

The Oneness of God

Greetings of peace my dear brothers, sisters, friends and most certainly my enemies in the name of the Almighty God, the maker and creator of both heaven and earth. Once again it is indeed an honor and a privilege to speak of the one true God who loved the world so much that he gave the world his only begotten son that whosoever believeth in him should not perish, but have everlasting life. For the word of God teaches us according to 2 Peter 3:9 in which it states, "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance." As pertaining to this topic, the oneness of God it is important to mention what it says according to the scripture found in Deuteronomy 6:4, "Hear, O Israel: The LORD our God is one LORD:" It further states in Deuteronomy 6:14-15, "Ye shall not go after other gods, of the gods of the people which are round about you; (For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

When considering this topic so many people have rendered their own interpretation, ideology, philosophy, theology and much more and it has confused people so much to the point that they are stuck in a place of not knowing what to do. Have you ever over the course of your life meaning since you were born, seen or been on a seesaw or a merry-go-round? Whether or not you have been on or have seen someone on these rides, you can understand that although these both may seem and or be so much fun, with both of these rides you are getting nowhere because the seesaw's objective is to keep you going up and down over and over again and the merry-go-round's objective is to keep you going round and round over and over again. Within both the merry-go-round and the seesaw, in actuality, you aren't going anywhere. This is how it is for so many innocent people who desire to be taught the truth of the word of God in its entirety but are victims of being told anything to keep the truth back far from them.

When you think of the very oneness of God it is safe to start with the human family to help your understanding of this. According to *Genesis 2:7* in which it says, "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." If you keep reading in the same chapter 2 of *Genesis* the 21-24 verses it says, "And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh." Now just what is this saying and or meaning you may be wondering. Well, when God formed the man, Adam, the woman, Eve was already there too, she just wasn't brought forth yet. Remember, she is one with Adam and just where is this woman, she is inside of the man but in order for her to have her own identity, she has to be taken out of the man and before this occurred in which it did after a while, she is one with Adam. In the book of *Genesis 5:1-2* it states, "This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; Male and female created he them; and blessed them, and called their name Adam, in the day when they were created."

Now that we have that understood, let's look at the scripture according to *John 8:41-45* to get more of an understanding pertaining to the oneness of God. *Proverbs 4:7*, "Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding." Now according to *John 8:41-45* it says, "Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God. Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. Why do ye not understand my speech? even because ye cannot hear my word. Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. And because I tell you the truth, ye believe me not." Eve proceeded forth and came from out of Adam just like the son of God Jesus our Lord and Savior proceeded forth and came from out of God. Jesus the

son of God was in the beginning with God, he just had to get his own identity. According to John 16:27-28 it reads, "For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father."

With the case of the man, Adam, when God formed man from the dust of the ground and breathed into his nostrils the breath of life and the man, Adam became a living soul, the woman, Eve became a living soul as well being one with man inside of the man but she just hadn't been brought forth out of the man yet to get her own identity. According to Genesis 2:18-20, "And the LORD God said, It is not good that the man should be alone; I will make him a help meet for him. And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him." When God seen Adam didn't have a companion or help meet he caused him to fall into a deep sleep and took a rib out of the man and closed up the fleshed thereof and made a woman. Now this rib in which was taken out of the man made the woman, Eve and it is the same for the word of God, for the word in which came out of God was made flesh. According to John 1:14 it says, "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth." John 1:1-3, "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made." You see the rib in which God took out of the man to make a woman, was man before it had its own identity when the woman proceeded forth and came from out of the man. The word in which was in the beginning was made flesh and was with God and was God before it had its own identity when it was made flesh and proceeded and came forth out of God. Now when you consider Eve, you can no longer call her Adam and when you consider the son of God, you can no longer call him the father because in both scenarios, Eve came forth out of man and the word being the son of God came forth out of the father.

