it is an outward adorning and practice which has been going on for years and Jeremiah said it best when he said that, it is all in vain. Read Jeremiah the 4<sup>th</sup> chapter and the 30<sup>th</sup> verse.

#### **(E) JEWELRY**

This is quite a topic of discussion amongst many so-called biblical scholars in which they argue about what the HOLY SCRIPTURES teach regarding wearing jewelry. If everyone would just stick with what is written in the HOLY SCRIPTURES regarding jewelry, it would most certainly rule out all that people say especially if it is contrary to what is written. One thing is for certain is that nothing or no one would be in existence if it wasn't for the LORD. The HOLY SCRIPTURES says in John 1:3, “All things were made by him; and without him was not anything made that was made.” So that verse right there alone lets you know that whatever you and I see would not be here if it was not permitted or had permission from the LORD to be here. Revelation 4:11 says, “Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.” You see everything that was made was made for the LORD'S pleasure. Everything and everyone has been created,

made and fashioned for the LORD'S use. GOD had a purpose and plan in mind from the very beginning and no one can come along and say something shouldn't be or is not what GOD requires when it is GOD who made all things as the HOLY SCRIPTURE says for HIS pleasure. For if you read in the Holy Scriptures according to Colossians 1:16-17 it says, "For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist." So everything that you and I have today and that the people had of yesterday and those things that the people will have if it is GOD'S will in the near and distant future consist as in they exist in the world upon the earth that we live in or even in heaven because of the LORD'S doing in which he did all through and by his dear son our Lord and Savior JESU CHRIST which is all a part of the work of his creation. For he is the potter and all else is the clay. Read Jeremiah 18<sup>th</sup> chapter. Some people try to take credit for the creations that GOD has done through and by JESUS CHRIST but they cannot because everything and everyone is subject to the will of the LORD our GOD through his son JESUS CHRIST because without HIM was not anything made that was made. Yes in today's society you have different things built and created by man or woman but let's not forget who the creator of man and woman is and ultimately the creator of all things which is GOD. For if GOD didn't create male and female and give them the strength allowing them to learn the information and put within them the ability to comprehend as in to understand all there is to a specific project or task, they wouldn't be able to do it no matter how hard they try. For the HOLY SCRIPTURES says in Hebrews 3:4, "For every house is builded by some man; but he that built all things is God." Philippians 4:13, "I can do all things through Christ which strengtheneth me."

Now pertaining to jewelry it is very important to mention as well as it is to know that jewelry was made by the ALMIGHTY GOD because it is indeed a thing and the HOLY SCRIPTURES says that all things were made by him and without him was not anything made that was made. (Read John 1:3) Remember everything was made for the LORD'S pleasure. So this means that everything that has been made had a purpose and a plan in mind by the LORD before HE made it. In other words, everything was made by the LORD for a specific reason. You may not understand it or want to accept it, but everything existing today is here by the will of the ALMIGHTY GOD. Now as far as jewelry goes it was something as we have already learned that GOD made because GOD made everything but it also was something that the LORD our GOD gave to his people. (Read Ezekiel 16:11-14) If you would read in the HOLY SCRIPTURES according to Exodus 3:21-22, Exodus 11:1-2, and Exodus 12:35-36 you will see how GOD gave favor to his people as they left out of the land of Egypt allowing and permitting them to take with them as they chose of gold, silver and raiment and the Egyptians lent as in gave those things to them such as they required because they wanted them gone because of all of the destruction that was taking place there in Egypt because of the hardness of Pharaoh's heart in which he refused to let God's people go. So the LORD our GOD blessed his people as you can see according to Exodus and Ezekiel with the jewelry and as long as the people had the jewelry on it wasn't a sin but when they took the jewelry off of themselves and gave it to Aaron to make themselves a god from the jewelry, that is when it became sin and even the LORD became upset with HIS people and wanted to destroy them. For the LORD gave them the jewelry which in the eyes of the LORD was a blessing and a good thing but the people have turned that which the LORD have made to be a blessing and a good thing for HIS people into an evil thing.

The LORD our GOD is one and there is not another with HIM or besides HIM and he has one son who is our Lord and Savior JESUS CHRIST in which by him all things consist and JESUS CHRIST redeemed

man from the state and or condition that fell upon us all as a result of the sin in the garden of Eden to ultimately reconcile as in to restore the relationship between GOD and man reconciling us back to the father. GOD is not going to be after anything or anyone because the LORD wants us all to and for HIMSELF through and by his dear son JESUS CHRIST. Have you not read in the HOLY SCRIPTURES where it says in Exodus 34:14-17, "For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God: Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice; And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods. Thou shalt make thee no molten gods." Remember, GOD is not going to be second to anything or anyone because the LORD wants us to and all for HIMSELF through and by his son our Lord and Savior JESUS CHRIST. Have you read in the HOLY SCRIPTURES where it says that even the 3 wise men when they saw the LORD JESUS star in the east and followed it to the young child and the mother Mary, bringing gifts of gold, frankincense and myrrh? If not, I encourage you to read Matthew 2:1-11 to get a better understanding and see what was brought to Mary for baby Jesus. So again, to reiterate, it was not what the people had on them that was a sin because GOD gave it to them but what GOD gave to them which was the jewelry became sin when they took it off of themselves and made an idol god using the very jewelry GOD blessed them with..

According to 1 Peter 3:3-5 in which it states, "Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:" Our GOD didn't want us to focus on those things that were expensive such as these mentioned in this scripture which were the plaiting of the hair, gold, and putting on of apparel. To certify this that I am saying, turn to 1 Timothy 2:9-10, "In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; But (which becometh women professing godliness) with good works." So you see it wasn't the fact that the LORD was saying through these scriptures that they couldn't so much have the jewelry on, but what was being addressed was the very expensive as in the high cost in which people will buy for these just to have them. The LORD our GOD doesn't have a problem with us making money. The LORD just wants us to use our money wisely and consider the poor and not wear our money on ourselves as in to buy expensive things to bring about attention to ourselves from what we have on our bodies. Doing this in which people do not realize, takes the attention off of GOD in which it should be at all times and brings all of the attention to oneself which is not what we are supposed to do. For the HOLY SCRIPTURES found in Matthew 5:16 says, "Let your light so shine before men, that they may see your good works, and glorify your father which is in heaven." The LORD didn't say at anytime to let our expensive jewelry shine or expensive clothes or even hairstyles so that people can see how much money we have and to make it known how wealthy we are but GOD said let our light shine as in let people see GOD in you so that they too can glorify the FATHER which is in heaven so that they too would like to have GOD in their lives. The gold is expensive and the pearls are expensive materials to buy but if you had doubt and trying to figure out if the LORD was dealing with the expense of these materials, that is summed up when it is stated "or costly array" which is clothing which is being compared to the gold, pearls and broided hair so it had to be dealing with the expensive materials because it would've never put costly array in the same sentence as the others. Now pertaining to other

materials, not at any time did it mention anything about metal, silver, platinum, titanium, wood, stainless steel, vitreous enamel, alloy, glass, poly(methyl methacrylate), copper, brass, plastic, aluminum, paper, stone, or any other material whatsoever because it was only dealing with the expensive materials.

The LORD doesn't want us to get caught up in the fashions of this world (1 John 2:15-17) or to consider one who has on gold jewelry, pearl jewelry, and good or costly clothing to be better than the one that doesn't have on that kind of jewelry or broided hair in which can be expensive or even costly clothing. (James 2:2-5) GOD wants us to quit trying to buy the most expensive stuff and focus on what really matters and that is we focus on making sure that our relationship with HIM is well. If we seek GOD'S kingdom and his righteousness first, HE can add other things to each and to every one as he sees fit. (Mathew 6:33) For the people according to Isaiah 3<sup>rd</sup> chapter dealt falsely and evil with the LORD our GOD'S people and the poor which is why the Lord said that HE is going to remove the wearing of jewelry from them as in to take it from them because of such evil doing. So to reiterate it is not what the woman or man, boy or even girl have on them that will ultimately deem them to be separated from GOD or not as GOD wants them to be but it is the total disrespect, disregard in not obeying GOD'S word and in what the HOLY SCRIPTURES says in its entirety concerning the jewelry. Remember before man or woman, boy or girl came into the world, there was and will forever be GOD and his dear son our Lord and Savior JESUS CHRIST by whom he made all things and the worlds which is before he took on flesh to redeem man to ultimately reconcile us back to the father. So everything that people of today, yesterday or even tomorrow try to make the word of GOD say the LORD already covered it all in his word because he knows the thoughts and ways of man, woman, boy and girl because HE is our creator. Keep in mind these HOLY SCRIPTURES, the first being in Hosea 4:6 in which it states, "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children." The 2<sup>nd</sup> and last HOLY SCRIPTURE to keep in mind is found in Proverbs 4:7 in which it states, "Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding."

## **(F) WOMEN'S APPAREL**

"In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array." (1 Timothy 2:9) First and foremost let's define modesty. Modesty is an attitude of humility and decency in dress, grooming, language, and behavior. If you are modest, you do not draw undue and unnecessary attention to yourself. Instead, you seek to glorify God in your body, and in your spirit. For the HOLY SCRIPTURES says in 1 Corinthians 6:19-20, "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's." The sisters of The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven must wear clothes which are considered holy and modest in nature, which is the standard apparel for the sisterhood of the body.



Not at any time should any sister wear any pants, or revealing shirts or tops that show the breast, dresses with splits all the way up or anything else that is unbecoming to holiness. To be covered up is how holy women are to dress not revealing any part of their body in a sexual manner to lure in men and their attention for a potential sexual encounter. Women are not to wear anything that is made for a man because it is an abomination as said in the HOLY SCRIPTURES according to Deuteronomy 22:5 in which it states, "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God."

## **ARTICLE XV. HOW MEN ARE TO BE ACCORDING TO SCRIPTURE**

First and foremost, it is important to mention that men were made in the image of the LORD and after his likeness, so in other words men are to reflect GOD in the flesh among all people in all that we do which is why it is very important for men to do according to the HOLY SCRIPTURE which is found in Matthew 5:16 in which it states, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Men are supposed to be letting people see the GOD on the inside of them. With that being said in everything that man does or even a boy should be those things that pertain to manliness or should I say masculinity and should not be feminine in any way whatsoever. In today's society it seems as though the world is upside down and will rather accept as in to hear a lie than to hear the truth. People nowadays, which is no different from what was done in the past, have gotten so comfortable in their sins and iniquities that it has separated them from the LORD our GOD and our LORD has hid his face from them that he will not even hear. (Read Isaiah 59:1) There are a few things in which men need to make sure is up to par when it comes to holiness because holiness is not just something one should say or even do but holiness must be a way of life in which should be followed, adhered to and put into action each and every day of our lives.

### **(A) MEN'S HAIR**

As pertaining to hair and the way that a man should have his hair, it is necessary to first mention what the HOLY SCRIPTURE says according to 1 Corinthians 11:14 in which it states, "Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?" So right here we know that it is not permitted and allowed for a man to have long hair like a woman does. Nowadays you will see men and women putting their hair in ponytails or men at the same hair salons as women are at getting his hair done which is a disgrace because men are not supposed to do and or practice those things in which women do because it is against the teachings of the HOLY SCRIPTURES. Men that have become bald or have lost some hair in some areas of their head, are not to wear toupees or hair extensions to falsify the very fact that they have lost hair when in public but are to embrace it and accept it as a natural part of life that comes with age. Now regarding haircuts, men are to wear a conservative haircut free of the foolish hairstyles and or designs of the world. Men also are not to wear any dye or plaits or even braids in their hair at all for any reason. Men are also not to cover their heads at any time when they are praying, prophesying or preaching for any reason whatsoever. For the HOLY SCRIPTURE which is found

in 1 Corinthians 11:4 says, “Every man praying or prophesying, having his head covered, dishonoureth his head.”

### **(B) MEN’S APPAREL**

First and foremost it is necessary to mention that men are to in no way whatsoever put on as in to wear anything that pertains to a woman. For the HOLY SCRIPTURES says according to Deuteronomy 22:5, “The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.” Men should not also wear anything that is offensive and or insulting in the way it looks or within the words, numbers, symbols and or phrases that are printed on the clothing materials. Men are not to wear any holes in their clothing to represent a certain style or design. Men are to at all time’s represent holiness. For the HOLY SCRIPTURES says according to Leviticus 10:10, “And that ye may put difference between holy and unholy, and between unclean and clean.” A true man of GOD is not supposed to be blending in with the world but are supposed to stand out and against anything and everything that is contrary as in against the word of GOD written in the HOLY SCRIPTURES because the men of GOD are representatives of holiness in the world amongst all people. Remember holiness is not just something to do, but it is a way of life.

### **(C) MEN’S JEWELRY**

This is quite a topic of discussion amongst many so-called biblical scholars in which they argue about what the HOLY SCRIPTURES teach regarding wearing jewelry. If everyone would just stick with what is written in the HOLY SCRIPTURES regarding jewelry, it would most certainly rule out all that people say if it is contrary to what is written. One thing is for certain is that nothing or no one would be in existence if it wasn’t for the LORD. The HOLY SCRIPTURES says in John 1:3, “All things were made by him; and without him was not anything made that was made.” So that verse right there alone lets you know that whatever you and I see would not be here if it was not permitted or had permission from the LORD to be here. Revelation 4:11 says, “Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.” You see everything that was made was made for the LORD’S pleasure. Everything and everyone has been created, made and fashioned for the LORD’S use. GOD had a purpose and plan in mind from the very beginning and no one can come along and say something shouldn’t be or is not what GOD requires when it is GOD who made all things as the HOLY SCRIPTURE says for HIS pleasure. For if you read in the Holy Scriptures according to Colossians 1:16-17 it says, “For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist.” So everything that you and I have today and that the people had of yesterday and those things that the people will have if it is GOD’S will in the near and distant future consist as in they exist in the world upon the earth that we live in or even in heaven because of the LORD’S doing which is all a part of the work of his creation. For he is the potter and all else is the clay. Read Jeremiah 18<sup>th</sup> chapter. Some people try to take credit for the creations that GOD has done but they cannot because everything and everyone is subject to GOD because without HIM was not anything made that was made. Yes in today’s society you have different things built and created by man or woman but let’s not forget who the creator of man and woman is and ultimately the creator of all things which is GOD. For if GOD didn’t create male and female and give them the strength allowing them to learn the information and put within them the ability to comprehend as in to understand

all there is to a specific project or task, they wouldn't be able to do it no matter how hard they try. For the HOLY SCRIPTURES says in Hebrews 3:4, "For every house is builded by some man; but he that built all things is God."

Now pertaining to jewelry it is very important to mention as well as it is to know that jewelry was made by the ALMIGHTY GOD because it is indeed a thing and the HOLY SCRIPTURES says that all things were made by him and without him was not anything made that was made. (Read John 1:3) Remember everything was made for the LORD'S pleasure. So this means that everything that has been made had a purpose and a plan in mind by the LORD before HE made it. In other words, everything was made by the LORD for a specific reason. You may not understand it or want to accept it, but everything existing today is here by the will of the ALMIGHTY GOD. Now as far as jewelry goes it was something as we have already learned that GOD made because GOD made everything but it also was something that the LORD our GOD gave to his people. (Read Ezekiel 16:11-14) If you would read in the HOLY SCRIPTURES according to Exodus 3:21-22, Exodus 11:1-2, and Exodus 12:35-36 you will see how GOD gave favor to his people as they left out of the land of Egypt allowing and permitting them to take with them as they chose of gold, silver and raiment and the Egyptians lent as in gave those things to them such as they required because they wanted them gone because of all of the destruction that was taking place there in Egypt because of the hardness of Pharaoh's heart in which he refused to let God's people go. So the LORD our GOD blessed his people as you can see according to Exodus and Ezekiel with the jewelry and as long as the people had the jewelry on it wasn't a sin but when they took the jewelry off of themselves and gave it to Aaron to make themselves a god from the jewelry, that is when it became sin and even the LORD became upset with HIS people and wanted to destroy them. For the LORD gave them the jewelry which in the eyes of the LORD was a blessing and a good thing but the people have turned that which the LORD have made to be a blessing and a good thing for HIS people into an evil thing.

The LORD our GOD is one and there is not another with HIM or besides HIM so he is not going to be second to anything because the LORD wants us to and for HIMSELF. Have you not read in the HOLY SCRIPTURES where it says in Exodus 34:14-17, "For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God: Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice; And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods. Thou shalt make thee no molten gods." Remember, GOD is not going to be second to anything or anyone because the LORD wants us to and all for HIMSELF. Have you read in the HOLY SCRIPTURES where it says that even the 3 wise men when they saw the LORD JESUS star in the east and followed it to the young child and the mother Mary, bringing gifts of gold, frankincense and myrrh? If not, I encourage you to read Matthew 2:1-11 to get a better understanding and see what was brought to Mary for baby Jesus. So again, to reiterate, it was not what the people had on them that was a sin because GOD gave it to them but what GOD gave to them which was the jewelry became sin when they took it off of themselves and made an idol god using the very jewelry GOD blessed them with.

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of God of great price. For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands.” Our GOD didn’t want us to focus on those things that were expensive such as these mentioned in this scripture which were the plaiting of the hair, gold, and putting on of apparel. To certify this that I am saying, turn to 1 Timothy 2:9-10, “In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; But (which becometh women professing godliness) with good works.” So you see it wasn’t the fact that the LORD was saying through these scriptures that they couldn’t so much have the jewelry on, but what was being addressed was the very expensive as in the high cost in which people will buy for these just to have them. The LORD our GOD doesn’t have a problem with us making money. The LORD just wants us to use our money wisely and consider the poor and not wear our money as in to buy expensive things to bring about attention to ourselves from what we have on our bodies. Doing this in which people do not realize, takes the attention off of GOD in which it should be and brings all of the attention to oneself which is not what we are supposed to do. For the HOLY SCRIPTURES found in Matthew 5:16 says, “Let your light so shine before men, that they may see your good works, and glorify your father which is in heaven.” The LORD didn’t say at anytime to let our expensive jewelry shine or expensive clothes or even hairstyles so that people can see how much money we have and to make it known how wealthy we are but GOD said let our light shine as in let people see GOD in you so that they too can glorify the FATHER which is in heaven so that they too would like to have GOD in their lives. The gold is expensive and the pearls are expensive materials to buy but if you had doubt and trying to figure out if the LORD was dealing with the expense of these materials, that is summed up when it is stated “or costly array” which is clothing which is being compared to the gold, pearls and broided hair so it had to be dealing with the expensive materials because it would’ve never put costly array in the same sentence as the others. Now pertaining to other materials, not at any time did it mention anything about metal, silver, platinum, titanium, wood, stainless steel, vitreous enamel, alloy, glass, poly(methyl methacrylate), copper, brass, plastic, aluminum, paper, silver, stone, or any other material whatsoever because it was only dealing with the expensive materials.

The LORD doesn’t want us to get caught up in the fashions of this world (1 John 2:15-17) or to consider one who has on gold jewelry, pearl jewelry, and good clothing to be better than the one that doesn’t have on that kind of jewelry or broided hair in which can be expensive or even costly clothing. (James 2:2-5) GOD wants us to quit trying to buy the most expensive stuff and focus on what really matters and that is we focus on making sure that our relationship with HIM is well. If we seek GOD’S kingdom and his righteousness first, HE can add other things to each and to every one as he sees fit. (Matthew 6:33) For the people according to Isaiah 3<sup>rd</sup> chapter dealt falsely and evil with the LORD our GOD’S people and the poor which is why the Lord said that HE is going to remove the wearing of jewelry from them as in to take it from them because of such evil doing. So to reiterate it is not what the woman or man, boy or even girl have on them that will ultimately deem them to be separated from GOD or not as GOD wants them to be but it is the disrespect, disregard in not obeying GOD’S word and in what the HOLY SCRIPTURES says in its entirety concerning the jewelry. Remember before man or woman, boy or girl came into the world, there was and will forever be GOD. So everything that people of today, yesterday or even tomorrow try to make the word of GOD say the LORD already covered it all in his word because he knows the thoughts and ways of man, woman, boy and girl because HE is our creator. Keep in mind these HOLY SCRIPTURES, the first being in Hosea 4:6 in which it states, “My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.” The 2<sup>nd</sup> and last HOLY SCRIPTURE to keep in mind is found in Proverbs 4:7 in which it states, “Wisdom is the principal thing;

therefore get wisdom: and with all thy getting get understanding.” Philippians 4:13, “I can do all things through Christ which strengtheneth me.”

