

The Doctrine Of Christ

Greetings of peace my dear brothers, sisters, friends and most certainly my enemies in the name of the Almighty God, the maker and creator of both heaven and earth. Once again it is indeed an honor and a privilege to speak of the one true God who loved the world so much that he gave the world his only begotten son that whosoever believeth in him should not perish, but have everlasting life. It is so important before we dive into the topic of the doctrine of Christ that it is first understood that there are many doctrines out there in the world today but we want to focus our attention on the true doctrine of Christ.

The second epistle of John 1:8-11 says, "Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds." The true doctrine of Christ consists of both the father and the son. For the scriptures says in Matthew 11:27. "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him." John 6:44 says, "No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day." You see how this all works is that the Father has to draw you to the son and then the son will introduce you to the father. Father and son are both in heaven. For it says in Hebrews 4:14-15, "Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin." For the word of God teaches us that Jesus Christ is the son of God and that he is in heaven on the right hand of the father meaning a position of power and authority that the father has given him. According to the gospel of Luke 24:46-51 it says, "And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that

repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things. And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven."

You see reader, we need a mediator to speak on our behalf. In the natural that is to say our flesh, if we have to go to court and we do not have representation from a lawyer, the judge will postpone our case because of not having legal representation with us. Why is this, you may be wondering is because you have to have someone that knows the law that can plead your case for you to the judge. The same is for Jesus Christ our Lord the son of God who is the word of God he knows the word for he is the word therefore he can represent us and advocate to the father on our behalf. Let's go to the book of the Acts of the Apostles 1:8-11 in which it says, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."

When you say Christ, it means the anointed one. For the son was anointed by the father and Jesus Christ is the son of God being the very one that was anointed of the father. If Christ as the scripture says is the power and wisdom of God and the anointed only begotten son of God, then God cannot be the son because he does the anointing. For no one can anoint the father for he does the anointing. Acts 4:24-26 says, "And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is: Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ."

Acts 4:1-12 says, "And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, Being grieved that they taught the people, and preached through Jesus the resurrection from the dead. And they laid hands on them, and put them in hold unto the next day: for it was now eventide. Howbeit many of them which heard the word believed; and the number of the men was about five thousand. And it came to pass on the morrow, that their rulers, and elders, and scribes, And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, If we this day be examined of the good deed done to the impotent man, by what means he is made whole; Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. This is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." 1 Corinthians 3:10-11 in which says, "According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ." Isaiah 28:16 says, "Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste."

You see the stone comes from out of the mountain. A mountain is greater than the stone. The stone came out of the mountain yet the stone is not the mountain but it did come from the mountain. When you see the stone you see the mountain because the stone is one with the mountain but yet the stone is not the mountain because it proceeded and came forth from the mountain. This is a tried stone for it done stood test but where did the stone come from? Daniel 2:45 says, "Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure." Just when did the stone come out of

the mountain? The stone came out of the mountain when he was birthed into the earth from the womb of Mary. Jesus Christ is the only begotten son of God which means to proceed and to come forth. The stone (son of God) proceeded forth and came forth from out of the mountain. (God the father) Mary spoke to the angel Gabriel and said we she was told she should bring forth a child from her womb, she said how shall this be for her to birth a child, who is the savior of the world seeing as though she didn't knew a man as in to say she had not been sexually involved with any man. The book of Daniel 2:45 says, "Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure." Daniel spoke how the stone was going to come forth out of the mountain which is to say how the son of God would be born from the womb of Mary in which was, without hands according to Daniel 2:45. So even though Mary didn't know a man sexually, this child who is the only begotten son of God was going to be born through the womb of Mary by the permission of God and man doesn't have anything to do with this because remember this is being done without hands. For the angel Gabriel told Mary that the power of the highest shall over shadow you and that holy thing which shall be born of thee shall be called the son of God.

This very fact that this stone can break iron lets us know that this is not a weak stone at all. Usually, people will take iron to break a stone but according to Daniel 2:45 it lets us know that the stone is going to break up the iron, brass, clay, silver and the gold. Again to reiterate reader, who is the stone? Read Isaiah 28:16, "Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste." Those who believe the word, he is a precious cornerstone to them. Then there are those who are stumbling over the word as the Apostle Peter said. For he is as in the son of God is a stone of stumbling to them and a rock of offence but to us the believers in the father and the son of God, he (son of God) is a precious corner stone. (1 Peter 2:4-8) (Isaiah 28:16)

Acts 4:10 in which it says, "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole."

God the father raised up his only begotten son from the dead. God is a spirit and he cannot die. On the other hand Jesus Christ the only begotten of the father who is my Lord and my God (John 20:28) did indeed die and God raised him up.

According to 1 Peter 2:4-8 it says, "To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:"

1 Timothy 2:5-6 says, "For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time.:" God is a spirit and the son of God is a man for that is what the scripture says. For the scripture says in Matthew 24:30, "And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory." The book of Hebrews 4:14-15 says, "Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin."

The word of God is forever settled in heaven and it cannot be changed or altered in anyway to fit man or woman's agenda. The scripture says according to John 7:38-39, "He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)"

For the holy scriptures says according to Revelation 22:18-19, "For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."

And ye shall know the truth, and the truth shall make you free. (John 8:32)

If the Son therefore shall make you free, ye shall be free indeed. (John 8:36)

In conclusion my brothers and sisters I encourage you all to do as it says in the HOLY SCRIPTURES according to Isaiah 55:6-7, "Seek ye the Lord while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon." For it says in Isaiah 30:21, "And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left." John 8:32 says, "And ye shall know the truth, and the truth shall make you free." Revelation 2:4-5 & verse 7 says, "Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God."