The reason I made the comparison of Adam and Eve is to show you the oneness of God the father and the son. In the book of John 5:26-29 it says, "For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation." The father had his identity and he gave his son his identity to have life in himself just as the father has life within himself. God who is spirit gave the son, who is also referred to as the son of man, the authority to judge man. For it says in John 5 verses 22-23, "For the Father judgeth no man, but hath committed all judgment unto the Son: That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him." Acts 10:38-42, "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Him God raised up the third day, and shewed him openly; Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead." Acts 17:30-31 in which it states, "And the times of this ignorance God winked at; but now commandeth all men every where to repent: Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. According to 2 Corinthians 5:10 it says, "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad." Jesus Christ came forth from the father and now has his own identity in which is son of David, son of God and son of man which all refer to and point directly to Jesus Christ the son of God. The gospel according to John 9:1-7, "And as Jesus passed by, he saw a man which was blind from his birth. And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

I must work the works of him that sent me, while it is day: the night cometh, when no man can work. As long as I am in the world, I am the light of the world. When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing." John 9:18-25 says, "But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see? His parents answered them and said, We know that this is our son, and that he was born blind: But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. Therefore said his parents, He is of age; ask him. Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner. He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see." John 9:33-38 in which it states, "If this man were not of God, he could do nothing. They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out. Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? He answered and said, Who is he, Lord, that I might believe on him? And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. And he said, Lord, I believe. And he worshipped him."

The son of God and the Almighty God are both in heaven. For it says in the scripture in 1 Corinthians 15:25-28, "For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all." Hey reader is the oneness of God becoming clearer to you? Let us go get another witness who was full of the holy ghost and look right into heaven to tell us who is up there. For we must believe in

that which is written. According to Acts 7:55-59 it states, "But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit." Now with understanding the oneness of God when it says in the scriptures right hand it has been explained over the years that the right hand simply means power well, this is true, the right hand does mean a position of power but with understanding the right hand, what has been missing from the teaching of this is the very fact of although right hand means a position of power, the question you need to ask is who is the one that is in the position of power? The answer to that question of who is in the position of power is Jesus Christ the son of God. To better understand this let me give this example. The president of the USA is a position of power but who is the person in that position of power, currently it is Joe Biden. For the Holy Scriptures says in Exodus 15:6, "Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy." This verse in Exodus is letting you know that the right hand of God is a position of power and authority. For it says in 2 Corinthians 3:14-17 says, "But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ. But even unto this day, when Moses is read, the vail is upon their heart. Nevertheless when it shall turn to the Lord, the vail shall be taken away. Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty." Watch what it says in the book of Psalms 118:14-16, "The LORD is my strength and song, and is become my salvation. The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly. The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly." According to Psalms 98:1 it says, "(A Psalm.) O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory."

"Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power."

(1 Corinthians 15:24)

Death is not destroyed if people are still dying but when people stop dying, then is death destroyed. With understanding the oneness of God, it is important to know that the son of God is our access to the father through and by our faith and belief. For the scripture says in Romans 5:1-2 in which it states, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God." Now according to John 10:30 Jesus Christ the son of God says, "I and my Father are one." Now when it says one, it doesn't mean literally one. For the son is not the father and the father is not the son. For example in a marriage when a man and woman get married to each other, they are no more twain but the two of them have now become one but this doesn't mean that the husband becomes the wife or that the wife becomes the husband. All this means is that the husband is in agreement with the wife and the wife is in agreement with the husband. The same things goes for the son of God our Lord and Savior Jesus Christ and God Almighty. The son of God is in agreement with the father and the father is in agreement with the son. For the scriptures says in the book of Amos 3:3, "Can two walk together, except they be agreed?" The scripture says in 1 Corinthians 3:5-8, "Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? I have planted, Apollos watered; but God gave the increase. So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour."

Again, the husband is not the wife nor is the wife the husband. Again, the son is not the father and the father is not the son. Now here we are at the scripture pertaining to Paul and Apollos. The scripture says Paul who planted and Apollos who watered are one but my question is, is Paul Apollos and is Apollos Paul? The answer is no because Paul is not Apollos and Apollos is not Paul. All it is saying is the very fact that Paul and Apollos are in agreement with one another. According to the gospel on the oneness of God it says, 2 Corinthians 1:2-7 in which it says, "Grace be to you and peace from God our Father, and from the Lord Jesus Christ. Blessed be

God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation. And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation."

2 Timothy 2:1-7 and it states, "Thou therefore, my son, be strong in the grace that is in Christ Jesus. And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. Thou therefore endure hardness, as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. The husbandman that laboureth must be first partaker of the fruits. Consider what I say; and the Lord give thee understanding in all things."