**VI. THE UNITED  
CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD  
THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN  
SISTERHOOD GOVERNING BY-LAWS**

**THE UNITED  
CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD  
THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN  
SISTERHOOD GOVERNING BY-LAWS**

**(A) OBJECTIVE OF THE SISTERHOOD**

The overall objective of the sisterhood in which is an auxiliary, is to uplift, promote, share, witness, support and inspire all within the body which consist of women and their daughters with words of encouragement, adoration, and exhortation in full agreeance to what is written in the HOLY SCRIPTURES and spoken by our leader, teacher, guide, and general overseer. As a body of women, it is very imperative and vitally as well as critically important for the women along with their daughters to be as GOD has said in the HOLY SCRIPTURES in which is to be holy as HE is holy, perfect as he is perfect and righteous as he is righteous. As a body of women, as you grow to learn from each other over time, you should form long lasting bonds of friendship in which can and will be strengthened through prayer within the sisterhood. Always find a way to be active and as a help to the organization and involved in the community in which can be from putting on fundraisers, putting on projects and any kind or type of social event or gathering keeping the focus point of anything that you do and all that you do in word or in deed in the name of our LORD JESUS CHRIST according to as it is written in the HOLY SCRIPTURES. Everything that will be done by the sisterhood will be for the benefit, development, growth and expansion of The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven.

**(B) PURPOSE**

- Pray daily without ceasing and faint not so that all of the labor that we are doing here at THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN, will not be in vain.
- Pray that the word of GOD that is taught here in this place by our leader, teacher, guide and general overseer will sow a seed into good ground and make a difference in the lives of many and lead them to this place to come worship the LORD our GOD with us in the beauty of holiness.
- Pray for us not to be a hearer only of GOD'S WORD but to be doers of it as well in full subjection and submission to the will of GOD so that the whole body will be without spot, wrinkle or blemish
- Pray that all of the members of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN currently and those that will join in the near and distant future will be obedient to the word of GOD written in the HOLY SCRIPTURES as it is so taught by our leader, teacher, guide, and general overseer.

- To keep a close bond within the sisterhood body through communication and active support, involvement and participation in any and all of the sisterhood functions that have been voted upon and agreed on.
- Recognize growth and reward with accolades if necessary within the body of the sisterhood for initiatives being taken without being asked to do so and notify the leader, teacher, guide, and general overseer of such.
- Pray that every place we go and everything that we set out to do, that we will get the victory.
- Keep our leader, teacher, guide and general overseer informed and updated as to the progress and outcome of any and all functions that we may sponsor and or put on with his approval of such.

### **(C) OFFICERS**

The local officers shall consist of the treasurer, secretary, vice-president and president. Other officers may be created within the auxiliary as long as it is made known to the President of Presidents of the local church in the presidents meeting and brought to the attention of the pastor of the local church in the local cabinet meeting as well as to the National President of Presidents and then to our leader, teacher, guide, and general overseer before any new officer gets added to the auxiliary for approval. Before adding any additional officers other than the 4 that have been outlined and mentioned, you must go through this protocol before putting it into effect. The officers that will serve in these positions must be voted upon in the auxiliary meeting and there must be a record of this and majority rules. Any person voted in an officer position on the auxiliary must pay their church offering and be a tithe payer as it says in Malachi 3:6-10. All voted officer positions will have a term of 3 years and before being eligible to do so one must have been a member of the church for at least 3 years and a part of the sisterhood body for a least 1 year. Any sister found guilty of not attending their meetings, not paying offerings or tithes, not being a participator in what the sisterhood or church is putting on, will be called in for questioning and if found guilty will be silenced from doing anything within the church for approximately 2 weeks. In the event that there becomes a vacancy within the term of the local president of presidents within a church, the national president of president will have to be notified because they will need to have a meeting with the executive and national officers and will recommend an individual to fill the position but recommendations from the local pastor are encouraged if there are any. The following will be the roles outlined in detail for each of the officers of the auxiliary.

#### **A. LOCAL PRESIDENT**

She is the presiding head officer of the sisters on her auxiliary at her location. All business, events, activities, growth, and membership involving the sisterhood at that particular location is her priority as well as responsibility. The President duties include and are not limited to:

- Presiding at all local sisterhood meetings and keeping order.
- Reporting to the National Sisterhood President of presidents and local president of presidents which is required.



- Remaining neutral in a vote and becoming the deciding factor to break a tie in the event of a voice or roll-call vote.
- Being first and on time with all of the necessary information made ready and available to those of the auxiliary.
- Be sure to work with the vice-president and keeping her in the loop of things just in case you may be absent so that she can carry on in your place as though you were there in your absence.

## **B. LOCAL VICE-PRESIDENT**

To assist in every area as much as you possibly can in full support of the Local President ideas, plans as well as goals that have been put into place and perform such duties as they are assigned to her by the President. The Vice-President duties include and are not limited to:

- Reporting to the Local President.
- If there was to ever be an absence from the President, the Vice-President will have to be made aware and notified by the President because the Vice-President will then preside in the absence, disqualification, inability or disability of the Local President.

## **C. LOCAL TREASURER**

She is to be the collector of any and all funds of all the members of the local sisterhood auxiliary which includes any and all funds that are raised and/or submitted. The Local Treasurer duties include and are not limited to:

- Reporting to the Local President.
- Receiving and the disbursing of funds.
- Working along with the Secretary of the auxiliary to make sure that both of your information matches the other as you accept money with a copy of the receipt for proof and for verification purposes to provide to the president of the auxiliary and president of presidents if asked and anyone else if at all necessary.
- Have a record of proof through receipts for any and all other monies that have been received
- Having ready and make available whenever it is asked of any and all itemized reports of receipts and disbursements that you may have in your possession.
- Constantly maintaining a current as well as accurate and precise up-to-date list of any and all of the local sisterhood auxiliary dues which are to be paid monthly and those individuals that have paid to avoid anyone repaying for a month in which they have already paid for. For this the treasurer and the secretary will need to work hand in hand to avoid any mistakes and or errors.
- Providing a report of any and all funds that have been paid whenever it is asked of for the purpose of clarification of any funds that have come in or that have gone out to the members of the local sisterhood auxiliary body.

## **D. LOCAL SECRETARY**

The Secretary duties include and are not limited to:

- Reporting to the Local President

- Maintaining accurate neatly written minutes and records of the local sisterhood auxiliary meetings whenever they are held.
- Responsibility of sending out any and all correspondences and written notices and etc. at the discretion of the Local President of the sisterhood auxiliary body.
- Responsibility of providing the treasurer of the sisterhood auxiliary with receipt of funds whenever they are collected or turned in or whenever funds go out to pay for anything related to the work of the sisterhood auxiliary as a whole.
- Responsibility of working with the treasurer of the sisterhood auxiliary to ensure that total accuracy is had to make sure that both of your information matches the other as you accept money or as money goes out with a copy of the receipt for proof and for verification purposes to provide to the president of the auxiliary and president of presidents if asked and anyone else if at all necessary.

### **(D) MEMBERSHIP**

The membership of the Sisterhood Auxiliary Body consists of the President, Vice-President, Secretary, and Treasurer. Other officers may be created within the auxiliary as long as it is made known to the President of Presidents of the local church in the presidents meeting and brought to the attention of the pastor of the local church in the local cabinet meeting as well as to the National President of Presidents and then to our leader, teacher, guide, and general overseer before any new officer gets added to the auxiliary officers for approval.

### **(E) STANDING COMMITTEES**

#### **Event Facilitator**

This committee will have the responsibility and task of planning, organizing and setting up events for the Sisterhood. These plans will then need to be brought to the attention of the President of President Meeting, which will then make its way to the local pastor in the local cabinet meeting who will then have to present the proposal to our leader, teacher, guide and general overseer for approval especially for events that is being asked to take place at any convocation or event that is being asked to be put on the Church Yearly Calendar of Events.

#### **Public Relations**

This committee will have the responsibility and task of keeping everyone informed of what they have going on through flyers and posters so that it can be read aloud in every local church so that the members will be in the knowledge of it. If there are any announcements that are needed to be made known to the other local temples, then there should perhaps be a person who is designated with the responsibility of contacting those local temples by phone call.

#### **Enrollment**

Set Up Sign-Up Log

Send out Forms that are related

Collection of Enrollment Funds

Provide info within a folder and ID badges

### **Performance and Merchants**

Petition Performances and merchants

Administer Area Agenda's

Manage Enrollment, Regulations, and Presentations

### **Appeal for Funds**

This should be set up and approved through the local president of presidents meeting as well as the local cabinet meeting before anything takes place. If anything comes through in which will be put on one at a time at each local temple with all of the responsibilities and roles, each local temple will be notified of such.

## **(F) DUES AND MONTHLY REPORTING FROM MEETING**

Local Sisterhood Auxiliary Dues are \$60.00 per individual for the year. The amount in which each sister will need to pay for the month will be \$5.00. All members must pay their monthly dues. Sisterhood Auxiliary Meetings will be held each and every week. If a member would like to pay something towards the \$5.00 monthly dues in the meeting they can but an accurate record must be kept providing the member with a receipt of the amount in which they paid but the remaining portion of the funds for the month must be paid by the end of the month in which is why a deadline of all funds will need to be put into place. If any member would like to pay it all before the end of the month, they have that right to do so as well.

## **(G) PROPOSALS**

In the event that there any proposals or old ones that did not get accepted before for whatever reason and have been revised and corrected to be submitted again, will need to go through the President of Presidents Meeting, than to the local cabinet meeting for approval if it is something that is going to be local at that said temple, the local pastor would just have to follow up and update our leader, teacher, guide, and general overseer. Anything that is put into a proposal that will be happening nationally at an event that is on the Church's Yearly Calendar of Events will need to be sent to the national secretary by email of the organization who will provide you with their email address and with the appropriate form in which your proposal is to be on for consideration by our leader, teacher, guide, and general overseer. In the event that your proposal is accepted or not, you will still be notified of it through the very same email in which you emailed your proposal through to the national secretary.

## **(H) AMENDMENTS**

Any and all amendments that will require and or constitute a change within the Constitution, Governing By-Laws, Doctrine and Code of Conduct within this organization which bears the name of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN must be by a two-thirds vote in the General Assembly and then signed into effect by our leader, teacher, guide, and general overseer if it is

approved and it must not conflict with the already written constitution and most definitely must not conflict with the HOLY SCRIPTURES.

**VII. THE UNITED  
CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD  
THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN  
BROTHERHOOD GOVERNING BY-LAWS**

**THE UNITED CHURCH**  
**IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD**  
**THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN**  
**BROTHERHOOD GOVERNING BY-LAWS**

**(A) OBJECTIVE OF THE BROTHERHOOD**

The objective of the brotherhood is to adhere to and obey the word of the LORD given to us in the HOLY SCRIPTURES and preached to us by our leader, teacher, guide, and general overseer, in all things. For it is the HOLY SCRIPTURES that bring meaning, purpose and truth to our very lives and existence. The brotherhood aims to promote, support, accept, teach, share, inspire and help the work of the church by spreading the gospel to as many as we possibly can, especially to those that are lost and blind to the truth. For it is our desire to please the LORD our GOD in all that we do whether it be in word or deed. We are in full support of our leader, teacher, guide, and general overseer and in his vision which came from our LORD to spreading the gospel as the HOLY SCRIPTURES says all throughout the world to all people irrespective of race, gender, denomination or creed or even status. (Mathew 28:19-20) To accomplish this it will take all of us to work hand in hand together being consistent for the HOLY SCRIPTURES says according to Psalms 133:1-3, “(A Song of degrees of David.) Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.” We the brotherhood are persuaded and convinced to stand firm on the foundation that our LORD and SAVIOR JESUS CHRIST laid. We are committed to being not only hearers of GOD’S word but also doers of GOD’S word as well. It is our aim to help any and all people from all walks of life no matter their gender or ethnic background as long as it doesn’t go against or contradict the word of GOD written in the HOLY SCRIPTURES. We are also committed to being a help to our leader, teacher, guide and general overseer and the members of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN. We the brotherhood will do as the HOLY SCRIPTURES teaches which is found in Mathew 6:33 in which it states, “But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.”

**(B) PURPOSE**

The purpose of the brotherhood is to go out into all of the world and share the word of GOD which is written in the HOLY SCRIPTURES with as many people as we possibly can that we come in contact with and remind them of how to make heaven there home. As a brotherhood it is our duty, obligation, and responsibility to be a shining example unto all people that they may see our good works but not on our own behalf alone but through and by the word of our testimony and by the help of CHRIST our LORD that lives within us and being a help to our leader, teacher, guide and general overseer and not being a hindrance to the work but being a help with anything that we possibly can. We as the brotherhood will not be ashamed of the LORD and all that he has done and said unto us when we are in the presence of people

because we do not want our heavenly FATHER to be ashamed of us. We find ourselves to be just as the men were in the HOLY SCRIPTURES in which was bold and courageous when it comes to the word of the LORD. As a brotherhood, we value the relationship between ourselves and the LORD and we will not jeopardize that in any way. We the brotherhood are in full agreement and support of our leader, teacher, guide and general overseer. We are persuaded as Paul was in his day in which he said according to Romans 8:35-39, "Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

### **(C) OFFICERS**

The local officers for the brotherhood auxiliary shall consist of the treasurer, secretary, vice-president and president. Other officers may be created within the auxiliary as long as it is made known to the President of Presidents of the local church in the presidents meeting and brought to the attention of the pastor of the local church in the local cabinet meeting as well as to the National President of Presidents and then to our leader, teacher, guide, and general overseer before any new officer gets added to the auxiliary for approval. Before adding any additional officers other than the 4 that have been outlined and mentioned, you must go through this protocol before putting it into effect. The officers that will serve in these positions must be voted upon in the auxiliary meeting and there must be a record of this and majority rules. Any person voted in an officer position on the auxiliary must pay their church offering and be a tithe payer as it says in Malachi 3:6-10. All voted officer positions will have a term of 3 years and before being eligible to do so one must have been a member of the church for at least 3 years and a part of the brotherhood body for at least 1 year. Any brother found guilty of not attending their meetings, not paying offerings or tithes, not being a participator in what the brotherhood or church is putting on, will be called in for questioning and if found guilty will be silenced from doing anything within the church for approximately 2 weeks. In the event that there becomes a vacancy within the term of the local president of presidents within a church, the national president of president will have to be notified because they will need to have a meeting with the executive and national officers and will recommend an individual to fill the position but recommendations from the local pastor are encouraged if there are any. The following will be the roles outlined in detail for each of the officers of the auxiliary.

#### **A. LOCAL PRESIDENT**

He is the presiding head officer of the brothers on his auxiliary at his location. All business, events, activities, growth, and membership involving the brotherhood at that particular location is his priority as well as responsibility. The President duties include and are not limited to:

- Presiding at all local brotherhood meetings and keeping order.
- Reporting to the National Brotherhood President and local president of president which is required.

- Remaining neutral in a vote and becoming the deciding factor to break a tie in the event of a voice or roll-call vote.
- Being first in attendance for any and all meetings and on time with all of the necessary information made ready and available to those of the auxiliary
- Be sure to work with the vice-president and to keep him in the loop of things just in case you may be absent so that he can carry on in your place as though you were there in your absence

## **B. LOCAL VICE-PRESIDENT**

To assist in every area as much as you possibly can in full support of the Local President ideas and plans as well as goals that have been put into place and perform such duties as they are assigned to him by the President. The Vice-President duties include and are not limited to:

- Reporting to the Local President.
- If there was to ever be an absence from the President, the Vice-President will have to be made aware and notified by the President because the Vice-President will then preside in the absence, disqualification, inability or disability of the Local President.

## **C. LOCAL TREASURER**

He is to be the collector of any and all funds of all the members of the local brotherhood auxiliary which includes any and all funds that are raised and/or submitted. The Local Treasurer duties include and are not limited to:

- Reporting to the Local President.
- Receiving and the disbursing of funds.
- Working along with the Secretary of the auxiliary to make sure that both of your information matches the other as you accept money with a copy of the receipt for proof and for verification purposes to provide to the president of the auxiliary and president of presidents if asked and anyone else if at all necessary.
- Have a record of proof through receipts for any and all other monies that have been received
- Having ready and make available whenever it is asked of any and all itemized reports of receipts and disbursements that you may have in your possession.
- Constantly maintaining a current as well as accurate and precise up-to-date list of any and all of the local brotherhood auxiliary dues which are to be paid monthly and those individuals that have paid to avoid anyone repaying for a month in which they have already paid for. For this the treasurer and the secretary will need to work hand in hand to avoid any mistakes and or errors.
- Providing a report of any and all funds that have been paid whenever it is asked of for the purpose of clarification of any funds that have come in or that have gone out to the members of the local brotherhood auxiliary body.

## **D. LOCAL SECRETARY**

The Secretary duties include and are not limited to:

- Reporting to the Local President



- Maintaining accurate neatly written minutes and records of the local brotherhood auxiliary meetings whenever they are held.
- Responsibility of sending out any and all correspondences and written notices and etc. at the discretion of the Local President of the brotherhood auxiliary body.
- Responsibility of providing the treasurer of the brotherhood auxiliary with receipt of funds whenever they are collected or turned in or whenever funds go out to pay for anything related to the work of the brotherhood auxiliary as a whole.
- Responsibility of working with the treasurer of the brotherhood auxiliary to ensure that total accuracy is had to make sure that both of your information matches each other's as you accept money or as money goes out with a copy of the receipt for proof and for verification purposes to provide to the president of the auxiliary and president of presidents if asked and anyone else if at all necessary.

#### **(D) MEMBERSHIP**

The membership of the Brotherhood Auxiliary Body consists of the President, Vice-President, Secretary, and Treasurer. Other officers may be created within the auxiliary as long as it is made known to the President of Presidents of the local church in the presidents meeting and brought to the attention of the pastor of the local church in the local cabinet meeting as well as to the National President of President as well as the National Brotherhood President and then to our leader, teacher, guide, and general overseer before any new officer gets added to the auxiliary for approval.

#### **(E) DUES AND MONTHLY REPORTING FROM MEETING**

Local Brotherhood Auxiliary Dues are \$75.00 per individual for the year. The amount in which each brother will need to pay for the month will be \$6.25. All members must pay their monthly dues. Brotherhood Auxiliary Meetings will be held each and every week. If a member would like to pay something towards the \$6.25 monthly dues in the meeting they can but an accurate record must be kept providing the member with a receipt of the amount in which they paid but the remaining portion of the funds for the month must be paid by the end of the month in which is why a deadline of all funds will need to be put into place. If any member would like to pay it all before the end of the month, they have that right to do so as well.

## **(F) DEVOTIONAL LEADER & (G) COLLECTING OF OFFERING**

### **PRAISE & WORSHIP SERVICE INSTRUCTIONS TO KEEP IN MIND**

- A person who must be a brother that runs the praise and worship part of the service must have been a member of The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven for 1 year or more. They also need to be currently in good standing with the church and have an overall good standing with the church, its members, the local ministers and pastors and our leader, teacher, guide, and general overseer and do not in any way teach with words or by demonstration as in to show with their behavior or lifestyle any deed of any sort or kind that contradicts that which is written in the HOLY SCRIPTURES.
- When a brother is conducting and leading the praise and worship service, he must be in the proper attire which consists of a suit, dress shirt and necktie.
- While the brother is leading praise and worship service it is very important for him to start on time.
- Other brothers may assist the brother with the opening of the service with the praise and worship service, but that one brother who is selected and chosen to lead praise and worship is the one that is in control of it. The other brothers should only come to help and or assist and if they have a mind to come up and compete and work against that brother, please do not bother coming up because they will be asked to sit down.

### **ORDER OF SERVICES FOR EACH DAY AND NIGHT**

- Praise and Worship Leader will open up the service with all thanks and praises given to the ALMIGHTY GOD our Heavenly Father whose name is JESUS CHRIST by the clapping of hands.
- The Praise and Worship Leader will then sing a congregational song to set the tone or atmosphere.
- Praise and Worship Leader will then read an opening scripture or designate a brother to read a scripture as long as that brother is properly dressed in suit, dress shirt and necktie, can speak loudly and very clear when reading so that all in attendance can hear him, and is in a good standing with the church, its members, the local ministers and pastor and our leader, teacher, guide, and general overseer and do not in any way teach with words or by demonstration as in to show with their behavior or lifestyle any deed of any sort or kind that contradicts that which is written in the HOLY SCRIPTURES.

- Praise and Worship Leader will then pray or designate a brother to pray as long as that brother is properly dressed in suit, dress shirt and necktie, can speak loudly and very clear when praying so that all in attendance can hear him, and is in a good standing with the church, its members, the local ministers and pastor and our leader, teacher, guide, and general overseer and do not in any way teach with words or by demonstration as in to show with their behavior or lifestyle any deed of any sort or kind that contradicts that which is written in the HOLY SCRIPTURES.
- Praise and Worship Leader will open up testimony service for each and every person in attendance that has a testimony to share with the congregation letting the people know what LORD has done for them. During testimony service, it is very important for the praise and worship leader to watch the length of times the members are testifying. We surely want to give as many people as we possibly can an opportunity to share their testimony which is why it is a good thing to be mindful and courteous of the time frame and sometimes a friendly reminder may be necessary to keep everything moving and in order.
- Brothers should be in place when collecting the offering with baskets already in their hand because following the praise and worship service will be the time for the tithes and offering. Before collecting any offering the tithes and offering scripture must be read coming from the book of Malachi 3:6-10 by a brother with giving a short word of encouragement to remind all to be a payer of both their tithes and offerings as stated in the scripture. Following this, the tithes and offerings should be collected and if some need an envelope it should have already been given to those that need them to prevent delaying of the time. There may be in some cases where an individual does not have any cash on them so a link to a cash app or other way to pay the funds will be provided for the members, so stay tuned for this.
- Announcements of any kind should have been given to the house announcement secretary so that it can be read at this time. Local auxiliary presidents should give their announcements to the announcement secretary or designate someone to make sure this is done so that all can be informed of what you all have going on within your said auxiliary.
- A brother will remind all in attendance to turn off their cell phones or to put them on silent so that it doesn't distract anyone as the word of GOD is being preached.
- Service is then turned over to the local pastor to preach the word of GOD or a minister in which the local pastor is selected to preach the word of GOD on this day or night. In the event that our leader, teacher, guide and general overseer is present in the service, the service is automatically turned over to him to preach the word of GOD on this day or night unless he appoints or designates someone else to in his place which is totally at his discretion.

#### **(H) OVER-ALL EXPECTATIONS OF THE BROTHERHOOD**

- ALL brothers are expected to be in the appropriate attire at all times whenever in attendance for services. Whenever present for a meeting or rehearsal, a brother isn't required to wear a suit but they are still required to be in business casual attire.
- All brothers are to be in the full knowledge of any and all of the organization's constitution, governing by-laws, doctrines and code of conduct
- All brothers are to be in attendance to each and every service whenever it is conducted and on time
- All brothers are to keep themselves neatly trimmed. If one has a beard, then it needs to be kept neat, trimmed and not grown excessively long to the point it is to your stomach or longer. Beards should be higher than your chest or no more than the length of your neck.

- All brothers must be a supporter of the brotherhood and love it and not be a hindrance to the growth or development of it. Read Psalms 133:1-3
- All brother are to be obedient unto everything that is written in the HOLY SCRIPTURES
- All brother are to be in full support of and obedient unto the teachings and preaching of our leader, teacher, guide and general overseer as he preaches the word of GOD according to as it is written in its entirety found in the HOLY SCRIPTURES in which was first preached by the LORD.
- All brothers are to be both payers of tithes and offerings
- All brothers are to have their hair cut short just as the HOLY SCRIPTURES teach us because it is shameful that a man has long hair as a woman does. Read 1 Corinthians 11:14
- All brothers are to wear any of the following when attending service on Sundays or on any event specified and or outlined on the Church Yearly Calendar of Events. The attire for these days are as follows: 2 piece suit or a 3 piece suit, dress shirt, neck tie and dress shoes, Sports coat with dress slacks, or - Business jacket with dress slacks, or - Dress shirt with the appropriate length sleeves with dress slacks but all shirts are to be tucked in at all times while any brother is inside of the house of the LORD! Please do not wear sneakers to service. Please only wear dress shoes when attending service.
- During the week, brothers do not have to wear a full suit but can wear khakis or jeans with an appropriate shirt without any offensive words on it with inappropriate pictures, symbols, phrases, slogans, and quotes on Sundays and any other event that is on the Church Yearly Calendar Of Events. All ministers and local pastors of temples, are to be in suits each and every time they are in attendance for service. When service is not in session, ministers do not have to be in a suit but when it is in session they will have to change into it before entering because we want to keep the respect and dignity of the minister brethren. For the ministers should not only want to be holy, but they should also by the selection of clothing they choose to wear, desire to look holy to prevent the minister brethren good to be evilly spoken of.

## **(I) MEETING AGENDA FOR THE BROTHERHOOD**

### **I. Opening of meeting by the Chaplain or designated brother with the clapping of hands as all praises and honor is rendered unto GOD ALMIGHTY followed by song, scripture and prayer:**

- a. Song led by chaplain or designated brother
- b. Reading of the scripture
- c. All brothers will rise for prayer
- d. Collection of monthly dues or any other expenses that are owed

### **II. Roll Call**

- a. Attendance is taken by calling each name on roll to see who is present and absent
- b. All brothers are to be on time to the meeting and if any brothers come in after the 15 minute grace period in which will be given to any and all, he will be considered absent unless there is a

reasonable and lawful excuse as if to why they are late in which they will come before the brotherhood to be questioned. The same will happen to a brother who is absent from a meeting in which they will have to come to the front to be questioned regarding their absence at the previous meeting.

c. Minutes from previous meeting is read aloud by secretary

### **III. Announcements/Related Calendar News or Updates**

a. Read any correspondence from other local temples or auxiliaries within the church that need to be discussed

b. Financial Report

### **IV. Security Report – from security team**

a. any updates of information or incidents that the brotherhood body need to be in the knowledge of

b. any new findings or happenings that we need to be made aware of that has happened and or transpired since the last meeting

### **V. FYI for the Brotherhood**

a. Holy Convocation

b. Brothers who are suspended

c. Deaths and/or Birthdays

d. Projects or any new proposals and or ideas

e. Updates pertaining to the brotherhood

### **VI. Concerns or Issues**

a. How is the brotherhood between the brethren going?

b. Are there any problems that need to be addressed at this moment?

c. Are there any improvements of past problems or situations that occurred within the brotherhood, if any at all?

d. Are there any new projects that have been approved to go forward that have any concerns, issues or set-backs that need to be shared or discussed with the brotherhood to see if we can come up with ideas or a plan that can get things up and going with the project to improve it having the goal in mind for it to be successful.

### **VII. Committee Reports**

a. Projects/Programs or Events

b. Fundraisers

c. New proposals

d. Suggestions, comments or concerns

### **VIII. New Business Report**

- a. What do we as a brotherhood want to do or see happen that is not happening?
- b. How can we grow as a brotherhood?
- c. Any proposals or ideas of programs or events that will not contradict the Church Yearly Calendar of Events or any other program or event that has already been set to go forward.
- d. Is there anything that we the brotherhood would like to do during a Church Yearly Calendar of Event?
- e. Suggestions, comments or concerns

### **IX. Wrap-Up**

- a. Bring everything in, as in to bring all points or topics of discussion to an end

### **X. Word of GOD preached**

a. The sermon will be given by a selected and or designated brother to strengthen the body as a whole to hear what the LORD wants to say to the brotherhood in which should not need to exceed 10 to 15 minutes but if the spirit of GOD is dealing with something we will humbly submit to the power of GOD because he has the right away at all times because we let the spirit of GOD do as he pleases.

### **XI. Closing of the meeting/Benediction**

- a. Designated brother is selected to pray the brotherhood meeting out
- b. Benediction given to bring the meeting to a close or to adjourn the meeting

## **(J) QUARTERLY REPORT FROM BROTHERHOOD MEETING**

Date: \_\_\_\_\_

Location of Temple: \_\_\_\_\_

Local Pastor of Temple: \_\_\_\_\_

Completed By: \_\_\_\_\_

I. List all of the brothers currently holding an office or position within the local temple within the brotherhood body

II. Names of all of the members who attend this local temple

A. List the names of all of the active brothers at the local temple

B. List the names of all of the all inactive brothers at the local temple

C. List the names of all of the deceased brothers that have attended the local temple

III. List and discuss all projects and or proposals and have them all turned in for consideration to be reviewed. (Projects may include but is not limited to: transportation as in pick-up, cleaning committee)

IV. List all of The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven brothers who are on the security team and update and inform with report on issues, concerns, and progress

V. List and describe any and all of the Brotherhood activities within the local temple

VI. Have a break-down of all of the Financial Reports for the local temple

A. Must include beginning balance

B. List of all the local temple's expenditures

C. List of all the local temple's revenue generated

VII. List any and all of the Upcoming Projects, Events and Plans for the Brotherhood within the local temple

**VIII. THE UNITED  
CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD  
THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN  
AUXILIARIES**



**THE UNITED CHURCH**  
**IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD**  
**THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN**  
**AUXILIARIES**

List of the names with a brief explanation of the auxiliaries within the church organization is as follows:

- **USHERS** role is to help keep order in the church during any and all services conducted
- **FIRST RESPONDERS/SECURITY** these two work hand in hand to protect, secure and ensure that each and every member or visitor if there are any present are safe from any and all potential threats, danger or violence that may try to enter into the church through someone with the mindset or intent of harming someone.
- **EMS (EMERGENCY MEDICAL STAFF)** are individuals who are properly trained and have licenses and or credentials to practice as such to respond to emergency calls to provide efficient and immediate care to any and all individuals whether they be members or visitors within the organization which is called The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven that are critically ill and injured, and to transport the individual to a medical facility in a timely manner.
- **MEDIA TEAM** role is to record the service events as they are instructed to do so by our leader, teacher, guide and general overseer
- **WELCOME COMMITTEE** role and or responsibilities include the welcoming of first time visitors who are new to attending the services held within our organization. They are also responsible for keeping up with the names of them and any information related to any and all visitors of The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven.
- **BROTHERHOOD** The brother promotes, supports, helps and assists the leader, teacher, guide and general overseer with any and all things that he may need, serving at many times on the front line to participate with the vision given to our leader, teacher, guide and general overseer by the LORD in as many efforts as they possibly can to inspire the members or friends if there be any in attendance and encourage everyone to serve the LORD according to how it is outlined and written in the HOLY SCRIPTURES
- **SISTERHOOD** implements ideas or strategies that supports the church to promote and or assist with the growth and or development of the TUCITNOOLJCTLG as a whole which can not only help the sisterhood body but the whole organization through activities of all sorts and kinds
- **BAPTISMAL COMMITTEE** are responsible for assisting the candidates for the baptism in which one has to be fully submerged underneath the water and baptized in the name of our LORD JESUS CHRIST. It is also the responsibility of this committee to have a record of each and every name of the individuals that were baptized and to make sure this report gets to the leader, teacher, guide and general overseer in a timely manner and any documentation regarding this event should be noted on a certificate for the individual to have to prove that they were indeed baptized within the organization on this date by this person along with the time it was conducted.
- **YOUTH DEPARTMENT** Are very good at coming up with engaging activities which will keep each and every young person interested through different ways of learning through various

activities. Officers of this auxiliary in which are the president, vice-president, secretary, and treasurer are responsible with helping put together the Youth Convention along with those others who are designated by the leader, teacher, guide and general overseer

- **CONVOCATION COMMITTEE** is responsible for seeing to it that everything needed for convocation is done in a timely manner so that everything can run smoothly and in order and then of course report any and all information related to the convocation to the leader, teacher, guide, and general overseer.
- **CLEANING COMMITTEE** in which there needs to be one in each and every local temple and then of course said individuals need to be visible whenever there is an event occurring based on the Yearly Calendar of Events
- **OUTREACH TEAM** role is to reach out to as many people as they possibly can with the hopes of growing the membership of the local temple for the benefit of the organization and for the LORD'S use.
- **ADVERTISEMENT/PROMOTION COMMITTEE** this role is to spread information by word of mouth or by flyers or postcards or any other form of documentation throughout different neighborhoods as well as within the organization so that each and every member can be in the knowledge of the happenings happening within The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven in an effort to spread the word of GOD wherever they may be to every person irrespective of gender, race, color or even denomination or creed as long as it doesn't contradict the Holy Scriptures.
- **WEBSITE COMMITTEE** role is to share, publish as well as post anything related to the organization to the official church's website for people to see. This can include videos, pictures or any other related material/information in which can be used in an effort to help spread the gospel and message of truth which will be in compliance of the teaching of our leader, teacher, guide and general overseer in which he gets from the HOLY SCRIPTURES with his approval before posting and or uploading anything for the organization to the church's website bearing the name of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN.

**(KEEP IN MIND - ANY AND ALL MEETINGS ARE NEVER TO BE HELD DURING ANY SERVICE TIME)**

## **IX. HOW TO PERFORM/OFFICIATE/RENDER RELIGIOUS SERVICES**

## **IX. HOW TO PERFORM/OFFICIATE/RENDER RELIGIOUS SERVICES**

### **(A) MARRIAGE CEREMONIES**

The parties who are eligible to be married which are male and female as GOD has orchestrated it from the very beginning after having been counseled who are to be united will stand before the Minister who will be performing the marriage; in which the man will stand to the right of the woman and the woman will stand to the left of the man. Prayer will then be given by the minister thanking the LORD for such an occasion as this and for the decision and commitment made by the man and woman to be married as in joined together, one with the other where there will be no more twain but the two will now become one flesh.

After the prayer, the Minister shall say, “First and foremost the ordinance of marriage is an institution of God in which two people must in fact be eligible in order to be married. This does not need any explanation or interpretation because the LORD our GOD made this very clear from the beginning according to the HOLY SCRIPTURES that a marriage is between a male and a female and anything outside of this divine institution as set up by the LORD from the very beginning is not a marriage.

For the LORD our GOD saw in the Garden of Eden after giving Adam the responsibility to name all of the cattle, fowls of the air, every beast of the field, that there was not found an help meet for him.(Genesis 2:20) God said that it was not good for man to be alone; I will make him an help meet for him (Genesis 2:18) because none of the animals were worthy enough to be a help meet or companionship for Adam. As it is an appointment of God, it is important to be entered into soberly and discreetly with the intent to be faithful to each other, as in His sight.

In the eternal living Word of God, you will find counsel, assistance, help, knowledge and understanding while you are in this mutual relationship with one another. The vows in which you both will be making here today in front of these witnesses the LORD truly sees this union and honors it on the very day that it is established and the only way that it is dissolved or broken and remarriage is allowed to take place to someone else is by death or by fornication. (Read Deuteronomy 24:1-5, Romans 7:1-3 and Matthew 5:31-32 & Mathew 19:3-9.) Therefore, concerning each of you with the decision of choosing each other as partners for life being joined in covenant by your vows with the exception of death or fornication, you may now join your right hands together.”

The man will then take the woman’s right hand. The Minister shall continue with these words to the man:

Minister to the man:

“Do you ‘MAN’ take ‘WOMAN’, whom you hold by the right hand with your right hand, to be your

lawfully and wedded wife? Do you promise to love her, honor her, to cherish her,

to protect her; committing yourself solely and only to her and cleave to her where there will be no more twain between the two of you but one flesh, forsaking any and all others regardless of who they may be to you, in sickness, as well as in health, in

adversity, as well as in prosperity; in accordance with the word of GOD written in the HOLY SCRIPTURES in Deuteronomy 24:1-5, Romans 7:1-3 and Matthew 5:31-32 & Matthew 19:3-9 which fornication and death are the only two reasons given in the HOLY SCRIPTURE for a marriage to come to an end, be put away, broken, released, dissolved and the right to remarry is given because it was sanctioned as in granted and aloud by GOD and anything outside of these two reasons mentioned are not worthy of being used to give as an reason or excuse to constitute a divorce and remarriage to someone new?

(The man shall answer, "I Do".)

Minister to the woman:

"Do you 'WOMAN' take 'MAN', whom you hold by the right hand with your right hand, to be your lawful and wedded husband? Do you promise to love him, to honor him, to

cherish him; to protect him; committing yourself solely and only to him and submit and cleave to him where there will be no more twain between the two of you but one flesh, forsaking any and all others regardless of who they may be to you, in sickness, as well as in health, in

adversity, as well as in prosperity; in accordance with the word of GOD written in the HOLY SCRIPTURES in Deuteronomy 24:1-5, Romans 7:1-3 and St. Matthew 5:31-32 & St. Matthew 19:3-9 which fornication and death are the only two reasons given in the HOLY SCRIPTURE for an marriage to come to an end, be put away, broken, released, dissolved and the right to remarry is given because it was sanctioned as in granted and aloud by GOD and anything outside of these two reasons mentioned are not worthy of being used to give as an reason or excuse to constitute a divorce and remarriage to someone new?

(The woman shall answer, "I Do".)

The Minister shall then pray for the man and the woman who are to be married.

After the prayer given by the minister, the parties, which are the man and the woman will join both hands together facing each other. The Minister shall then say:

"And now by the virtue of authority vested, entrusted, given and put into me by our Lord GOD through and by his only begotten son our Lord and Savior JESUS CHRIST by whom the father made and created the worlds and all things as well as people that dwell therein;

and by the laws of this State, I now pronounce you husband and wife.

The minister will then say to the man:

You can now salute your wife with a kiss as a sign to let it be known that you two now in front of all of these witness and most importantly in the presence of GOD, that you two belong to each other and are now no more twain but one flesh joined together in marriage which is a good thing in the eyes of the LORD.

The man will then kiss the woman who is now his wife in whom he is the husband of.

The minister will then say, as it says in the word of GOD in the HOLY SCRIPTURES found in Mark 10:9, "What therefore God hath joined together, let not man put asunder."

The Minister officiating and performing the marriage ceremony shall then ask those in attendance to please stand for the closing prayer and benediction.

The minister will present to all Mr. and Mrs. (whatever the last name of the man, husband is)

### **(B) LORD'S SUPPER**

The Lord's Supper in which is to be observed and administered at night should be observed and administered at night in the following manner:

The Minister who will be officiating, after reading 1 Corinthians 11:20-34 and John 13:14-15, should bless the bread and then serve it to all those present in like manner. Following this, the Minister who will be officiating shall then bless the wine and no substitutes for wine should be given and then serve it to all those present in like manner according to the HOLY SCRIPTURES. (Read St. Mark 14:22-23).

After the sanctification of each element, the Minister officiating may first receive the communion in both hands himself, and then proceed to deliver the same into the hands of the other members of the body in like manner.

When he delivers the bread, he shall say, "This is my body which is given for you: This do in remembrance of me." The Minister which delivers the one cup shall say, "This is the New Testament in my blood, which is shed for you. Drink ye all of it."

When all of those that are present in attendance for the LORD'S SUPPER have partaken of it, the Minister officiating will then pour enough water into a basin to wash

the feet of those who have taken the Lord's Supper. The towel which he has girded himself with shall be used to dry the feet of those who have had their feet washed. Following after the washing and drying of the feet is completed of those in attendance for the LORD'S SUPPER, a hymn will be sung followed by prayer and the saints are dismissed according to John 13:14-15.

When it is the time for feet washing, the brothers are always to be separated from the sisters. No brother and sister should be beside one another getting their feet washed. For the HOLY SCRIPTURES teach us according to 1 Corinthians 14:40 in which it states, "Let all things be done decently and in order"

#### **Things to Keep in Mind for Those Who Want to participate in the Lord's Supper:**

1. An individual will have to have been already baptized prior to the LORD'S SUPPER, having their whole body fully submerged underneath water in the name of our LORD JESUS CHRIST for the remissions of sins (Read Acts 2:38 & Romans 6:3-4)
2. An individual must have already been filled with the Holy Ghost prior to the LORD'S SUPPER with the evidence of speaking in other tongues as the SPIRIT of GOD gives utterance. (Read John 3:1-8 & Acts 2:1-4)
3. An individual must have ended their fast if they have been fasting prior, way in advance to taking the LORD'S SUPPER to not confuse this Spiritual bread and wine in which we will receive as a substitute or sustenance for the body. (Read Deuteronomy 8:3 & Matthew 4:4)

4. An individual must be a member of the one body of CHRIST here at THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN.

### **(C) BAPTISMAL SERVICE**

For the purpose of the baptism service, according to the HOLY SCRIPTURE, all that is required from a person as a rite to be baptized, is the following in which the Minister will read or have another brother read aloud the Holy Scripture pertaining to Acts 2:38-39 in which says, “Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.” The words in which the Minister will say is as follows, “Sister (name) or Brother (name), I therefore baptize you in the Name of our LORD JESUS CHRIST for the remission of your sins.” The candidate is then taken down in the water (whole body completely submerged) and then straightway brought up out of the water. There should be no other dialogue or words between the baptizer and baptism candidate prior to, at the pool or during the act of baptism. This will then conclude with a prayer to be made on behalf of the individual in the pool that has been baptized. There is in fact an exception in which is allowed and permitted if a noticeably young child requests to be baptized in which the Minister officiating the baptism may directly inquire, as in to ask of the child his or her understanding of repentance and baptism. This conversation, however, should not occur at the pool but should occur prior to the child entering the pool to be baptized.

**(Keep in mind - Baptism service is not a grouped together baptism service but those that are interested in being baptized are baptized by the Minister with their whole body fully submerged underneath water one at a time by themselves.)**

### **(D) BURIALS/MEMORIALS**

First and foremost, let’s make one thing very clear and that is in order for a individual other than it being a health issue where they are sick and cannot make it as often as they would like, would need to be a faithful member of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN in order to have a memorial service and burial service for its members in which the family will not need to worry about the finances because the church will take care of this. Why, you may be wondering, is because we believe and follow that which is written. The HOLY SCRIPTURES says in Romans 15:4, “For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.” We do not usually have funeral services because if the LORD our GOD wanted us to have a funeral service for the deceased, it would have been written for our learning

so that we that remain can follow and continue in like manner. Although if someone would like to have one we can accommodate them by having something small just with the immediate family and not with all of the members of the church organization unless the family would like for the members and others to be in attendance with them in their time of bereavement in which it all will have to be had through conversation with overseer and approved upon before anything takes place.

Every time a messenger or servant of the LORD died, they were buried and sometimes a memorial was orchestrated on behalf of them in their honor to remind people of who they were while they were alive to encourage those that remain alive and nothing more. Take Moses into account, and all that he did and who he was, even Moses himself did not have a funeral, but he was buried by the LORD. For the HOLY SCRIPTURES says in Deuteronomy 34:5-6, "So Moses the servant of the Lord died there in the land of Moab according to the Word of the Lord. And he buried him in a valley in the land of Moab, over against Beth-peor: But no man knoweth of his sepulchre unto this day" The reason why no man even to this day knoweth of Moses sepulcher, is because the LORD our GOD buried Moses HIMSELF.

Another example of this is when Sarah, Abraham's wife died and when Abraham died. There was no funeral service held for them, but they were both buried. Abraham buried his wife Sarah when she died and Abraham sons Isaac and Ishmael buried him when he died. (Read Genesis 23:19 & Genesis 25:9-10)

Another example is when Isaac died, he did not have a funeral service either but his sons Esau and Jacob buried him. (Read Genesis 35:29)

Another example is when JESUS died for he also did not have a funeral service, for he was simply buried. For Joseph of Arimathaea enquired and begged for the body of JESUS from Pilate and when he received permission went and got the body of JESUS, wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein there was never any man to lay in that sepulchre before JESUS. (Read Luke 23:52-53) You and I are no greater than JESUS. So if only being buried was good enough for our LORD, why can't what happened back then be good enough for you and I to only be buried without having a funeral service likewise? For the HOLY SCRIPTURES had to be fulfilled in which is written in Acts 13:29 in which it states, "And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre" Likewise even when Stephen died, he too, was also simply and only buried without having a funeral service. Read Acts 8:2 in which it says "And devout men carried Stephen to his burial, and made great lamentation over him."

Although we do not have a funeral service, we do have a memorial service which is a bit different. In a funeral service, it is held with the deceased body lying in state, in the presence of all to see and consists of 4 main parts which are; the visitation/wake which is on a day separate and before the actual funeral is had, funeral, committal and reception. Whereas, in a Memorial Service, it contains for the most part much of the same structure of a funeral service however, the deceased body is not actually present, lying in state at the service because the body has already been buried. For a funeral service, the burial will come after the funeral service but with a memorial service, the burial will come before the memorial service. Funerals, although they are common, are not scriptural and also have a tendency to rush people into spending and preparing for it rather quickly because the body has only so long before it will need to be put into the ground by burial. Seeing as though pertaining to a memorial service that the body of the deceased is already buried, it gives and or allows more time for it to be put together and prepared, whereas in preparation for a funeral service you had days or possibly a few weeks to prepare, but in a memorial service, you will have months to prepare before actually having it.



When a member of the Body here at THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN dies, he or she will **“NOT”** be funeralized unless they have talked to the overseer about it and he has approved of it. Upon approval it will be a small funeral conducted in which the immediate family will attend being as though it will be a private occasion, members are not expected to be in attendance other than those that the overseer have appointed and or delegated to accompany and or assist him. The Church will bury the deceased member and if the deceased, whether they be male or female, did not have adequate finances to be buried themselves and plan a memorial service but they would've need to have been a faithful member with the exception of them not being able to be in attendance on a regular as they would like to have been due to health issues and or sickness which in the event, they will be allowed and or given the same rights as those who attend service daily. If the family of the deceased wishes and or desires to have a funeral for the deceased, then it will be discussed with the overseer of his decision and if the funeral is held it will be a small funeral and it will be a private occasion and no members are required to be in attendance. THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN will still be willing if the family agrees to have a memorial of the deceased member especially if they were a faithful in which no matter if the family agrees or not, it is something the church with take care of to remember a faithful member of the faith and all are welcomed. Remember what our LORD JESUS said in the HOLY SCRIPTURE found in Matthew 8:22, “But Jesus said unto him, Follow me; and let the dead bury their dead” (Matthew 8:22). This was said not to say that it is a bad thing to bury your parents or someone you may know, but it is written to let us all know that our greatest commitment should not be to each other and the things of this world but our commitment and number 1 priority should be to whatever the will of the LORD is and what he says unto us. Why, because the HOLY SCRIPTURES teach us according to Matthew 10:37-38, “He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me.”

It is the responsibility of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN to advise the family members of a deceased member of the church pertaining to the Church's policy in writing while they live, to prevent any misunderstanding and avoid unanswered questions, comments or concerns pertaining to the death of their loved one. However, if a member leaves or is disfellowshipped or excommunicated from THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN and so happens to for whatever reason die while he or she remains out, then the Church will not be responsible for that individual at the time of their death. As it is written, in the HOLY SCRIPTURES according to 1 John 2:19, “They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.”

### **The Order Of Burial Service**

The coffin in which holds the deceased is to be carried to the burial place and after it arrives to the place in which the deceased will be buried, it is to be lowered into the earth. Prayer is to be rendered and made for and on behalf of them that are alive and remain amongst the living. For the HOLY SCRIPTURES teach us according to Matthew 22:32 in which it states, “I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.”

### **The Order Of Memorial Services And How They Are To Be Conducted And Rendered**

The services are to be held after the body of the deceased has been buried in the ground. A set time, date as well as location should be put in place as well as a picture of the deceased and a program made outlining what all will be happening on this particular day. The Minister should follow this pattern pertaining to a Memorial Service:

- An introduction as if to why everyone is gathered here on this day
  - Opening Hymnal Song
  - Scripture reading from the Old Testament
  - Scripture reading from the New Testament
  - Prayer
- History Of Life read aloud pertaining to the deceased while they were away from the church body as in outside and inside of the church with the body of Christ
  - Program
  - Testimony or Reflections
    - Cards read
    - Sermon
  - Closing Prayer
  - Dismissal/Benediction

**(Food can be served at the concluding of the Memorial Service)**

Keep in mind these Holy Scriptures found in Matthew 26:13, Acts 9:36-42 and 1 Thessalonians 4:13-18

## **X. CODE OF CONDUCT**

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### **BROTHERS COMMUNICATION WITH SISTERS**

*“Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.”(EPHESIANS 4:29)*

1. Brothers should never in any way get too close or too involved in the lives of sisters in which may result in him being looked at in a strange way for having such dealings and considered unfit to carry out any position within the church.
2. Brothers are to at all times wherever they may be respect the LORD, our leader, teacher, guide and general overseer, the church and its members and the position that he holds within the church and to work very hard not to in anyway whatsoever to bring any shame to himself, the church and its members, our leader, teacher, guide and general overseer and most importantly the LORD.
3. Brothers should in no way whatsoever at any time do anything that is against or contrary to what is taught by our leader, teacher, guide and general overseer which is according to that which is written in the HOLY SCRIPTURES.
4. Brothers should never get that close to any sister in which causes him to not stand for what is right in the eyes of the LORD according to that which is written in the HOLY SCRIPTURES.
5. Brothers should not be too quick to tell all of their personal business to any sister as it may and can cause problems or bring uninvited or unwanted danger to them which can come in various of ways beginning with blackmail, being held hostage leading up to death.
6. A brother should never directly talk of having any sexual encounter with any sister and try to use the word of GOD to say it is GOD’S will or say that they have received a word from GOD in the spirit to mislead the sister into having a sexual encounter with them.
7. If at any time any brother is found guilty of trying to lure a sister into having a sexual encounter with them, that brother will then be relieved of his position if he holds one immediately and will need to face the ministers and brothers of that said congregation for questioning and then will need to meet with the Board of Directors/General Counsel along with our leader, teacher, guide and general overseer.
8. A brother should never be in a sister’s house with her alone unless she is a relative and even then it should be in order and at most times not to be done alone especially if the sister in which is related to him, did not actually grow up with him or if he or she did not know each other while growing up.
9. A brother should never in any way whatsoever pretend to be sick just to receive care and or attention from a sister.
10. No brother whatsoever after it is made known that they are a registered sex offender should hold any position in THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN in which there will be a meeting held to decide what to do pertaining to such cases because sometimes there are lies

that have been told pertaining to this matter but if DNA and a polygraph lie detector test shows it to be true, then the brother may attend services but to hold a position in the church will have to be revisited after while pending on the outcome of their situation and whether or not if the charges can or will be dropped in which our leader, teacher, guide and general overseer will get to the bottom of but he must continue to be a faithful member and have repented of this.

11. Any brother found guilty of using his position within the church to prey on sisters to try and entice them to commit such acts of sexual activity will be stripped and relieved from their position if they hold any and will have to face the Board of Directors/General Counsel as well as our leader, teacher, guide, and general overseer and if he does not repent of this he will then be disfellowshipped and excommunicated from the body of CHRIST at THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN.

12. A brother should never have children which are not his to sit in between his legs and should also never have a woman to sit in between his legs especially if she is not his wife.

13. A brother is to not in any way be sending love messages to a sister through text, written notes, email or social media explaining things that he will like to do with her in a sexual manner.

14. No brother should ever agree to or arrange a meet up with a sister discreetly and in a private setting to prevent from being seen.

15. No brother should ever spend hours on the phone talking with a sister who is not his wife, daughter or relative.

### **SISTERS COMMUNICATION WITH BROTHERS**

*“Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.” (EPHESIANS 4:29)*

1. Sisters should never in anyway get too close or too involved in the lives of brothers in which may result in her being looked at in a strange way for having such dealings and considered unfit to carry out any position within the church.

2. Sisters are to at all times wherever they may be respect the LORD, our leader, teacher, guide and general overseer, the church and its members and the position that she holds within the church and to work very hard not to in anyway whatsoever to bring any shame to herself, the church and its members, our leader, teacher, guide and general overseer and most importantly the LORD.

3. Sisters should in no way whatsoever at any time do anything that is against or contrary to what is taught by our leader, teacher, guide and general overseer which is according to that which is written in the HOLY SCRIPTURES.

4. Sisters should never get that close to any brother in which causes her to not stand for what is right in the eyes of the LORD according to that which is written in the HOLY SCRIPTURES.

5. Sisters should not be too quick to tell all of their personal business to any brother as it may and can cause problems or bring uninvited or unwanted danger to them which can come in various of ways beginning with blackmail, being held hostage, potentially leading up to death.

6. A sister should never directly talk of having any sexual encounter with any brother and try to use the word of GOD to say it is GOD'S will or say that they have received a word from GOD in the spirit to mislead the brother into having a sexual encounter with them.

7. If at any time any sister found guilty of trying to lure a brother into having a sexual encounter with them, that sister will then be relieved of her position if she holds one immediately and will need to face the ministers and brothers of that said congregation for questioning and then will need to meet with the Board of Directors/General Counsel along with our leader, teacher, guide and general overseer.

8. A sister should never be in a brother's house with him alone unless he is a relative and even then it should be in order and at most times not to be done alone especially if the brother in which is related to her, did not actually grow up with her or if she or he did not know each other while growing up.

9. A sister should never in any way whatsoever pretend to be sick just to receive care and or attention from a brother.

10. No sister whatsoever after it is made known that they are a registered sex offender should hold any position in THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN in which there will be a meeting held to decide what to do pertaining to such cases because sometimes there are lies that have been told pertaining to this matter but if DNA and a polygraph lie detector test shows it to be true, then the sister may attend services but to hold a position in the church will have to be revisited after while pending on the outcome of their situation and whether or not if the charges can or will be dropped in which our leader, teacher, guide and general overseer will get to the bottom of but she must continue to be a faithful member and have repented of this.

11. Any sister found guilty of using her position within the church to prey on brothers to try and entice them to commit such acts of sexual activity will be stripped and relieved from her position if they hold any and will have to face the Board of Directors/General Counsel as well as our leader, teacher, guide, and general overseer and if she does not repent of this will then be disfellowshipped and excommunicated from the body of CHRIST at THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN.

12. A sister should never have children which are not hers to sit in between her legs and should also never have a man to do so or to do so to a man if he is not her husband but that woman should keep herself holy.

13. A sister is to not in any way send love messages to a brother through text, written notes, email or social media explaining things that she would like to do with him in a sexual manner.

14. No sister should ever agree to or arrange a meet up with a brother discreetly or in a private setting to prevent from being seen.

15. No sister should ever spend hours on the phone talking with a brother who is not her husband, son or relative.

## **MINISTERS PRAYING**

As it is written in the HOLY SCRIPTURES in James 5:14-15, “Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.” Notice how the HOLY SCRIPTURE outlines the use of oil only when praying for those that are sick whether they be a brother or a sister so when you are just praying in general for someone who may not be sick then the oil is not necessary. Whenever a minister is to pray for a sister in her home or in any place if he is married he should take his wife along with him and two or three other brothers but if he is not married he should still take along with him two or three brethren and a mature woman or a mother to accompany him to avoid his good being evil spoken of. When a minister is to pray for a brother, it is not necessary to bring any sisters but two or three brethren should accompany the brother to be a witness so that the good of the brother be not evil spoken of. The moral of the whole scenario is that, whenever you are going to pray for a sister or a brother, you shouldn't make it a habit to ever go alone but you should always have brethren to accompany you.

## **HOW A BROTHER SHOULD CONDUCT HIMSELF AROUND A SISTER**

A brother should always think before he says anything that could offend a sister or make her feel uncomfortable.

A brother should keep his distance when speaking to a sister and to not be directly up in her personal space.

When a brother shakes a sister's hand if she feels comfortable doing so, he should not do any extra things such as rubbing, patting, or prolonging the length of the initial handshake.

A brother should not put into practice greeting sisters with a holy kiss if they are not comfortable with it and should not use the HOLY SCRIPTURE in Romans 16:16 which says, “Salute one another with an holy kiss. The churches of Christ salute you” as an excuse to do so even though a sister refuses and is uncomfortable with doing such.

A brother should never wink his eyes at a sister for any reason whatsoever.

A brother should never make any kind of sexual signs or gestures to a sister.

A brother is to never give any kind of nickname to any sister and call them that but he should call and refer to her as sister (name).

A brother is to never compliment a woman on her body parts and or figure. Such comments should only be from a husband to his wife.

Whenever a brother is having a conversation with a sister who is not his wife, he should never let his eyes roam up and down her body serving as a way to undress her with his eyes but his eyes should remain relaxed and still looking directly at the woman in her eyes who he is having a conversation with.

### **HOW A SISTER SHOULD CONDUCT HERSELF AROUND A BROTHER**

A sister should always think before she says anything that could offend a brother or make him feel uncomfortable.

A sister should keep her distance when speaking to a brother and to not be directly up in his personal space.

When a sister shakes a brother's hand if he feels comfortable doing so, she should not do any extra things such as rubbing, patting, or prolonging the length of the initial handshake.

A sister should not put into practice greeting brothers with a holy kiss if they are not comfortable with it and should not use the HOLY SCRIPTURE in Romans 16:16 which says, "Salute one another with an holy kiss. The churches of Christ salute you" as an excuse to do so even though a brother refuses and is uncomfortable with doing such.

A sister should never wink her eyes at a brother for any reason whatsoever.

A sister should never make any kind of sexual signs or gestures to a brother.

A sister is to never give any kind of nickname to any brother and call him that but she should call and refer to him as brother (name).

A sister is to never compliment a brother on his body parts and or figure. Such comments should only be from a wife to her husband.

Whenever a sister is having a conversation with a brother who is not her husband, she should never let her eyes roam up and down his body serving as a way to undress him with her eyes but her eyes should remain relaxed and still looking directly at the man in his eyes who she is having a conversation with.

### **WHY A UNMARRIED BROTHER & SISTER SHOULD NOT BE ALONE**

Brothers and sisters who are not married should never be alone together for any reason at all whatsoever because it will bring shame to themselves, to the church and to our leader, teacher, guide and general overseer and nothing will be apart from them to do because of the fleshly desires that is within a man and a woman. By them getting too close and spending time together alone, it awakens a desire that may have not at first been there so to avoid any of this, brothers and sisters refrain from being alone by yourself so that you will not have your good evil spoken of receiving to yourselves a label or a name that you don't desire or want.



## **WHY A UNMARRIED BROTHER & SISTER SHOULD NOT GO ON DATES**

Casual and frequent dating does more harm than good because it involves an individual going out with different people and if they are unsatisfied or unhappy they will continue this pattern and or cycle with other people which is why one should continue in prayer so that GOD can prepare the right individual for them. Now dating is filled with so much temptation to the point that they are doing everything and anything that a husband or wife would do without bearing the title or role. Question to ask yourself is if you are going to be doing all of the duties and things that a husband or wife would do, do you not owe it to yourself to wait until that is actually official? For the HOLY SCRIPTURES says in Proverbs 18:22, “Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD.” There is no favor of the Lord for those who choose to shack up and have sexual encounters before they are actually married.

## **WHY A UNMARRIED MAN AND WOMAN SHOULD NEVER TOUCH**

(1 Corinthians 7:1-2) “Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.”

(James 1:13-15) “Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.”

## **HOW MOTHERS AND SISTERS ARE TO PRAY FOR THE SICK**

Whenever a sister has to go pray or visit the sick, they should never do so alone but should always be accompanied by two to three witnesses.

Whenever a sister prays, they are not permitted nor do they have the authority to anoint anyone with oil or to lay hands on anyone at any time because this was given to the elders of the church to do, which are men. (Read James 5:14-15)

Whenever a sister prays or prophesies, she should always do it with her head covered and to never do so with her head uncovered. (Read 1 Corinthians 11:1-10)

## **WHY TWO UNMARRIED PEOPLE SHOULDN'T RIDE ALONE IN A CAR**

1. No brother or minister should ride alone in any vehicle with a sister who is not his wife, children or relatives.
2. A brother or minister must respect the wishes and or desires of their wife as it pertains to her not wanting a sister to ride in a vehicle with her husband.

3. If a brother or minister wishes to pick up a sister to bring her to service, he must not be alone but should be accompanied by another brother after receiving that it is okay to do so from his wife to prevent from having an argument or confusion.
4. All unmarried brothers as well as married brothers who do not have their wives present with them, must not be alone when picking up sisters to bring them to church, but must be accompanied by two or three brethren so that his good doesn't be evil spoken of.
5. All conversations while in the vehicle if there be any at all must be holy and GODLY and shouldn't bring any disrespect to anyone in the car or their family who may not be present.
6. When dropping off a sister to her home, never drive alone but always be accompanied by a brother and never ever enter into a sister's home after dropping her off.
7. A brother or minister should never pull off without first making sure that the sister has safely got into her home which can be done by watching her from the inside of the car.
8. A brother or minister should never in any way whatsoever drive around with the intent to find a disclosed and or discreet place to have a sexual encounter with the sister he is supposed to be dropping off at her home.
9. A brother or minister should not in any way kiss a sister as she exits the car or be inappropriate with her while she is in the vehicle but at all times he is to be respectful.
10. A brother or minister should always be considerate with helping sisters who may have multiple bags and or young children that she needs to tend to in and out of the car, offering his assistance to carry any and all items that she needs him to the entrance of the sisters home but the brother or minister is never to go inside of the sisters home even if he is asked to after dropping off the sister at home.
11. Whenever a brother or minister picks up an older mother to be her transportation to and from church, that brother or minister should always be of assistance with helping her down or up any stairs as well as in and out of the vehicle and also offer assistance with carrying any and all large or heavy packages or bags for the elderly mother.
12. A brother or minister should never at any time text, hold his phone, or practice, engage or involve himself with any possible forms of distractions while he is driving.

***(IN ALL CIRCUMSTANCES WHENEVER A BROTHER HAS TO PICK UP A SISTER FROM HER HOME OR DROPPING HER OFF AT HOME, THAT BROTHER OR MINISTER SHOULD NEVER RIDE ALONE IN A VEHICLE WITH ANY SISTER AT ALL WHETHER THEY BE YOUNG OR OLD, BUT MUST AT ALL TIMES BE ACCOMPANIED BY ANOTHER BROTHER AND OR MINISTER.)***

## **HOW MEN ARE TO COMMUNICATE WITH MARRIED WOMEN**

*“Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,” (2 Peter 3:11)*

1. A brother or minister should never consistently have more of a conversation with a married woman than her actual husband does which is a sign of disrespect whether the husband is present or absent.
2. If a brother or minister has to call a sister at her home, the brother or minister if he is married should also allow his wife to listen in and be in attendance as well as to be respectful and ask for the husband of the sister he needs to speak with to keep things in a respectful manner to avoid any and all misunderstandings, “he say she say” false accusations and or jealousy.
3. If a brother or minister regardless of how serious the information is that he has to talk to a sister about, have received a message from the sister who you wish to speak with husband expressing how he is not comfortable or does not want his wife to be called on the phone by the brother or minister, the brother or minister must respect the husband's request and do not call the sister on her phone.
4. All conversation resulting in a brother or minister having to call a sister, should be kept brief and to the point and should never be lengthy in any way to avoid any and all confusion or problems in that sister's home with her husband.
5. Whenever a brother or minister has to call a sister, all calls should be made at a reasonable time during the day and not in the late hours of the night which should also be considered and applied whenever a brother or minister has to call single sisters.
6. In the event that a brother or sister calls a married sister and she is not at home at the time of the call, a brother or minister should leave a message with the husband if he answers proving he has nothing to hide. However, if the brother or minister calls and gets no one on the phone, it will be appropriate to leave a message on the answering machine stating who you are addressing not just the sister only but to address the sister and her husband with a brief message regardless if the brother is a part of the church or not. If that sister is married, you must address her husband as well.
7. Whenever a brother or minister calls to speak with a married sister and the husband answers, at no time should the brother or minister say to the husband after he learns she is either preoccupied doing something else or not at home say, “Well, whenever she gets in or has a moment to spare, tell her to give me a call!”

*1 Corinthians 15:33, “Be not deceived: evil communications corrupt good manners.”*

## **HOW WOMEN ARE TO COMMUNICATE WITH MARRIED MEN**

*“Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,” (2 Peter 3:11)*

1. A sister should never consistently have more of a conversation with a married man than his actual wife does which is a sign of disrespect whether the wife is present or absent.
2. If a sister has to call a brother or minister at his home, the sister if she is married should also allow her husband to listen in and be in attendance as well as to be respectful and ask for the wife of the brother or minister that she needs to speak with to keep things in a respectful manner to avoid any and all misunderstandings, “he say she say” false accusations and or jealousy.

3. If a sister regardless of how serious the information is that she has to talk to a brother or minister about, have received a message from the brother or minister who you wish to speak with wife expressing how she is not comfortable or does not want her husband to be called on the phone by the sister, the sister must respect the wife's request and do not call the brother or minister on the phone.

4. All conversation resulting in a sister having to call a brother or minister, should be kept brief and to the point and should never be lengthy in any way to avoid any and all confusion or problems in that brother or ministers home with his wife.

5. Whenever a sister has to call a brother or minister, all calls should be made at a reasonable time during the day and not in the late hours of the night which should also be considered and applied whenever a sister has to call single brothers or ministers.

6. In the event that a sister calls a married brother or minister and he is not at home at the time of the call, a sister should leave a message with the wife if she answers proving that the sister has nothing to hide. However, if the sister calls and gets no one on the phone, it will be appropriate to leave a message on the answering machine stating who you are addressing not just the brother or minister only but to address the brother or minister and their wife with a brief message regardless if the sister is a member of the church or not. Again, if that brother or minister is married, you must address his wife as well.

7. Whenever a sister calls to speak with a married brother or minister and the wife of his answers, at no time should the sister say to the wife after she learns that the brother or minister is either preoccupied doing something else or not at home say, "Well, whenever he gets in or has a moment to spare, tell him to give me a call!"

*1 Corinthians 15:33, "Be not deceived: evil communications corrupt good manners."*

### **ALLEGED SEXUAL ALLEGATIONS THAT TURN OUT TO BE FALSE**

"Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ." (1 Peter 3:16)

"No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD." (Isaiah 54:17)

"A false witness shall not be unpunished, and he that speaketh lies shall perish." (Proverbs 19:9)

"If a false witness rise up against any man to testify against him that which is wrong; Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days; And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother; Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you." (Deuteronomy 19:16-19)

"Thou shalt not bear false witness against thy neighbour." (Exodus 20:16)

“Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.” (Exodus 23:1)

“An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.” (Proverbs 11:9)

“For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.” (Psalms 109:2)

“Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.” (St. Matthew 5:11-12)

### **ALLEGED SEXUAL ALLEGATIONS THAT TURN OUT TO BE TRUE**

“Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.” (St. Matthew 18:15-17)

“Against an elder receive not an accusation, but before two or three witnesses. Them that sin rebuke before all, that others also may fear. I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.” (1 Timothy 5:19-21)

“Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.”

### **HOW TO TRAIN UP A CHILD IN THE LORD**

There are a lot of things that will be new to a child as they enter into this world but it is the responsibility of the parents to raise that child up the best that they possibly can in the LORD, teaching them to observe, honor and obey the LORD in everything. For it is the Lord who seen fit to bless you to have a child so it is right to teach that child about GOD their creator. Although this may seem to be rather difficult because of the added load of responsibility a child may bring to parenthood in a world where people do not just accept sin but celebrate it as well, there is hope within the word of GOD written in the HOLY SCRIPTURES which is to us instructions on how to live a holy life free from sin in order to make heaven our home. These are a few things a parent can do to train up a child in the LORD.

- **Pray over the child** (can include spiritual gifts, for future choices or decisions, that they walk by faith not by sight, future spouse, future careers, for their spiritual discernment, to resist the devil)
- **Speak over the child** (asking for the grace of GOD and his mercy to cover the child and decree and declare GOD'S promises over their lives in the name of JESUS CHRIST)
- **Monitor what the child watches and listens to** (guard the child's ear and eye gates as well as their mind, protecting them from as much evil as you possibly can because something so small and innocent can spark just a little curiosity within a child that the devil can use later on in the child's life)
- **Pay close attention to who they choose as their friends** (we are our child's protector in their youth stage because we have been here and have experienced things already in which they will go through such as bandwagon and peer pressure or trying to be accepted and fit in, this is where it is important for a parent to teach a child when they feel they are not accepted by their peers to let them know that it is alright because of who they are in the LORD)
- **Learn to be apologetic** (as a parent which also teaches the child to be as well demonstrates a way in which shows a child that mistakes can and will happen but all we can give to a person is our apology as in to say, sorry and ask for forgiveness and then it is up to that individual to forgive)
- **Talk to your child about GOD** (this should be a part of your everyday life because of who and what GOD is to us and this child should see GOD in you before they can have their own personal encounter and relationship with GOD. Let the child see GOD in you by reading the HOLY SCRIPTURES, when you are singing, when you are praying, when things are going good and when they are going bad, and whenever you are having a conversation in person or on the phone, let the child see GOD in and through you at all times)

1. **Teach them HOW to pray**, not just TO pray.
2. **Teach them how to be THINKERS**, so they aren't easily influenced.
3. **Teach them how to LOVE**, as defined by the HOLY SCRIPTURES.
4. **Teach them to STUDY the Bible**, and not just rush over the words.
5. **Teach them what it means to WORSHIP**, so they can connect with God.
6. **Teach them to PRAY DEEPLY**, and not just to recite prayers written in the Holy Scriptures.
7. **Teach them how to FAST**, and why it's important.
8. **Teach them to SEEK God diligently with their whole heart**, in both good and hard times.
9. **Teach them how to SERVE others**, with a generous heart.

**A few scriptures to keep in mind:**

Proverbs 22:6, Deuteronomy 6:6-7, Ephesians 6:1-4, 1 Timothy 4:12, 2 Timothy 3:14-15

## **HOW CHILDREN SHOULD CONDUCT THEMSELVES IN GOD'S HOUSE**

1. Children from a young age should mind how they behave in the house of GOD in all that they say or even do which should be demonstrated and taught by example by their parents
2. Children should never put into practice any behavior that will involve them running in the house of GOD because this is no play house.
3. Whenever the word of GOD is being preached in the house of GOD, children should be taught as well as instructed and if needed reminded that they are not to talk or go back and forth to the restroom, kitchen or even outside while the word is being preached but they need to listen and sit still.
4. Young children 8 years of age and younger are never to go to the restroom without supervision but should be chaperoned and escorted by an adult at all times.
5. Children should never have toys to play with while services are in session.
6. Children should never be given or encouraged to eat or drink anything in the services. If the child gets hungry or thirsty, a parent should take the child to the designated area to get them something which includes a baby and return to service before it is over and not stay out there for the remainder of the service.
7. Parents should never allow children to play on cell phones, tablets or any kind or type of electronics during service but a parent should teach their child how to stay focused and the reason why they come to the house of GOD.
8. Parents should teach their children how to respect their elders and to not disrespect them in any way.
9. Parents should teach their sons to stay out of girl's faces and their daughters to stay out of boys' faces.
10. Parents should use caution with leaving their child in the care of someone else who is not their parent and or relative even if they are a member of the church especially if they or their child have not known them quite that long.
11. Children are never to be on any instrument without permission and someone there to watch or instruct them.

## **HOW YOUNG GIRL'S ARE TO DRESS**

1. At no age should girls at any time wear attire, where their backs and shoulders are exposed or out while in public (whether in or out of the Church). If this is done it may be allowed or permissible for the little

girl to wear while in the privacy of her home amongst those that actually live in the home with her but even then a parent should use wisdom and caution to make sure that the young girl stays covered up.

2. Young girls are not to wear pants, shorts, or male clothing/attire, even if it belongs to a member of her family.

3. As the child begins to grow of age, she should then be taught to wear things appropriately to reflect holiness.

4. Girls' dresses should be long enough where the thighs, knees and calves are fully covered (whether they are in or out of the church.) Which is why parents are encouraged and instructed to shop for the young girls items to represent holiness which includes stockings or knee highs.

5. As the child begins to grow older, the parent should be monitoring as well as watching to make sure that the clothes are not tight on their daughter's body.

6. Parents need to be mindful of their daughter's attire whenever they are in public in the church or in public out of the church and should never allow themselves to be reminded of their child's clothes not representing holiness because they are supposed to be their daughter's teacher and example.

### **HOW YOUNG BOY'S ARE TO DRESS**

1. At no age whatsoever, is it allowed or permitted for boys to wear anything that a female will wear which includes female attire or accessories, high heeled shoes, hats or even purses and pocketbooks even if it is for a school play or performance. Young men should be encouraged and taught to be the way that GOD made them and to never result in such behaviors or manners unbecoming to manliness.

2. At no age whatsoever, is it allowed, accepted or permitted for boys to wear their pants low showing their underwear or boxers or even backside which is why they are called underwear because it is supposed to be under your pants. If a boy's pants are too big then he should have a belt to put on or suspenders so that his pants could be held up to his waist line with no chances of it falling off of him.

3. At no age should boys be permitted to wear only "wife-beaters" in public or clothes that are too tight or revealing whether that is shorts, shirt or even pants because this is not acceptable or becoming to holiness.

4. Boys should never be taught or allowed by their parents or legal guardian to dress in any way that is considered to be too flashy, flamboyant, or extravagant in any manner whatsoever in which is unbecoming to holiness.

### **HOW YOUNG GIRLS ARE TO WEAR THEIR HAIR**

The very rules, guidelines as well as instruction that women are held to, applies to young girls as well because they too are a female and what is said to one female is the same for every female regardless of their age.



In as much as the woman of today in which the woman did of yesterday want and or desire their hair to be in all these different fashions or styles, this was not what GOD intended for women's hair in the very beginning. For the HOLY SCRIPTURES says in 1 Corinthians 11:15, "But if a woman have long hair, it is a glory to her: for her hair is given her for a covering." Women are not supposed to wear their hair in any manner whatsoever, which differs from what is written in the HOLY SCRIPTURES. This includes wearing of wigs, hair extensions, hair pieces, weaves, finger waves or any kind of texturized or permed hair style but should wear their hair as GOD has made it free from all of those harsh hair chemicals and products and that is for women to wear the hair.....NATURALLY. Read 1 Timothy 2:9-10

Women are encouraged as well as reminded to teach the younger sisters the way in which they should have their hair so that they do not disobey the LORD our GOD and offend HIM.

### **HOW YOUNG GIRLS ARE TO WEAR THEIR HEAD COVERING**

1.) Beginning at the age as early as 1 years old, a parent should begin to teach their daughter the importance of a head covering. To cover a young girl's entire head as it is right and acceptable in the eyes of the LORD is good when and if the girls head is exposed where there is some parts where the hair is not as strong in a area as another on their head but the understanding should be made known that the girls hair was given to her as a covering. Now I will say upfront that if a girl starting at the age of 1 does not have on an additional head covering if she has some exposed areas of her head which reveals the bareness of her scalp, or wear her hair as God has orchestrated, designed and created it to be, that she is going to hell because of it because that is nowhere found in the HOLY SCRIPTURES but it is a good practice. To reiterate, the girl's hair was given to her for a covering and her hair does just that, for the girl's hair covers the girl's head so it is her covering. Additional head covering is ok to wear as long as the understanding is made known first as to what the natural covering is that was given to her by GOD as opposed to the additional covering that she can put on top of her covering given to her by GOD which both covers the head.

2.) The young girl's head needs to be covered whenever she is outside of her home in public whether it be in the church or in public outside of the church as a sign of respect but in reality if she chooses not to it is quite alright because the LORD our GOD has given her a covering already in which is her hair and the hair was given as a glory to her to cover her head so that the bareness of the scalp will not be seen, revealed or uncovered.

3.) The young girl is only really required to put on an additional head covering when that which the LORD our GOD has given for a covering which is her hair has been damaged or falling out revealing and or exposing the head. When the young girl is in her home she is allowed to remove the additional head covering if her head is exposed as in to have her head exposed or revealed showing the scalp and is permitted to not wear an additional head covering when she is in her home amongst those who actually live in her home with her. Whenever a brother who does not live in that home comes over, the young girl's head should be covered with the additional head covering at all times if her head is exposed and reveals the actual bareness of her scalp due to whatever reason.

## **AUXILIARIES FOR CHILDREN TO BE APART OF**

Children who are a part of the youth department can be a part of any auxiliary within the youth department up until the age of 17 because at 18 they will be officially an adult and can then serve on adult auxiliaries.

The youth department should have all of the auxiliaries that the adult auxiliaries have and any others that they see fit to help out as long as it is submitted and approved by our leader, teacher, guide and general overseer.

## **MOTHERS OF THE CHURCH**

Should be addressed as “MOTHERS” (Read 1 Timothy 5:2)

Should live a holy and sanctified life free from sin

Must be an example in their words and deeds for the younger sisters to follow and pattern after.

Must dress in modest apparel that represents holiness

Must have a meek and quiet spirit

Should not be a gossip or rumor spreader

Should not be a liar

Must keep information that was told to her by another sister confidential

Should be kind hearted and approachable

When a Mother advises, gives instructions or teaches another sister it should be in compliance to what the word of GOD teaches us which is written in the HOLY SCRIPTURES. (Read Titus 2:3-5)

Mothers of the church should dress like a holy mother (whenever they are in public which includes in the church or any place else while in the eyes of the public) being an example for the younger sisters to follow and pattern after.

Mother should never at any time be flirtatious with any brother whether they be young or old as the younger sisters are watching and they could lose respect for you.

When visiting the sick, Mothers are never permitted to lay hands on the individual nor should they in any way anoint any person at all with oil. This rule also pertains and applies to the younger sisters as well. According to the HOLY SCRIPTURES, laying hands on the sick and then anointing the sick with oil is for the Elders as in the men of GOD of the church that bears the name of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN. (Read James 5:14-15)

## HOW SISTER'S SHOULD TREAT A MOTHER OF THE CHURCH

*“Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.” (Exodus 20:12)*

*“And he that honoureth his mother is as one that layeth up treasure.” (Ecclesiasticus 3:4)*

- Sisters should treat mothers of the church with the utmost respect
- Sisters should never in any way disrespect a mother of the church
- Sisters should never in any way talk back to mothers as it is a sign of disrespect
- Sisters should never in any way no matter the reason wave their hand, point or put their fingers into a mothers face
- If a sister when having a conversation with a mother has something to say, the sister should never interrupt the mother, but instead politely say excuse me mother “May I please say something” or “May I have a chance to respond to that” in a nice and pleasant tone.
- Sisters are to never in any way for any reason regardless of what it may be, threaten a mother in the church with any kind of harm and such sisters will be dealt with accordingly
- If a mother corrects a child from doing the wrong thing and it happens to be a sister's child, that sister doesn't have the right to address the mother in any way for this is a part of the role, job, duties and responsibilities of the mother as long as they are not physically harming them.
- Sisters should always be mindful of their behaviors wherever they may be as this will put out a false representation or message to people who may assume that their mother behaves in a similar manner as the sister. (Read Ezekiel 16:44)
- Sisters should be very mindful as well as careful to not be so nosy or involved in the business of others so that no reproach whatsoever of any kind is brought against the sister, the members or the church bearing the name of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN. (Read 1 Timothy 5:13)
- Sisters should be more than willing to help out a mother who has become ill or is unable to do things as she normally would have for herself due to her sickness or age without murmuring and complaining.

*“Strive not in a matter that concerneth thee not; and sit not in judgment with sinners. My son, meddle not with many matters: for if thou meddle much, thou shalt not be innocent; and if thou follow after, thou shalt not obtain, neither shalt thou escape by fleeing.” (Ecclesiasticus 11: 9-10)*

## HOW MOTHER'S AND SISTER'S SHOULD TESTIFY

1. First and foremost, when giving a testimony in church, no Mother or sister whatsoever should ever quote scripture or talk in a loud manner where she could be mistaken for a woman preacher.
2. Mother's and sister's are not permitted but are prohibited as well as any other member being male or female, to use their testimony as an opportunity to disrespect another member or to sow discord or say anything contrary from that which is written in the Holy Scriptures.
3. Let us all keep in mind that the testimony time is in fact an opportunity in which an individual can get up and share what the LORD has done for them so that those in attendance can hear, believe, thank, serve, praise and worship the ALMIGHTY GOD.

4. A Mother or sister should talk clearly and loud enough so that all in attendance can hear.
5. Mother's and sister's should not hold up all the time when giving their testimony but they are to be considerate of the time so that another person can be able to share their testimony before it comes to an end. If such is found out to be testifying too long, in love they will be cut off.
6. Mother's and sister's should not use this time to talk about unnecessary things but are asked to please keep it focused on what the LORD has done for them.
7. If a brother has to cut a Mother or sister testimony off because it is too long, they are not to ignore him and continue on like they did not hear his instructions.
8. Let us not ever in any way whatsoever make our GOD embarrassed or even ashamed of us by the way we testify. Let us all be governed by the same rules and mind the same thing when it comes to the testimony service.

### **HOW MOTHER'S AND SISTER'S SHOULD WITNESS**

Whenever a Mother or sister goes out to the streets with permission to do so, they should pass out literature from the church bearing the name of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN.

Whenever a Mother or sister goes out into the street to witness, they must at all times wear their head covering naturally as GOD has made and created it to be so which should cover their entire head. In the event that something occurs due to a woman's hair being cut off or falling out because of health reasons, then an additional head covering must be worn so that the bareness of the scalp is not exposed and revealed showing the scalp of the head in which should at all times be covered either by the woman's hair or by an additional head covering if that in which GOD gave to the woman which is her hair, is not able to fully cover the scalp of her head which prevents the bareness of the scalp to be seen.

A Mother or sister should never try to explain anything out of the HOLY SCRIPTURES to any person whatsoever.

A Mother or sister can hold signs which express or state something that GOD has shared with them.

If questions were to ever arise from any person while they are witnessing out there in the streets, they are never to get into any kind of debate or to explain anything out of the HOLY SCRIPTURES but instead they are advised to refer them to an email in which all questions, comments or concerns will be answered by our leader, teacher, guide or general overseer or anyone else that he may select, choose or appoint to carry out this duty.

If a person comes up asking for prayer, a Mother or sister is allowed to pray for them or if they receive a word from the LORD to even prophesy to them which both of these are not in any way preaching so no scripture should be read out of the HOLY SCRIPTURES and then preached about. A Mother or sister is also not allowed to anoint with oil or to lay hands on any person if they have to pray for anyone whatsoever when witnessing in the streets. (Read James 5:14-15)

## **GENERAL ASSEMBLY**

Section 1. This event shall be held annually with our leader, teacher, guide and general overseer presiding over this meeting as the spokesperson.

Section 2. The General Assembly shall be composed of the overseer, elders, bishops, ministers, deacons and two elected representatives from each congregation.

Section 3. All local pastors of temples or anyone else that our leader chooses or selects must be in the General Assembly.

Section 4. Each and every representative that attends the General Assembly, must be duly elected annually by their congregation in a meeting each time the General Assembly is in session.

Section 5. Notice of the General Assembly regarding when it will be and where it will be held which will be determined by our leader, teacher, guide and general overseer, will be sent out by registered mail 30 days prior if not more, as to the whereabouts of said meeting.

Section 6. Secretary, assistant secretary, treasurer and assistant treasurer of the General Assembly shall be elected by a majority vote at the time of the General Assembly until the next annual General Assembly.

Section 7. Those that are eligible to attend the General Assembly, must be at least 16 years of age and be a faithful and dedicated member for at least 2 years of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN.

Section 8. The General Assembly shall conduct all business by a majority rules vote.

Section 9. Any amendments must be by two thirds vote of the General Assembly and signed into effect by our leader, teacher, guide and general overseer of this organization as well as the organizations national secretary and it must not be in conflict with any Constitution, Governing By-Laws, Doctrine and Code of Conduct that we have right now or the word of GOD written in the HOLY SCRIPTURES.

## **HOW A MINISTER SHOULD CONDUCT/BEHAVE HIMSELF IN PULPIT**

*(2 Chronicles 6:12-15) "And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands: For Solomon had made a brasen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven, And said, O LORD God of Israel, there is no God like thee in the heaven, nor in the earth; which keepest covenant, and shewest mercy unto thy servants, that walk before thee with all their hearts: Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day."*

*(Nehemiah 8:1-8) "And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel. And Ezra the priest brought the law before the congregation both of*

*men and women, and all that could hear with understanding, upon the first day of the seventh month. And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law. And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam. And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up: And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground. Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place. So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading."*

- All ministers that have been ordained to preach the gospel, should never teach any doctrine that is contrary and against that in which the Apostles preached in the HOLY SCRIPTURES.
- All ministers must be very careful not to add or take away anything away from the holy word of GOD written in the HOLY SCRIPTURES.
- The pulpit is not a place where a minister can say or do anything they choose or desire and this will not be tolerated or allowed.
- All ministers must preach from the HOLY SCRIPTURES and no other books is he allowed to reference or preach from.
- Ministers must not utilize their personal views but rely solely on the word of GOD.
- When a brother is ministering, while sitting in the pulpit or even in the congregation, no minister should be talking excessively or hold conversations or call out scriptures before, at the same time or after the brother who is preaching does because that can distract those who are trying to hear and they may miss out on what the brother is saying.
- Any minister who does not understand a certain verse in the HOLY SCRIPTURES should not preach it because you will confuse people.
- Whenever a scripture is read or called out by a brother that is delivering the word of GOD it must be explained and no other scripture should be called out until meaning is given to the scripture on the floor.
- If a minister knows that a reader is not good at reading, he should not allow him to read for him so that he is not embarrassed, and should get another brother who is literate at reading to read for him.
- Every minister when giving the word of GOD should not speak too fast but clearly and at a steady pace so that all present and in attendance can hear and understand what it is that you are saying.
- No minister should ever when speaking bash or say anything harsh against our leader, teacher, guide, and general overseer and if such happens a brother or minister present needs to stop him from speaking immediately and remove him and escort him out of the church. If the brother wishes to remain a member of this organization he will need to meet with the General Counsel/Board of Directors along with the brethren that was present at the time of this incident as well as our leader, teacher, guide and general overseer to be interrogated and questioned pertaining to this offense and if the brother chooses not to repent he will be disfellowshipped and excommunicated from THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN.
- Ministers should always practice humility and should never get the "big head" when a member compliments them with the words of "good job" referring to them preaching but are encouraged to say this "To GOD be the glory" or "keep me in your prayers"

- Ministers should also never praise or self-exalt themselves but a minister should let another praise him.

To be on one accord, “ALL” Ministering Brothers should open with the following remarks before beginning to teach or preach:

“Greetings and Peace be unto you my Brothers and Sisters and if there be any friends or visitors here today or enemies, greetings and peace be unto you as well. It is yet again another day that the LORD our GOD has seen fit for us to see not according to what we have done but according to his own purpose and plan for our very lives. We the members of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN bear witness that there is no God but one and JESUS CHRIST is HE. We honor the former Prophets and Apostles, and our present-day Leader, Teacher, Guide and General Overseer. We honor all of the Ministers and all of the members as well as the sisters who make up the ‘the Body of Christ’ which are the ‘the Saints’ of GOD. We associate none with him and we are forever grateful for the way of holiness and for the opportunity to serve and worship HIM.

Then the Minister may proceed further with what else he has to say.

*Read Proverbs 3:7, Proverbs 27:2, Romans 12:3-8, Romans 12:16, 1 Peter 5:5-6, James 4:6-10, Philippians 3:16-17*

### **OVERALL PURPOSE OF THE PULPIT**

The overall purpose of the pulpit is held as a place to preach and teach God’s Holy Word and nothing else. The very pulpit serves as a way to reach the people with GOD’S holy and divine word and to pull them out of their sinful ways of living with the word of GOD. It also serves and promotes the centrality and authority of the word of GOD. It is not the place for personal views, ideology, theology, opinions, philosophy, secular thoughts or any non-scriptural event. The pulpit is to be dedicated to all that is done to the presentation of the word of GOD.

For the power of GOD without which, the message is just a speech and the purpose of GOD without which, the message is just opinion.

-Preaching of the truth in which will make you free must be preached in like manner (2 Timothy 4:2 and 1 Corinthians 2:4-6))

-Testifying about repentance toward GOD should be as follows (Acts 20:21)

-The pulpit must be empowered by the Holy Spirit (1 Thessalonians 1:5)

-The preaching of the gospel must follow in like manner (1 Corinthians 1:17)

-All of the word of GOD which is written in the HOLY SCRIPTURES must be preached not discriminating one verse from the other (2 Timothy 3:16-17)

-If we all believe in the same LORD and have the same spirit residing inside of us we should all follow this HOLY SCRIPTURE in like manner (2 Corinthians 4:13)

-All preachers should preach the word whether they feel like it or not and not according to their own personal views but according to how GOD wants them to (2 Timothy 4:2)

### **HOW A BROTHER BECOMES ELIGIBLE TO READ FOR A MINISTER**

1. Every minister according to the measure of gift that the LORD has given him will preach differently from the other welcoming a reader and some may choose to read for themselves without a reader which is totally up to them.
2. If a minister wishes to have a reader to read for him while he is up preaching this will have to be made known in advance or he can select a reader when he gets up but the reader will need to have read before and speaks in a clear and loud voice so that all in attendance can understand him when he is reading.
3. It is very important and would be beneficial if the reader would know in advance the minister's way of preaching so that he does not clash with the minister and the spirit of GOD can flow freely.
4. Although you may love how a certain reader reads, it is never a good practice to read like someone else but all readers are encouraged to read the best way that they can and not sound like someone else.
6. All readers should pay close attention to the minister and wait for his direction and should never go before him but should always stay along with him in the spirit.
7. The minister must always make sure when he calls out a scripture for the reader to read or for him to read for himself, to make sure his voice is loud enough and is clearly heard as well as understood to explain what Scripture he is currently on.
8. Readers should never just yell out random scriptures that the preacher has not called because it will become a distraction unless he is flowing with the minister in the spirit of GOD.
9. A reader should always take his time when reading, pronouncing each word one at a time for the minister. You shouldn't practice reading the wrong thing when it comes to the HOLY SCRIPTURES when you are supposed to be reading for the minister the scriptures that have come to him by the spirit of GOD to preach from. (Read Judges 12:1-6) In that passage of scripture you will see that the simple mispronunciation of one word caused 42,000 to die! Brothers who read for ministers must keep in their mind that what they are holding in their hand and reading from is the book of truth so they should not put into practice reading some words that are not written in the book of HOLY SCRIPTURES because you will be in violation of the HOLY SCRIPTURE found in Revelation 22:18-19 in which states, "For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book." So to make it clear you will



be guilty as charged and you will reap what you sow and any minister preaching from words that are not written in the book of HOLY SCRIPTURES will be guilty as well.

### **HOW A MINISTER SHOULD PERFORM A MARRIAGE**

No minister should perform a marriage if the two that are to be married which are male and female have not gone through counseling in THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN.

No minister should perform a marriage that has been arranged by family and either of the two parties that are male and female do not desire to be married to each other but are following the traditions and rulings of their families.

No minister should perform a marriage that he feels after counseling the two parties who are male and female are not ready for such commitment of marriage.

No minister should perform a marriage if either of the two parties that are to be married which are male and female have had their marriage dissolved by any other reason outside of the two reasons in which is recognized in the HOLY SCRIPTURES which are death and fornication.

No minister of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN should perform any same sex marriages in which involves two men being joined or married to one another or two women being joined or married to one another. For the two parties involved must be eligible and the only eligible parties that can be joined or married to one another is male and female. Any minister of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN found disregarding the HOLY SCRIPTURES regarding same sex marriage and performs it anyways being obedient unto the laws of the state or country instead of the laws of GOD written in the HOLY SCRIPTURES will be stripped from his credentials or letter as well as position, disfellowshipped and excommunicated from the body of CHRIST at THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN.

### **RECORD OF A BROTHER WHO HAS INTENTIONS TO MARRY A SISTER**

1. When a brother has made it up in his mind that he desires to be married to a certain sister, he should let the local pastor know so that he can inform our leader, teacher, guide and general overseer so that a record can begin pertaining to that said brother.
2. A brother after it is brought to the knowledge of the local pastor who will inform our General Overseer will have to go through a series of questioning and interrogation to see whether or not he means what he says and is not just lusting after a sister.
3. A brother after it is made known that he desires to marry a certain sister, must not be romantically in a relationship with her because GOD only honors two things which is one espoused as in engaged to a person and the other is marriage. A brother should not be hooking up, dating or sexually active as two people already married would be towards each other. If a relationship has

started between the two, the brother must be honest and tell this to the local pastor and stop it immediately so that their blessings are not hindered in any way.

4. A brother should not be so quick to give out his phone number to sisters of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN or any other female not a part of, affiliated or associated with the church so that his good intentions be not evil spoken of.
5. If a brother has been baptized in the name of JESUS CHRIST and has been born again of the Holy Ghost, speaking in tongues as the spirit of GOD gives utterance as they did on the day of Pentecost, he may proceed further to pursue marriage.
6. If both the brother and sister who have the intention and desire to marry each other have been baptized in the name of JESUS CHRIST in which their whole body was fully submerged into water but they both have not yet received the Holy Ghost, speaking in tongues as evidence of such as the spirit of GOD gives utterance as they did on the day of Pentecost, they can marry one another but are encouraged to tarry and seek for the Holy Ghost because as JESUS CHRIST our LORD left it on record which is written in the HOLY SCRIPTURES without it we cannot make heaven our home.
7. If a brother and a sister who have intentions and desire to marry each other both have been baptized in the name of JESUS CHRIST in which their whole body was fully submerged into water but only one of them have received the gift of the Holy Ghost with the signs and evidence of such speaking in tongues as the spirit of GOD gives utterance as they did on the day of Pentecost then they are not encouraged to marry at this time but should be in prayer that the other individual through tarrying and seeking would receive the Holy Ghost just as they did so that they can be a part of the body of CHRIST.
8. When a brother and sister have a desire or intention to marry, it should be told first to their local pastor who will relay this message to our leader, teacher, guide and general overseer and then the process will start to individually question and interrogate both a brother and a sister and then afterwards their counseling session(s) will begin which will involve both of them being into the counseling session together at the same time to begin the process of being joined together in marriage.
9. With respect to each of the individual's parents or legal guardians or a representative of their family if parents are not able to be found or if they are deceased there should be a discussion had from both the sister and brother with their desires and intentions to marry one another.
10. A brother who desires to marry a sister should not enter a marriage on the assumption that both of them will work and their incomes together will be sufficient and enough to take care of and support their family because a woman may get sick or even pregnant so he will have to make sure that he has a decent job that pays enough that will take care of them whether the woman is working or not which includes children if there are any from another woman. You see the woman ought to take care of the house along with children and husband and the man is the provider but if she chooses to work that is quite alright and they can share the load of financial responsibilities that come along with marriage.
11. A brother who has a desire or intention to marry a sister, until that day actually comes to pass, where the two will no longer be twain but be joined together in marriage as one, that brother should take his time and read as well as study the word of GOD proving to be faithful to the LORD first.
12. For the protection of both parties, it is "**MANDATORY**" (not simply recommended, asked, or requested) that the brother who has a desire or intention to marry a sister undergo testing for any and all sexually transmitted diseases, including HIV/AIDS. When the brother has been given the proof of the tests with results, it must be sent to our leader, teacher, guide and general overseer before the marriage ceremony ever takes place by mail in which more information will be given and provided to him as that time draws near.

13. Any brother or sister with the desire and or intentions to be married to each other, should enter into the marriage knowing that they are each other's completer and not each other's competer because what each of them does or accomplishes, benefits the both of them.

#### **RECORD OF A SISTER WHO HAS INTENTIONS TO MARRY A BROTHER**

1. When a sister has made it up in her mind that she desires to be married to a certain brother, she should let the local pastor know so that he can inform our leader, teacher, guide and general overseer so that a record can begin pertaining to that said sister.
2. A sister after it is brought to the knowledge of the local pastor who will inform our General Overseer will have to go through a series of questioning and interrogation to see whether or not she means what he says and is not just lusting after a brother.
3. A sister after it is made known that she desires to marry a certain brother, must not be romantically in a relationship with him because GOD only honors two things which is one espoused as in engaged to a person and the other is marriage. A sister should not be hooking up, dating or sexually active as two people already married would be towards each other. If a relationship has started between the two of them, the sister must be honest and tell this to the local pastor and stop it immediately so that their blessings are not hindered in any way.
4. A sister should not be so quick to give out her phone number to brothers of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN or any other brother that is not a part of, affiliated or associated with the church so that her good intentions be not evil spoken of.
5. If a sister has been baptized in the name of JESUS CHRIST and has been born again of the Holy Ghost, speaking in tongues as the spirit of GOD gives utterance as they did on the day of Pentecost, she may proceed further to pursue marriage.
6. If both a brother and sister who have the intention and desire to marry each other have been baptized in the name of JESUS CHRIST in which their whole body was fully submerged into water but they both have not yet received the Holy Ghost, speaking in tongues as evidence of such as the spirit of GOD gives utterance as they did on the day of Pentecost, they can marry one another but are encouraged to tarry and seek for the Holy Ghost because as JESUS CHRIST our LORD left it on record which is written in the HOLY SCRIPTURES without it we cannot make heaven our home.
7. If both brother and a sister who have intentions and desire to marry each other both have been baptized in the name of JESUS CHRIST in which their whole body was fully submerged into water but only one of them have received the gift of the Holy Ghost with the signs and evidence of such speaking in tongues as the spirit of GOD gives utterance as they did on the day of Pentecost then they are not encouraged to marry at this time but should be in prayer that the other individual through tarrying and seeking would receive the Holy Ghost just as they did so that they can be a part of the body of CHRIST.
8. When a brother and sister have a desire or intention to marry, it should be told first to their local pastor who will relay this message to our leader, teacher, guide and general overseer and then the process will start to individually question and interrogate both a brother and a sister and then afterwards their counseling session(s) will begin which will involve both of them being into the counseling session together at the same exact time to begin the process of being joined together in marriage.

9. With respect to each of the individual's parents or legal guardians or a representative of their family if parents are not able to be found or if they are deceased there should be a discussion had from both the sister and brother with their desires and intentions to marry one another.
10. A sister who desires to marry a brother should be a keeper of the house and a supporter as well as help meet for her husband as well as a comforter for him. If the woman works a job she is to not do more than she is able to do and she must have her head covering naturally worn as GOD orchestrated it and if it cannot be worn as GOD desired for it to be for whatever reason than an additional head covering will need to be worn to cover the head so that the bareness of the scalp is not revealed at the job the entire time while she is working for it is a part of our faith and belief which is supported by the word of GOD which is written in the HOLY SCRIPTURES.
11. A sister who has a desire or intention to marry a brother, until that day actually comes to pass, where the two will no longer be twain but be joined together in marriage as one, that sister should take her time to read as well as to study the word of GOD proving to be faithful to the LORD first.
12. For the protection of both parties, it is "MANDATORY" (not simply recommended, asked, or requested) that the sister who has a desire or intention to marry a brother undergo testing for any and all sexually transmitted diseases, including HIV/AIDS. When the sister has been given the proof of the tests with results, it must be sent to our leader, teacher, guide and general overseer before the marriage ceremony ever takes place by mail in which more information will be given and provided to her as that time draws near.
13. Any brother or sister with the desire and or intentions to be married to each other, should enter into the marriage knowing that they are each other's completer and not each other's competer because what each of them does or accomplishes, benefits the both of them.

### **NOT LETTING YOUR GOOD BE EVIL SPOKEN OF**

As a believer and follower of CHRIST you are going to come across days in which will not go the way you had hoped or desired for them to be. There will be days that will work in your favor and then days that will not but the key is to be and stay focused on the greater cause which is to make heaven your home. You and I will have some good as well as bad days but we have to know and be reminded of the HOLY SCRIPTURES which is found in 1 Peter 4:12-14 in which it states, "Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified." Why is this important you may be wondering is because as the HOLY SCRIPTURES says in Ephesians 6:12, "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." We are in warfare my brothers and sisters with what the HOLY SCRIPTURE just outlined in "Ephesians 6:12" but it is important to know as it is stated in 2 Corinthians 10:3-6, "For though we walk in the flesh, we do not war after the flesh: (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; And having in a readiness to revenge all disobedience, when your obedience is fulfilled."

A person has to be focused in their mind because there is a war going on and if we are going to win, we have to make sure that we have JESUS CHRIST deep down within us. For the Apostle Paul said according to the HOLY SCRIPTURES written in Romans 7:21-25, "I find then a law, that, when I would

do good, evil is present with me. For I delight in the law of God after the inward man: But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.”

### **LIST OF WAYS TO PREVENT YOUR GOOD FROM BEING EVIL SPOKEN OF**

1. (Ephesians 4:29-32) “Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.”
2. (Romans 14:12-23) “So then every one of us shall give account of himself to God. Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way. I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. Let not then your good be evil spoken of: For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. For he that in these things serveth Christ is acceptable to God, and approved of men. Let us therefore follow after the things which make for peace, and things wherewith one may edify another. For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence. It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak. Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth. And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.”
3. (Romans 5:1-5) “Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; And patience, experience; and experience, hope: And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.”
4. (James 1:2-4) “My brethren, count it all joy when ye fall into divers temptations; Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.”

### **HOW MEN SHOULD DRESS IN THE HOUSE OF GOD**

First and foremost it is very important to mention that men are to dress like men just as women are to dress like women. Men should not have a desire to dress in clothing, accessories or shoes in which a woman would wear for it is an abomination. For the HOLY SCRIPTURES says in Deuteronomy 22:5 in

which it states, "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God." The clothing men wear should be in representation of holiness in which a suit, two piece or three piece, with dress shirt and necktie or bow tie would be sufficient on most days including Sundays and on any event in which will be on the Church's YEARLY CALENDAR OF EVENTS.

Dressing holy does not mean you cannot wear short sleeves or long sleeves but it does mean that you should wear something more than just sleeves. There is nothing wrong with having a certain style or taste, but that style or taste or better yet that way of dressing, shouldn't come at the price of possibly causing a sister to lust. For example men should not wear any clothes that are too revealing. Men should not wear any holes in their clothing or inappropriate words, phrases, signs or pictures, or symbols on their clothing. Men are not to dress in clothing that is very expensive, flashy, or bright in color because men should never want to draw attention to himself by the clothing in which he wears or the shoes in which he wears because CHRIST is the focus in church and not men.

Men should work so very hard to make sure that their heart is right with GOD and not so much about what he has on because from our whole entire heart to the depths of our soul with all of our heart, mind, body, soul and strength is how we honor GOD in worship and not in clothes. More effort should be focused on not offending GOD in anything that we do and making heaven our eternal home and not in what we wear. For the word of GOD supports this, in Matthew 6:25 in which it states, "Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?" To know how GOD looks, sees and or views us, Read 1 Samuel 16:7.

We should not have more respect unto a man that has on nice clothing versus another who does not have on nice clothing. The same GOD who sees us all has no respect of person and neither should we. For the HOLY SCRIPTURES says in James 2:1-10, "My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: Are ye not then partial in yourselves, and are become judges of evil thoughts? Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? Do not they blaspheme that worthy name by the which ye are called? If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: But if ye have respect to persons, ye commit sin, and are convicted of the law as transgressors. For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all."

There may be all types and kinds of people from different religious backgrounds or ethnicities male or female that are not members that may come to the church dressed in all kinds of ways, so it is our job to keep the respect of GODS house intact and use wisdom according to the HOLY SCRIPTURES on how to direct, help or teach those who may not be members, on how to dress respectfully. The sisters should handle the females and the men should handle the males. GOD says that all souls are HIS and that it is not HIS WILL that any should perish but that all should come to repentance. Read Ezekiel 18:4, 2 Peter 3:9

*(1 Corinthians 9:19-22) "For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them*

*that are without law. To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some."*

## **MEN APPAREL**

First and foremost it is necessary to mention that men are to in no way whatsoever put on as in to wear anything that pertains to a woman. For the HOLY SCRIPTURES says according to Deuteronomy 22:5, "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God." Men should not also wear anything that is offensive and or insulting in the way it looks or within the words, numbers, symbols and or phrases that are printed on the clothing materials. Men are not to wear any holes in their clothing to represent a certain style or design. Men are to at all time's represent holiness. For the HOLY SCRIPTURES says according to Leviticus 10:10, "And that ye may put difference between holy and unholy, and between unclean and clean." A true man of GOD is not supposed to be blending in with the world but are supposed to stand out and against anything and everything that is contrary as in against the word of GOD written in the HOLY SCRIPTURES because the men of GOD are representatives of holiness in the world amongst all people. Remember holiness is not just something to do, but it is a way of life.

## **HOW WOMEN SHOULD DRESS IN THE HOUSE OF GOD**

Women are not to in any way whatsoever exhibit or portray any type of look that is contrary to the way in which GOD has said for women to look and outlined in the HOLY SCRIPTURES. For this very reason is why we have to keep ourselves unspotted from the world and live as in to be in the world but not of it. For this Holy SCRIPTURES says in 1 John 2:15-17, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever." Why you may be wondering is simply because the LORD our GOD told us according to Leviticus 10:10, "And that ye put difference between holy and unholy, and between unclean and clean." The reason being is because GOD does not want the women to get so caught up in how they look and their overall outward appearance because all of that serves as a way to make the women spend too much time on making sure they look good to the eyes of people but in the inside of themselves they are nowhere near close to where they should be in GOD. For all these things take a woman's mind and attention off of the LORD. GOD in the beginning when HE made heaven and the earth and everything in it including man and woman HE said that it was good so why do we try to make ourselves to look like something or someone who GOD didn't make or intend for us to be? What is wrong with the way that GOD made you? Read Proverbs 6:16-17. GOD has told woman how he would desire for them to look on the outward appearance which is found in 1 Peter 3:3-4 in which it states, "Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price."

## **(F) WOMAN'S APPAREL**

"In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array." (1 Timothy 2:9) First and foremost let's define

modesty. Modesty is an attitude of humility and decency in dress, grooming, language, and behavior. If you are modest, you do not draw undue attention to yourself. Instead, you seek to “glorify God in your body, and in your spirit. For the HOLY SCRIPTURES says in 1 Corinthians 6:19-20, “What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. The sisters of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN must wear clothes that are considered holy and modest in nature, which is the standard apparel for the sisterhood of the body. Not at any time should any sister wear any pants, or revealing shirts or tops that show the breast, dresses with splits all the way up or anything else that is unbecoming to holiness. To be covered up is how holy women are to dress not revealing any part of their body in a sexual manner to lure in men and their attention for a potential sexual encounter. Women are not wear anything that is made for a man because it is an abomination as said in the HOLY SCRIPTURES according to Deuteronomy 22:5 in which it states, “The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God.”

## **HEADCOVERS IN WHICH ARE APPROPRIATE FOR SISTERS TO WEAR**

### **(C) HEAD COVERING**

Every woman should make it a good practice to have on a head covering when they are out in public or in the church amongst other believers. Now the hair itself was given to a woman for a covering and what exactly does it cover, it covers a woman's head but to cover the head is something that an additional covering outside of her hair would be useful for in the event that her head is revealed showing the bareness of her scalp due to the hair falling out for several of different reasons. Now I am not going to say if a covering is not on her head that she is going to hell because the Holy Scriptures do not teach this but it is a good practice so that her head will not be left exposed. The woman if she is married is a covering for her husband and her husband is a covering for her so if she doesn't want to wear the additional covering and her husband is there, that is quite alright. If her husband isn't near her, it would be good practice to have an additional covering on her head other than just her hair. The woman's role is to cover her husband and not to bring any shame to him or his name among other people but in every way she is to honor, support and uplift her husband because she is his help in which God blessed man with. The only time when it is ok and permissible for the additional head covering to come off or to not be worn is when the woman is at her own home away from the public. The head covering in which the name says exactly what it is in itself, must cover the entire head. The only time within the woman's house and those young ladies that are living within her house whether they be her children biologically that she birthed or those that she may have custody of, have to have on an additional head covering, is when they are in the presence of a male or males that may be visiting the house in which do not live in the house with her which is a sign of respect. If she has a husband, male children that she birthed or even ones whom she adopted that live in the house with her, an additional head covering is not required to be worn in the presence of them. For the HOLY SCRIPTURES teach according to 1 Corinthians 11:5 in which it states, “But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.”



## **HEADCOVERS IN WHICH ARE INAPPROPRIATE FOR SISTERS TO WEAR**

Any head covering that does not cover the sister's entire head is unacceptable. For the head covering must cover up the entire head leaving no area of the head exposed. So, a sister can have on her natural covering which God gave to her in which is her hair. However, along with this, sisters can wear baseball caps while out in public as long as it is not worn backward but if and when they do wear them, it should be worn forward which is the correct way to wear it. Baseball caps are not encouraged to wear in church services as an additional head covering other than her hair, to cover her head however, if a female does wear it, it needs to be worn correctly. Remember we are all supposed to be models as well as examples and shining lights of holiness in all that we say and do. From what you wear, you should not want to put yourself, the church, members, ministers, our leader, teacher, guide and general overseer, the HOLY SCRIPTURES in which we get our instructions from because it is the words of GOD and you should not want to put any of those mentioned to an open shame.

## **HAIRCUTS FOR BROTHERS**

Men are to wear a conservative haircut, free of the foolish hairstyles and designs of the world.

## **LONG HAIR ON MEN**

### *(A) MEN'S HAIR*

As pertaining to hair and the way that a man should have his hair, it is necessary to first mention what the HOLY SCRIPTURE says according to 1 Corinthians 11:14 in which it states, "Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?" So right here we know that it is not permitted and allowed for a man to have long hair like a woman does. Nowadays you will see men and women putting their hair in ponytails or men at the same hair salon as women are at getting his hair done which is a disgrace because men are not supposed to do and or practice those things in which women do because it is against the teachings of the HOLY SCRIPTURES. Men that have become bald or have lost some hair in some areas of their head, are not to wear toupees or hair extensions to falsify the very fact that they have lost hair when in the public but are to embrace it and accept it as a natural part of life that comes with age. Now regarding haircuts, men are to wear a conservative haircut free of the foolish hairstyles and or designs of the world. Men are also not to wear any dye or plaits or even braids in their hair at all for any reason. Men are also not to cover their heads at any time when they are praying for any reason whatsoever. For the HOLY SCRIPTURE which is found in 1 Corinthians 11:4 says, "Every man praying or prophesying, having his head covered, dishonoureth his head."

## **TATTOOS**

(Leviticus 19:28) "Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD."

(1 Corinthians 6:19-20) “What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.”

(Romans 12:1-2) “I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.”

### **HOW A BROTHER SHOULD SIT WHILE IN THE HOUSE OF GOD**

- Brothers should be respectful when sitting in church services and sit down on his bottom.
- Brothers are to sit with their back straight up with good posture
- A brother should sit with both feet planted firmly on the ground or floor in front of him.
- Brothers should sit with their head up
- Brothers should sit with their shoulders relaxed and down
- Brothers should sit upright in their chair

### **HOW A SISTER SHOULD SIT WHILE IN THE HOUSE OF GOD**

- A sister after she sits down in her chair should take her hand to smooth her dress out underneath her which may have become rumpled or shorter as she sat down which will even the dress back out taking out any and all rumples.
- A sister when sitting down has two main options in which she can choose to place or position her feet. The first is flat on the ground or crossed at the ankles. If you are too short that your feet cannot touch the floor, crossing at the ankles will be a good option for you.
- A sister should sit upright in her chair
- A sister should sit with her head up
- A sister should sit with her shoulders relaxed and down

### **HOW A BROTHER SHOULD NOT SIT WHILE IN THE HOUSE OF GOD**

- Brothers are not cross one leg on top of the other leg as women do.
- Brothers are not to slouch down in their chairs.
- Brothers are to never lean back in their chair.
- Brothers are to not have one of their arms dangling and extended on the chair beside him as if the person sitting next to him, wants him to put his arm around them as two married people would do.
- A brother is to never in any way whatsoever sit with his legs wide open for any and all to see in between his legs.
- Brothers should never sit with their legs lifted up into the air.
- Brothers should never sit with their knees in their chair.
- Brothers should never stand or put their feet into their chair.
- Brothers should never hang their arms over the back of their chair

- o Brothers should never sit with their head down

### **HOW A SISTER SHOULD NOT SIT WHILE IN THE HOUSE OF GOD**

- o A sister should never sit with her legs wide open for any and all to see in between her legs.
- o A sister should never sit with her legs lifted up into the air.
- o Sisters should never have one of her arms dangling and extended on the chair beside her as if the person sitting next to her wants her to put her arm around them as two married people would.
- o Sisters should never sit with their knees in their chairs.
- o Sisters should never stand or put their feet into their chair.
- o Sisters should never hang their arms over the back of their chair
- o Sisters should never sit with their head down

### **MEN'S CONFERENCE**

Is a 3-day event that has a mission and goal to transform the lives of all of the men by teaching them to walk in love. Men are also encouraged to be Who GOD created them to be and if they haven't as of yet, to be baptized every one of them in the name of JESUS CHRIST for the remission of their sins and to be filled with the gift of the Holy Ghost by speaking in tongue as the spirit of GOD gives utterance as they did on the day of Pentecost written in the HOLY SCRIPTURE. This event helps one grow a better relationship with CHRIST as the brother becomes more committed and grounded in the work of the LORD. When the brothers continue to consistently build each other up, a great bond of brotherhood and spiritual support takes place. All brothers are encouraged and asked to be present in attendance.

*“(A Song of degrees of David.) Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.”*  
(Psalms 133:1-3)

*” Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.”* (1 Corinthians 1:10)

### **WOMEN'S CONFERENCE**

Is a 3-day event that has a mission and goal to transform the lives of all of the women by teaching them to walk in love. Women are also encouraged to be Who GOD created them to be and if they haven't as of yet, to be baptized every one of them in the name of JESUS CHRIST for the remission of their sins and to be filled with the gift of the Holy Ghost by speaking in tongue as the spirit of GOD gives utterance as they did on the day of Pentecost written in the HOLY SCRIPTURES. This event helps one grow a better relationship with CHRIST as the sisters become more committed and grounded in the work of the LORD.

When the sisters continue to consistently build each other up, a greater bond of sisterhood and spiritual support takes place. All sisters are encouraged, instructed and asked to be present in attendance.

*“I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, With all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavouring to keep the unity of the Spirit in the bond of peace.” (Ephesians 4:1-3)*

### **MALE ADULT CHOIR**

A group of men 18 years of age and older who come together as a choir to sing gospel church songs to serve, praise and worship the ALMIGHTY GOD through the use of their voices through song. There will be scheduled practices, so every brother should make sure they get the schedule so that they can be in attendance and on time.

### **FEMALE ADULT CHOIR**

A group of women 18 years of age and older who come together as a choir to sing gospel church songs to serve, praise and worship the ALMIGHTY GOD through the use of their voices through song. There will be scheduled practices, so every sister should make sure they get the schedule so that they can be in attendance and on time.

### **ADULT COMBINED CHOIR**

A group of men and women 18 years of age and older unifying and joining in together who are the members of the male adult choir and sister adult choir as one big choir to sing gospel church songs to serve, praise and worship the ALMIGHTY GOD through the use of their voices through song. There will be scheduled practices that should not clash with the other scheduled male adult choir rehearsals and sister adult choir rehearsals, so every brother and sister should make sure they get the schedule so that they can be in attendance and on time.

### **YOUTH CHOIR**

A group of young brothers and sisters 17 years old and younger who come together as a choir to sing gospel church songs to serve, praise and worship the ALMIGHTY GOD through the use of their voices through song. There will be scheduled practices, so every young brother and sister should make sure they get the schedule so that they can be in attendance and on time.

### **SUNDAY SCHOOL**

A time that is set aside on Sunday mornings beginning at 9:00 AM before the morning service begins at 11:00 AM in which the minister brother who is appointed to be the Sunday School Superintendent will teach lessons on scriptural passages that will be listed in the Sunday School Lesson Book.

## **MUSICIANS**

All musicians whether male or female should be in good standing with the church bearing the name of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN, its members, ministers, our leader, teacher, guide and general overseer and should not be working contrary as in against the vision of our leader or what is written in the HOLY SCRIPTURES and should only play music that pertains to holiness in which the LORD our GOD gets all of the praise, glory and honor as he is worshiped in the beauty of holiness in spirit and in truth.

## **NO FELLOWSHIP WITH DARKNESS**

- In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. (John 1:4-5)
- This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. (1 John 1:5-7)
- He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him. (Daniel 2:22)
- Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. (John 8:12)
- Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? (2 Corinthians 6:14)
- And have no fellowship with the unfruitful works of darkness, but rather reprove them. (Ephesians 5:11)
- Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: (Colossians 1:13-14)
- But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: ( 1 Peter 2:9)
- For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. (Ephesians 6:12)
- Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. (Luke 12:3)

## **OH LORD TEACH US HOW TO PRAY**

And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy

name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. (Mathew 6:5-13)

### **LOCAL CABINET MEETING**

All officers are expected, instructed and required to attend their weekly local cabinet meetings in which business of the local temple as well as organization will be discussed. In this meeting also is where decisions of the house are made. Within this meeting each auxiliary secretary is to provide a copy of their weekly auxiliary meeting minutes as well as their roll call from that said meeting. If an auxiliary does not have a meeting, the president of the auxiliary will then be questioned by the local pastor or ministers in the meeting as to why they did not have their meeting and what steps will be put into place for next time to prevent this from happening again. The president of an auxiliary, if they had not had their meeting, will be asked to tell the cabinet body within the meeting, as if to what all their auxiliary has going on or is preparing to do. The President of President within the said house, must update as well as share any information needed that was discussed in the President of Presidents meeting to the local cabinet meeting. The secretary of the president of presidents meeting should also give a copy of the meeting minutes to the local pastor while in the local cabinet meeting.

### **LOCAL PRESIDENT OF PRESIDENT MEETING**

Is a meeting in which will be held once a week within the local temple, to instruct and inform each president of an auxiliary about their duties, obligation and responsibility and to put on plans for the best interest of the organization.

### **PRESIDENTS CONVENTION**

Is an event in which all presidents of auxiliaries from all of the local temples of the organization including the president of presidents of each local temple gather together in word, song, scripture and prayer as they discuss what they have going on within their auxiliary in their local temple.

## **XI. BANKING COMMITTEE**

## **XI. BANKING COMMITTEE**

Responsibility of the person(s) on this committee is to bank all of the money raised for that week. After it is counted and verified in the Church's Checking Meeting pertaining to the money raised for that week and recorded on the weekly checking church form as well as to fill out a deposit slip showing that the Church funds have been properly banked on whatever said date that it happened by the banking committee. What is written on the deposit slip, weekly checking church form and what is actually counted and banked must all match in value and amount.



## **XII. BILL PAYING COMMITTEE**

## **XII. BILL PAYING COMMITTEE**

Responsibility of the person(s) on this committee is to make sure all of the bills of the local temple get paid on time.

### **XIII. ASSETS**

### **XIII. ASSETS**

Any and every property that was left at or with this organization and was not claimed after 30 days after being given much opportunities to do so will then belong to the organization who bear the name of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN.

#### **XIV. CHURCH MEMBERSHIP RECORD BOOK**

#### **XIV. CHURCH MEMBERSHIP RECORD BOOK**

A book in which has all of the names, phone numbers and addresses of each and every member of the local temple church and the organization's big record church membership book, is in the possession of our leader, teacher, guide and general overseer in which he holds the total amount of members of each local temple church along with their names, phone numbers and addresses along with any emergency contact information.

## **XV. BAPTISM RECORD BOOK**

## **XV. BAPTISM RECORD BOOK**

A book in which lists the names of those individuals whether they are members or not that have been baptized by having their whole entire body fully submerged into water in the name of JESUS CHRIST for the remission of sins on whatever said date and by whom as well as the total amount of people baptized. This is kept on file at the local church as well as sent into our leader, teacher, guide and general overseer so that it can be announced by him as well as filed into the baptism record book in which he has in which records the total number of people baptized at each local temple. Baptism should be offered each and every time service is in session right before service is closed out for that particular day or night.



## **XVI. FUNDRAISING COMMITTEE**

## **XVI. FUNDRAISING COMMITTEE**

A committee which is at the local level and national level in which their job is to put on different activities within the community to make a profit to bring in money into the church organization as a way to take care of church business.

## **XVII. CLEANING COMMITTEE**

## **XVII. CLEANING COMMITTEE**

Every local temple should have a cleaning committee in which their job is to maintain and keep the house of GOD clean by doing numerous of tasks in which includes: sweeping, mopping, dusting, taking out trash, cleaning the bathroom, cleaning the area around the church building as well as the area the church sits at and so much more up to leading to any and all events that are on the Yearly Calendar Of Events within the church organization..

## **XVIII. BENEVOLENCE FUNDS**

### **XVIII. BENEVOLENCE FUNDS**

Funds that are collected from members as a way to help those who have lost a loved one and cannot bury their family member or have a memorial in their honor. These funds are also used to help people who are truly in need of things such as food, water and more. These funds are also used to send a member who has been sick, a get well gift and card and any other related things to those mentioned because we are our brother's keeper.

## **XIX. CHURCH YEARLY CALENDAR OF EVENTS**

## **XIX. CHURCH'S YEARLY CALENDAR OF EVENTS**

A calendar of events in which will list everything within that whole year at THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN that will be happening in which is approved by our leader, teacher, guide and general overseer.



## **XX. HISTORY**

## XX. HISTORY

The history behind this ministry derives from a vision given to our leader, teacher, guide and general overseer according to what is written in the HOLY SCRIPTURES. For our General Overseer was shown in a vision of this very place and what to name it. The LORD has also confirmed this vision by showing to our General Overseer in a dream in which he described and explained that it was him wrestling all night with the devil in which all he used was the word of GOD to defeat him. Every time the devil hit him he struck the devil back by using the word of GOD which is written in the HOLY SCRIPTURE.

The dream started out with our leader hearing loud sounds coming from someone banging on the front door of the house. As our general overseer came closer he began to speak out to whoever was on the other side of the door to leave stating that they are not welcomed here and that they are trespassing. The banging sound was very loud and it soon began to come to a sudden stop. That is when our leader stood there looking at the front door when all of a sudden the door flew wide open and a figure stood there but our leader said that he held his head down not looking at the figure he had seen a glimpse of. Then all of a sudden the spirit of the LORD spoke in the spirit to him and said “be not afraid of their face” and further stated for our leader to lift up his head. So our leader looked up and as soon as he did the demon rushed at him, attacking him. The demon hit our leader and our leader struck back each and every time using the word of GOD which is written in the HOLY SCRIPTURES. As they began to fight they came upon a closed door within a room in the house and our leader after being hit struck the demon once more and it fell into what appeared to be a closet. Our leader ran to the door to close the demon in it and the demon managed to get one of his arms out grabbing our leader but our leader kept pressure and force on the door which was pressing on the arm of the demon to prevent it from being able to come out. Then out of nowhere, shining brighter than the sun floating in the mid-air, was what appeared to be a two edged sword and our leader could barely see it but then a voice spoke to our leader in the spirit saying, “do you see the sword” and our leader replied yes and then the voice spoke to our leader again saying “grab the sword” so our leader reached up grabbing the sword and then the voice came again to our leader in the spirit saying, “now use it.” Our leader then began to stab the arm of the demon until it just hung there with no feeling in it. Our leader stated that he then opened up the door and saw the demon there hurt and wounded, so he took the sword and stabbed the demon continuously until he moved not again. When our leader awoke it was revealed to him that the sword he used was the very word of GOD which is sharper than any two edged sword which can be used to defeat and to conquer anything that ever comes up to him with the intent to harm him. Our leader then explained to us that on that same night, that he began to thank and praise GOD with songs and a shout and while shouting the spirit of GOD moved all over him and he described it as his hands kept rotating forward, backwards, and from side to side over and over again and when he came out of it he fell upon his knees and then to his face and it was revealed to him through the spirit that he was being made as the men were made in the HOLY SCRIPTURES which was a “FISHER OF MEN.”

It was with these occurrences through the spirit of GOD that happened and the vision of the exact name prior to these occurrences as well as the time when in another dream that the devil tried to choke our leader as a way of trying to prevent him from preaching or speaking the word of GOD but our leader kept on preaching the more with whatever breath he had left and the Lord loosed the hold the devil thought he had on our leader’s throat and our leader continued and never stopped preaching, that our leader, teacher, guide and general overseer understood the assignment, task and calling on his life and he accepted it. Our leader made it very clear that this is not his doing but the LORD’S doing and that he is not starting anything new because he is doing this according to what is written in the HOLY SCRIPTURES according to 1 Corinthians 3:11 in which it states, “For other foundation can no man lay than that is laid, which is

Jesus Christ.” The LORD our GOD did not call us to be anything but holy and that is what our leader, teacher, guide and general overseer is going to teach and enforce because holiness is not just something that should be done but it should and must be a way of life.

With this charge inspired through and by the spirit of GOD and given to our leader, teacher, guide and general overseer, he is going all throughout the world irrespective of denomination, gender, race, or creed preaching and teaching the word of GOD in its entirety as it is so mentioned in the HOLY SCRIPTURES not adding to or taking away from it. Some people may wonder why this didn’t come or happen all at once right away but remember to everything there is a time and a season and God’s ways and thoughts are not like our ways and thoughts. (**Read:** Ecclesiastes 3:1 and Isaiah 55:8-9) For the HOLY SCRIPTURES says in Habakkuk 2:3, “For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.”

## **XXI. WITNESSING IN THE STREET**

## **XXI. WITNESSING IN THE STREET**

A way to spread the word of GOD and information about our church to people who may not be familiar with us or a member of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN. Those that are witnessing in the street must let it be known and receive permission by the local pastor who will then inform our leader, teacher, guide and general overseer. Women who are witnessing may not preach or break down scriptures to anyone. If anyone needs prayer they can pray as well as prophesy if the spirit of GOD moves upon them but they cannot lay their hands on anyone or use any oil as this was only for the elders and elders as we know according to the HOLY SCRIPTURES were men. However, the men who are witnessing in the street may pray and lay hands on people as well as preach the word of GOD if they were ordained to do so but a brother who has not been ordained can still teach and pray.

## **XXII. OUTINGS**

## **XXII. OUTINGS**

It is very important that whenever we are out on outings in the eyes and view of the general public that we look like what we talk about. In other words we the members of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN should look and represent holiness. Although we are living in this world we are not supposed to be like the people of the world in any way. For the HOLY SCRIPTURES says in 1 John 2:15-17, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever." We are supposed to not only look holy but we are supposed to be holy in all that we say and do because being holy should become a way of life. We have to get to the place where GOD is the greater in every aspect of our worship and daily lives. We need GOD but HE doesn't need us. Therefore all of the members of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN whenever the church is on an outing and this goes for sisters of all ages as well as brothers of all ages, please wear clothing that represents holiness and that doesn't bring any shame to yourself, the church, its members, our general overseer and most importantly, the LORD. Let us all be mindful of what the LORD said to us according to that which is written in the HOLY SCRIPTURES in John 15:19 in which it states, "If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you." Also please mind what you say and the very conversations that you have because we do not want our good to be evil spoken of. For the HOLY SCRIPTURES says in Ephesians 4:29, "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers." It also says in the HOLY SCRIPTURES according to Philippians 1:27 in which it states, "Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel."

## **XXIII. SECURITY**



### **XXIII. SECURITY**

The security team is set up along with the first responders within this organization to protect and care for each member or perhaps visitors or friends and even enemies if there be any present and our general overseer who may be in attendance physically and spiritually of the organization bearing the name of THE UNITED CHURCH IN THE OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN. First responders do not carry a firearm, but security does. However, the first responders team and the security team work hand in hand to protect, secure and ensure that each and every member, visitor, friend, enemy if they are in attendance and our general overseer who are present in service to ensure that everyone is safe from any and all potential threats, danger or violence that may try to enter into the church through someone with the mindset of harming someone.

***The following applies and pertains to the function and operation of the security team:***

- The security team is responsible for locking the doors after each service
- Security team should always operate in a team capacity and to never act alone
- Members of the security team should never be so focused on active shooters only but in all areas that need securing
- Members of the security team should carry firearms and have a policy in place
- Members of the security team should all be licensed to carry
- Members of the security team should all have certified training conducted and done properly
- Individuals who want to be on the security team should be thoroughly checked and investigated which includes background checks to be ran on each person who has a desire to be on the security team
- Members of the security team should focus on prevention just as much as they do with response.

#### **XXIV. MEMORY SCRIPTURES TO KEEP IN THE MIND AND IN THE HEART**

#### **XXIV. MEMORY SCRIPTURES TO KEEP IN THE MIND AND IN THE HEART**

“How is it then, brethren? When ye come together, everyone of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.”

(I Corinthians 14:26)

“And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine.”

(Leviticus 20:26)

“But as he which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy; for I am holy.

(1 Peter 1:15-16)

“He shall take holiness for an invincible shield.”

(Wisdom of Solomon 5:19)

“For they that keep holiness holily shall be judged holy: and they that have learned such things shall find what to answer.”

(Wisdom of Solomon 6:10)

“The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.”

(2 Peter 3:9-18)

“Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

(Acts 2:38)

“And they continued steadfastly in the apostle’s doctrine and fellowship, and in breaking of bread, and in prayers.”

(Acts 2:42)

“As ye have therefore received Christ Jesus the Lord, so walk ye in him: Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.”

(Colossians 2:6-7)

“But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them”

(II Timothy 3:14)

“If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister”

(Colossians 1:23)

“There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and in you all.”

(Ephesians 4:4-6)

“And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.”

(Revelation 4:2)

“And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. He that hath an ear, let him hear what the Spirit saith unto the churches.”

(Revelation 3:7-13)

“For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.”

(Revelation 22:18-19)

“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.”

(Romans 12:1-2)

“If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.”

(2 Chronicles 7:14)

“But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.”

(1 Timothy 3:15)

**XXV. EPISTLES OF OUR LEADER, TEACHER, GUIDE & GENERAL OVERSEER**

## **XXV. EPISTLES OF OUR LEADER, TEACHER, GUIDE & GENERAL OVERSEER**

These are letters written from our leader, teacher, guide and general overseer to the members of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN just as Apostle Paul did in his day to the church according to the HOLY SCRIPTURES and there is no new thing under the sun..These letters are to be read each time service is in session. These letters will be mailed out as they are written by the general overseer. It is very important to read the most current letter to keep all of the members informed of what the general overseer has said.

## **XXVI. PAGAN HOLIDAYS**



## **XXVI. PAGAN HOLIDAYS**

These are days in which the emphasis, recognition, honor and praise is to a false god rather than the one and only true GOD the maker and creator of heaven and earth and everything within heaven and within earth. During each pagan holiday, one has to thank and praise the false god but in reality there is no GOD but one and JESUS CHRIST is HE. Christmas has nothing to do with JESUS being born in fact JESUS was not even born on December 25<sup>th</sup>. Christmas originated from pagan rituals which have nothing to do with our LORD. Another reason why you shouldn't celebrate Christmas is because too much emphasis is given to Santa Claus instead of JESUS CHRIST. Most, not all Christians are unaware that Easter is a pagan festival surreptitiously merged with Christianity. Noah's son, Ham, married a woman called Ashtoreth. In some cultures, Ashtoreth is called Ishtar, which is transliterated in English as Easter. Ashtoreth made herself "the Queen of Heaven;" the goddess of fertility and became an object of worship. This idol worship of Ashtoreth, later camouflaged in Christendom as Easter, which is specifically forbidden in the scriptures. The HOLY SCRIPTURES only mentions the word Easter one time in Acts 12:4 and it doesn't mean Easter as people celebrate today which is a pagan holiday but in the HOLY SCRIPTURES it means Passover. For these mentioned which are Christmas and Easter as examples and any other pagan holiday, we the members of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN do not participate in because we believe in what the HOLY SCRIPTURES says and not once did the HOLY SCRIPTURES ever tell us that we are to participate or practice any of these pagan holidays, however, it did speak against them and more.

Read: Jeremiah 2:2-5, 1 Samuel 7:3, Judges 2:13-14, Jeremiah 7:17-20, Jeremiah 10:1-4

**XXVII. CHURCH FINANCIAL RECORD BOOK**

## **XXVII. CHURCH FINANCIAL RECORD BOOK**

This book is a systematic as well as uniform system in which bookkeeping is accounted for and recorded to ensure total and complete accuracy of any and all funds that come in and go out of the organization bearing the name of THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN.

Each local temple should have a church financial record book which is used to record all money that came in as well as all expenses or bills that have been paid, how much, to whom and when and the remaining balance which will be the balance forward after it has been paid and deducted as in subtracted from the starting or beginning balance. This book will be reviewed and checked at each convocation to ensure everything is accounted for and any other time at the discretion of our leader, teacher, guide and general overseer..

## **XXVIII. ANNOUNCEMENT ASSEMBLY**

## **XXVIII. ANNOUNCEMENT ASSEMBLY/END OF THE YEAR SERVICES**

This Announcement Assembly is an event that happens once a year to commemorate as well as to congratulate all of the members of the whole entire organization for all of their hard work and accomplishments as well as achievements for that whole entire year. This will typically be done in the beginning of the month of November on the first Friday, Saturday and Sunday in which your financial contributions and your involvement in the organization will be recognized on these 3 days in which Friday and Saturday will be held at night but Sunday will be held in the morning and there will be categories and goals that will be expected to be reached in which will be put out so that all members will be in the knowledge of it and can work towards it way in advance before the Announcement Assembly is held. Also during this event is where you can pick up the new and upcoming year's calendar of events.

The End Of The Year Services will be held on the last 3 days of the year no matter what days they fall on. On December 29th, December 30th and December 31st, these services will be held at night beginning at 7:00 PM. On January 1st of the New Year, there will be two service times held, one in the morning and the other in the evening. During these services the record of how many souls were baptized in the name of our Lord Jesus Christ will be read for the entire year as well as any updates pertaining to new projects or areas/buildings in which are being considered for services and many other things. Keep in mind that if any area in which we are renting refuses to allow us to use all of the amenities within the facility, we will not be able to do business with them. Please govern yourselves accordingly.

## **XXIV. EPILOGUE**

## **XXIV. EPILOGUE**

The constitution, governing by-laws, doctrine and code of conduct established for The United Church In The Name Of Our Lord Jesus Christ The Living God The Pillar And Ground Of The Truth Which Is The Gate Of Heaven are done so in such a manner and way in agreement according to the flawless, infallible and perfect doctrine which the LORD our GOD revealed to the Apostles. Nothing that we say, do or put into motion can ever contradict as in to go against that which is written in the HOLY SCRIPTURES in any way whatsoever.

We are ever mindful that the LORD our GOD has told us to be holy, perfect and righteous just as he is and because GOD is a GOD that changes not because he is perfect in himself, we are the ones that have to make all of the necessary changes putting our flesh into subjection, then to be baptized into water and then to tarry to receive the gift of the holy ghost.

Every member ought to be mindful of all of the rules here at this church because although they are set in place, they are not equivalent or of same value as the doctrine given to the Apostles which cannot be changed in anyway because they at some point or time may call for or warrant revision, amendment or even perhaps modification.

As the work here within THE UNITED CHURCH IN THE NAME OF OUR LORD JESUS CHRIST THE LIVING GOD THE PILLAR AND GROUND OF THE TRUTH WHICH IS THE GATE OF HEAVEN continues to grow and expand by GOD'S permission, it is our prayer that people come from the north, south, east and west from all countries of the world and from all states and cities within this country known as the United States of America and that we may go out unto them as well. While we are of yet One Body, we are many members represented by many different languages, cultures, and economic backgrounds making up the body of CHRIST in which this body of CHRIST must not be still but it at all times needs to be moving. It is not our desire or intention to be a burden to the people of GOD but merely serving as a reminder of what the HOLY SCRIPTURES are calling us all to be. Remember holiness is not just something that should be just said or just done but holiness should naturally become a way of life. Having said this, we will be considerate of all but we will not take down from that which is written in the HOLY SCRIPTURES in its entirety because it is GOD'S word and who are we to interfere with what GOD has said?

**THE END.**